

OBRA MARIANA CARMELITANA

25 de Abril del 2014

R.P. Fray Juan de Jesús O.M.Carm.
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His Grace, Most Reverend Bishop Richard Williamson.

I greet affectionately Your Most Reverend Excellency, praying that Our Lord Jesus Christ may keep you with an abundance of blessings and good health in these times of misfortune.

I do not know if Your Grace remembers me, but I dare to speak to you again after approximately 25 years since having sent you personally abundant information about the serious events which took place in the Seminary of La Reja in Argentina. You knew me then as Father Sergio Ruiz Vallejo; but now, after having embraced the Carmelite religious life, I bear the name Fray Juan de Jesus.

In those times, I sent not only to Your Grace but also to all the District and Seminary Superiors of the SSPX the information mentioned in the previous paragraph to solicit your help in asking that an investigation should be carried out concerning the infiltration in the Priestly Fraternity of St. Pius X, specifically in the District of South America, and should it be necessary, in the whole Fraternity. Unfortunately only one of them answered me, giving me only spiritual support. Some others years later --too late, of course-- sent notice that what we had alleged had turned out to be true, that we should go forward and not be discouraged. But by then I had already been expelled from the Fraternity and now could do nothing in regard to the matter. Nevertheless I am now faced with the alarming news that not only are the principals denounced by us in the case of the Seminary of La Reja and of the then District of Latin America, collaborating with your Grace, but that you are even thinking of consecrating one of them bishop. For all these reasons I break my silence of 25 years with this Open Letter, and also because I am not now in any way subject to the canonical secret as I then was.

Your Grace, I am in conscience bound to write you again for the same reason, because the same persons are involved as in those times. I write you to ask you for the love of God and for your eternal salvation that you consider that if you carry out this Consecration you could be doing most serious damage to the Church and to all those souls and priests who attempting to escape the betrayal of the Superiors of the SSPX are seeking to take refuge in you.

Your Grace knew at that time – I personally made sure of that - the serious accusations which weighed upon the then-District Superior of Latin America, Jean Michel Faure and some of his associates, especially his protégé, R.P. Alvaro Calderon. These were – among others--inexplicably defended by the then-Superior General Franz Schmidberger, who trampled with impunity and violated in an astounding manner all the proceedings established under obligation by the Code of Canon Law for the handling of all those cases where the Faith or Religion are in danger.¹

I have asked myself if your intention of consecrating this person is due to the fact that with the passage of years that information was lost in your memory, perhaps mixed up among so many other of the many serious affairs which every Bishop ought to face. If it is so, and you do not now have in your possession the documents which I sent you then, I ought to tell you that I still have them and I offer to send them to you again if it is necessary.

Please understand that if it is necessary, I will make public by all necessary means that which then I did only to inform the proper ecclesiastical authorities. This is in no way a threat to Your Grace, but I want you to know that if I must do this it will only be to fulfill the duty to warn the faithful of the danger, so that they may know in whose hands they are placing their souls and the souls of their children.

I ask your pardon if anything in this letter² has been unbecoming or disrespectful, or improperly bold toward your condition and dignity as Bishop. Nothing is further from my intent. Only God and I know the things of which I will have to render an account on the day of my death, and I do not wish that there should be added to them the omission of having kept silent when I ought to have spoken.

I take leave of Your Grace asking you to grant me your Blessing and I ask the most holy Virgin of Carmel, Our Mother, to lead you by the hand on your way to eternity.

May Our Lord enlighten you.

A handwritten signature in dark ink, reading "F. Juan de JHS". The signature is written in a cursive, flowing style.

Fray Juan de Jesus, O.M. Carm.

1. Code of Canon Law, Canon 1935 §2

2. I ask that in case of doubt you refer before anything else to the original in Spanish which I send together with the English translation.



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September 29 of 2015
Feast of St. Michael Archangel.

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**“He who does not let himself be conquered by truth,
Will be conquered by error.” St. Augustine.**

The present writing is a declaration I must¹ make public after my open letter to His Excellency Mons. Richard Williamson dated April 25 of 2014², and as a consequence of the episcopal consecration of Fr. Jean Michel Faure.

This writing has for purpose fulfilling the admonition I made to Mons. Williamson, that if he would consecrate as bishop Fr. Faure, I would be obliged to tell the faithful about the danger

¹ My religious name is Fr. Fray Juan de Jesús, and I am currently a member of the congregation Obra Mariana Carmelitana, my secular name is Sergio Ruiz Vallejo, and many years ago, I was a member of the FSSPX — or Priestly Fraternity of St. Pius the X—, where I had the grace of being ordained priest by his M.R.E Mons. Marcel Lefebvre in the Seminary of Our Lady Co-Redemptrix of La Reja, in Argentina, where I performed the duties of teacher in the subjects of Theology, philosophy and apologetics.

² For a full understanding of this writing, it is necessary to read first the Open Letter to Bishop Williamson, sent earlier to ask him not to consecrate Fr. Jean Michel Faure. You will find it in this link:

<https://archive.org/details/OpenLettertoBishopWilliamson>

of such a consecration, by making public what I know about the said Fr. Faure, who, has had throughout his career, things so serious, as **to distrust him deeply, with well founded reasons.**

I would like to start by saying that, after my letter to His Excellency, Mons. Richard Williamson, I am not at all surprised of having as a response from the clergy, nothing so far but a complete and convenient silence, even worse than the one the clergy kept 25 years ago, during the crisis of the Seminary of La Reja, Argentina, when we made a denouncement of the infiltration in the FSSPX, which I am relating here. The reason of this silence, they only know, and our Lord. A worse silence, I say, because 25 years ago, I at least received a letter of a District Superior from the Fraternity, giving me his moral support. The attitude kept by the rest, was to disappear or remain silent, even when some of them had witnessed very grave things. May God forgive them.

I wavered a great deal, about the fittingness of writing or not what I am saying here, I seriously doubted whether it would be of some use to write these things in an environment where so many disputes and defamation create so much distrust and confusion. I know very well that the present state of things makes it very hard to give credit to what I am going to say. However I am doing it, because God has granted me to see two things very clearly: The first, to understand that Truth, by its very nature, does not lead to confusion, but it clears it up, It's all a matter of time. And the second, to understand that just as it is impossible to prove that the false is true, it is equally impossible to prove that the true is false. Therefore since what I am stating here is true, **infallibly time will confirm the veracity of my words.** I await then, the times, determined by God.

For 25 years I kept in silence what I will state here, and **I speak now because I am no longer obliged to keep the canonical secret, as I was in another time.** In those times, I only denounced it when I had to, —as it was **my right**³ and even my **grave obligation**⁴ — to the proper authorities⁵, to whom it belonged to investigate and judge of such delicate matters. I kept then, for my part, the strict secret that the Code of Canon Law commands in such circumstances. During this long time, I naively thought that the nightmare of the battles endured trying to defend the Congregation I previously belonged to⁶, had remained definitely in the past, and that I could take shelter in God, in the Carmelitan Cloister. But now I see that it was only a time of rest that Our Lord granted me on this issue. The current facts are such, that, in conscience, I cannot watch them in silence and do nothing.

I tremble at the immense responsibility that it implies before God to write these things, but I have more reasons to fear for my soul, if I do not. I ask our Lady of Mount Carmel, to protect

³ Code of Canon Law, Canon 1935, paragraph 1: “However, **any faithful is always allowed to denounce** the crime of another, to ask for satisfaction or reparation of damages, or also for love of Justice, **so that some scandal or evil may be repaired.**”

⁴ The Code of Canon Law, canon 1935, paragraph 2 **commands:** “Furthermore, **there exists an obligation to denounce** in all those cases in which such obligation is imposed by some law or particular legitimate precept, or even by the same natural right, **for reason of danger to the faith or religion**, or by cause of any other imminent public harm.

⁵ And to very few others, to whom by a grave necessity and obligation I was **bound** to tell them.

⁶ I am talking about the Priestly Fraternity St. Pius X.

me, and grant me the grace to fulfill my duty with truthfulness, but above all, with charity for all, including our enemies.

I beg, for the love of God, those who read this declaration, to try to read it without passion or prejudices. I ask them as well to have patience and read something I consider fundamental, and that I must say as an introduction. Something that is most helpful to see the things from the perspective I witnessed them.

I believe, it has happened to every one of us that we have looked without seeing, to say in another way that we have lived through events without noticing at all their importance. It also happens that, even if we do manage to perceive something irregular in what we are living through, however we do not manage to understand some things that seem strange, senseless and contradictory. But it comes about, finally, that those things that seemed unexplainable or contradictory, with the passing of time, little by little, sometimes in a matter of days, months, or even years, finally clear up. All things, no matter how obscure, complicated and confused they might be, with time they finally become clear, and they make more sense, until they take on the strength of evidence, and one ends up saying: "Now I understand." ¿Who hasn't experienced this in his life? This happened to me as well, throughout my clerical life, on a path full of so many profound trials, as a seminarian and as a priest, so much that, now, when I look back, I thank our Mother that she has sustained me, and kept me from losing my Faith through so many deceptions.

When I was still a secular, I had heard that there existed an infiltration in the Holy Church, and I thought I had it very clear, but it is one thing to read about it in books, and another very different to find one self in the midst of it, and to face it.

As I entered the Seminary, even though I accepted the existence of infiltration, I still considered it as a distant phenomenon, unlikely to occur in my ecclesiastical life, and not only that, but when it seemed that I was before it, I looked at it with skepticism, and even fearful of falling into the sin of suspicions and rash judgments. However, as the years went by, I had no choice but to accept that I was a **witness** of its existence. This very same thing happened to other clerics who were being witness of the same things, **and all of this, came out logically, in a common effort to denounce before the proper ecclesiastical authorities what we knew.**

I repeat here what I said before, we were at first seeing, without understanding, and we wound up comprehending what we were seeing: Infiltration, by its very nature belongs to those phenomena, uncertain, and confusing at the beginning, but with the cumulative evidence, they end up being perfectly clear.

With the passage of years in clerical life, many things were becoming clear, and taking shape, until it became obvious, not just to me, but also to other priests and seminarians that —As incredible as it sounds — there was a real **international network** made of people infiltrated among the clergy and the faithful⁷, of the FSSPX —which I will call "**the Network**"— which in contact between them, sabotaged and slowed the work of the Congregation on every level, working in a coordinated manner as a team, which ended up disclosing itself for the reason that their activities were in no way incoherent or erratical, —as happens when individuals are acting without ties

⁷ I can't help to recall at this point the words of the Apostle St. Paul, who making a review of all the dangers he had to suffer in preaching the Gospel he says to us that he was: "**in perils from false brethren...**" II Cor. C.XI v.26

between them, and since each one acts by himself, they lack unity of action and objectives – but all together were clearly selective and in agreement in their objectives, and all of that, **in a clear benefit to interests contrary to those of the Catholic Church**. To say it in another way, in time it finally became obvious that they had as a team, a line of doctrine and action definitely anti-Catholic, completely dangerous and destructive to the Church. And this was what motivated our denunciations⁸ and **the request for an investigation about the infiltration in the Priestly Fraternity of Saint Pius X**.

An example of this group's selectivity, that belongs evidently to **anti-Catholic interests**, is what happened in the crisis in the Seminary of "La Reja", in Argentina, where such people were constantly trying to prevent the teaching that there are **organized enemies against the Church**, and specially trying to forbid the teaching of this to the future priests in formation, and they tried to ridicule the possibility of conspiracies, and of infiltration⁹, (and this in spite of the great amount of documents in the official teaching of the **true Catholic Church**¹⁰ that order both **to make this known**¹¹ and **to fight**¹² it), working hard so that we would not signal by their names the concrete enemies of the Church, they wanted to keep us distracted, occupied merely in the plane of a purely ideological fight, against **abstract enemies: "Liberalism" and "the Revolution"**¹³, once achieved

⁸ I say it in plural, because it was made by **around 30 clergy, of which almost the fourth part were priests, the rest seminarians**. The denunciation was not presented all together, but in parts, and on different dates, each one denouncing what was evident to him.

⁹ **"Cui prodest?" Who would benefit from such a thing?** Obviously, not the Church. **No one can defend himself from his aggressors, if kept asleep**, unconscious, or defending ideas only in the abstract field.

¹⁰ **I hereby submit a list of such documents as abundant as they are unknown:** Clemens XII, litt. ap. *"In eminenti"*, 28 apr. 1738, § 3, 4; Benedictus XIV, const. *"Providas"*, 18 mart. 1751; Pius VII, const. *"Ecclesiam"*, 13 sept. 1821, § 9; Leo XII, const. *"Quo graviora"*, 13 mart. 1825, § 11; Gregorius XVI, ep. encycl. *"Mirari vos"*, 15 aug. 1832; ep. encycl. *"Qui pluribus"*, 9 nov. 1846; allocut. *"Quibus quantisque"*, 20 apr. 1849; ep. encycl. *"Nostis et Nobiscum"*, 8 dec. 1849; allocut. *"Singulari quadam"*, 9 dec. 1854; ep. encycl. *"Quanto conficiamur moerore"*, 10 aug. 1863; ep. encycl. *"Quanta cura"*, 8 dec. 1864; allocut. *"Multiplies inter"*, 25 sept. 1865; const. *"Apostolicae Sedis"*, 12 Oct. 1869, § II, n. 4; ep. *"Quamquam"*, 29 maii 1873; ep. encycl. *"Etsi multa"*, 21 nov. 1873; ep. *"Exortae"*, 29 apr. 1876; Leo XIII, ep. encycl. *"Quod Apostolici"*, 28 dec. 1878; ep. encycl. *"Humanum genus"*, 20 apr. 1887; ep. encycl. *"Quod multum"*, 22 aug. 1886; ep. *"Officio sanctissimo"*, 22 dec. 1887; litt. encycl. *"Dall' alto"*, 15 oct. 1890; ep. *"Inimica vis"*, 8 dec. 1892; ep. *"custodi di quella"*, 8 dec. 1892; ep. encycl. *"Caritatis providentiaeque"*, 19 mart. 1894; ep. ap. *"Praeclara"*, 20 iun. 1894; ep. *"Litteras a vobis"*, 2 iul. 1894; ep. *"Longinqua oceani"*, 6 ian. 1895; S.C.S. Off. (Angliae et Hiberniae), 2 iul. 1845; 5 aug. 1846; (Portus Aloisii), 1 aug. 1855; litt. encycl. (ad Ep. Angliae), 16 sept. 1864; decr. 13 iul. 1865; litt. 8 nov. 1865; decr. 12 ian. 1870; instr. (ad Vic. Ap. Myssurien.), 1 feb. 1871, n. 4; instr. (ad Ordinarios Imperii Brasil.), 2 iul. 1878; (S. Hyacinthi), 7 mart. 1883; *instr. 10 maii 1884*; instr. 19 maii 1886, ad 1; (Norvegiae), 9 aug. 1893; instr. 20 aug. 1894; 3 aug. 1898; S.C. Ep. et Reg., instr. (ad Ep. Hungariae), 28 maii 1896, n. VI; S.C. de Prop. Fide, litt. encycl. (ad Deleg Ap. et Ep. Orient.), 24 sept. 1867; litt. encycl. 6 aug. 1885, n. 2; S. C. Indulg., *Urbis et Orbis*, 5 aug. 1851; S. Poenit., 4 aug. 1876.

¹¹ That is, the abstract—theoretical plane.

¹² The concrete—practical plane.

¹³ I do not deny the importance of proving that something is wrong. But It is also necessary to say: "These associations—or even, these persons — , are destroying the Church, protect it". It is because we do not take both aspects in account, that we find ourselves in the absurd and dangerous situation that, while we are refuting the adversaries in the abstract plane, they are destroying the Church in the concrete plane.

this, then they, who are the **concrete enemy**, can have without any opposition, free hands in the **concrete plane**, to destroy the Church. **Therefore they cannot tolerate that these things are taught in the seminaries.** This is precisely what took place in the Seminary of “La Reja”, where they could not bear that there would start to be teachings about the existence and the concrete action of Masonry, and even less about the anti-Christian Jews¹⁴, and they unleashed a very real, not at all abstract but very concrete, persecution against the priests and clergy who were denouncing Christ’s enemies, calling them by their name, and above all, against the teachers who while forming the future priests, were teaching them clearly that **in the destruction of Catholicism there is a planned element, and that the infiltration of the enemy in the Holy Church is one of the main reasons of the present crisis of the Church, and the destruction of the Christian World**, the most notorious case being the systematic destruction of the now dying Europe. The teaching of these things is something they cannot tolerate and they try to silence it at all cost.

Because of the formation given there, the Seminary of “La Reja” was a danger to them, and that is why they dedicated themselves tirelessly to use what would be their characteristic weapons: **to win someone’s trust and to betray it later, pretension and duplicity, sabotage and hindering of the works of the Church by means of dissimulation, the systematic discrediting of their enemies, and the causing or promoting of division by means of intrigues.** They put all of this into practice, until they finally achieved taking control of the Seminary, silencing such formation. Such is, on a synthesis, what happened in the Seminary of Our Lady Co-Redemptrix of La Reja Argentina¹⁵.

In these happenings, Fr. Faure had a decisive role as part of the international group I have mentioned before. For this, and other reasons I will mention later, it was that we asked for an

¹⁴ I deliberately say **anti-Christian Jews** and not **Jews** in general because this is not about accusing someone of **being** a Jew, as if that was a crime, but of belonging to an anti-Christian militancy. No one chose to be born being this or that. Accusing someone just because he should have Jewish blood, would be something as absurd and irrational, as accusing someone of being Italian, or an Eskimo. Obviously such thing would be clearly unjust and un-Christian. **This is not a racial fight, but a matter of being for Christ, or against Christ, no matter the color or race of those involved, what we are dealing with here is a matter of party.** Let’s not forget that for God there are only good or bad. A great example of these things, is **Our Holy Mother Saint Teresa of Jesus**—whose Carmelite reform I follow— **and who was of Jewish blood and at the same time, a most exemplary true Christian**, whose deeds were always, in an admirable degree directed **towards the interests and teachings of the Holy Church**. She was a sincere Catholic Jew, as it has happened and happens even today with many other Jews, and in no way is the same as those Jews and Masons who pretending to be Catholic, are demolishing the Church from within. **So, honest Catholic Jews exist, and infiltrated Jews with evil intentions who pretend to be Catholic also exist.**

¹⁵ In the traditional circles there is a curious confusion, that says that the crisis of the Seminary of “La Reja” came to happen because we protested that the subject of the infiltration of the Church was not being taught; I don’t know where this grave error came from, since **the reality was all the contrary**, we were giving formation about the subject, and this was the root cause, and the center towards which the whole internal war that came to happen in the Seminary moved around: **they did not wanted that such formation about the subject be given to future priests.** In no way did this crisis come about — as some have stated —, due to mere personal confrontations. And if unavoidably the personal aspect did came out, it was only a secondary issue, and not the essential part of the problem.

investigation of this network of people located among the faithful and clergy¹⁶, and specially an investigation into Fr. Faure.

Numerous times Fr. Faure did things for which it was necessary to have a special caution with him, such as being a **truly fearsome intriguer**, listening on an extension to other people's phone conversations¹⁷, or doing things like waiting until a priest would be occupied saying the Holy Mass, or at the Exposition of the Most Holy Sacrament, to enter and search his room.

Something far worse, and that he did on several occasions, was to take homosexuals, as priestly vocations to the Seminary of "La Reja" in Argentina, and to the minor Seminary of "El Paso" Texas, in the U.S. However, in one of his trips to the U.S., Fr. Faure made the statement that "in the Seminary of La Reja Argentina, there were homosexuality problems" but what he kept very well to himself is that ***it was he who was taking men notoriously¹⁸ effeminate to introduce them as seminarians.*** Who, (is not useless to say it) ended up soon after expelled by the then rector of the Seminary Fr. Morello, because they caused trouble with their peculiar inclinations. Fr. Faure would cause the trouble, and soon after would criticize it using it against the Seminary. ¿How can one benignly explain such actions? One has to accept at least the possibility that they could be

¹⁶ **Part of the "Network" and particularly dangerous, were:** Among the faithful, an important collaborator and who had the complete confidence of Fr. Faure in the Argentine Republic was **Andrés de Asboth** — whose real name was **Andrés Tothvaradjay Asboth** — and for who Fr. Faure kept an office in the Priory of Buenos Aires, and who was no less than the Director of the magazine "**ROME**". Among the clergy someone who was, and still is there, is **Fr. Alvaro Calderón** —who is not to be lost sight of — a protégé and undisputable favorite of Fr. Faure, **someone "the Network" has great expectations of, and for whom, as it seems, they have great plans** and whom Fr. Faure worked tirelessly to promote and praise, clearing the way for him.

¹⁷ An example: on certain occasion, I entered the kitchen, and there they were, in a complete silence, Fr. Faure with the then Father Alfonso de Galarreta. Fr. Faure had in his hand the phone, and was listening, as I entered and saw them I said, "I am sorry, I thought there was nobody here." Or something like that. It drew my attention that they showed certain nervousness and that they did not answer to me with words, but with signs, like trying to tell me naturally "there is no problem." I went out of the kitchen, and into the living room, and I found in there Fr. Enrique León speaking normally on the phone. I understood then, why they had not answered me with words, but with signs, if they had not done so, Fr. Enrique León would have noticed that they were listening to his conversation, and who was doing it. I then came close to Fr. Enrique León, and making him cover the phone's microphone I told him on a very low voice, "Fr. Faure and de Galarreta are listening to you by the extension in the kitchen". He answered me also in a low voice: "I already noticed." And kept speaking with all naturalness. I'd like to point out that in the priory there was only one phone line. This is the environment in which the subordinates of Fr. Faure who did not belong to "the Network" had to live in. **Those who know Fr. Enrique León, can ask him if it is true what I am stating here.** Although I do not know if he will dare to speak about it, since Mons. De Galarreta is now one of his superiors in the FSSPX. I'd like to finish this note by pointing out that the true name of Mons. Alfonso de Galarreta is not such, but **Alfonso Perez Ruiz Genua**. ¿why does he use another name? **I do not know.**

¹⁸ I have signaled the word notoriously to remove the occasion of someone to think or to say that perhaps Fr. Faure did not notice they had such effeminateness. This notoriety was such, that it even caused a scandal between the seminarians, that when these things happened the comment aroused: "how is it possible that the Father brought such an obvious homosexual to the Seminary?" For us, — in our innocence as seminarians — that was something disorienting and incomprehensible, since the *favorable judgment we tried to form about the superior, was in conflict with the evidence*, in such a way that, as I said before, we did not understand what we were seeing.

real, very effective **techniques** of a very extreme and refined malice¹⁹ to destroy by sabotage and discrediting.

I was also a witness of how, using intrigue and systematic discrediting, he would obstruct as much as he could, **every work of the FSSPX where “the Network” would not be sufficiently present**. He did so in the cities of Cuernavaca, Guadalajara, and Torreón, in México; all of them with a great number of faithful and great potential back then. His sabotage became so evident, that some faithful even came to the point of accusing him of this —**in his presence** — to the Superior General Fr. Franz Schmidberger, or as it happened once in Torreón, where one of the female faithful tried desperately to explain Mons. Bernard Fellay — who did not speak Spanish —, that Fr. Faure **“did not want a priory to be founded in that city”**.

It is true that such things and intrigues can be due not only to infiltration, but also to machiavelianism, fruit of the human misery and ambition²⁰, as it happens in many cases; however in the case of Fr. Faure and his friends from **“the Network”**, there are facts that cannot be explained by mere ambition or human misery.

I, for my part, don't believe it is possible to accept the version that things like the above mentioned — and especially those I am about to name — are all together **“coincidences”** as they were incomprehensibly called by the then Superior General, Fr. Franz Schmidberger when I personally spoke with him to ask for an investigation about the infiltration in the FSSPX. An investigation that, Fr. Schmidberger with a stunning partiality refused to perform, alleging that those were **“coincidences”**. This was so bewildering, that the priest who served as a translator in our interview, being scandalized, said to me in private afterwards: **“I had my doubts. But after**

¹⁹ When in this case, I call them **techniques**; I refer to highly effective procedures applied methodically to produce harm. Many times, such techniques can only be explained as the product of a brilliantly malicious mind, which conceived them against its enemies, or as a highly perfected result of experience accumulated by several individuals — *even throughout generations* — like a school, and in this case such a technique would need to be acquired by training.

²⁰ About ambition: lately Fr. Faure has been saying that he was not consecrated bishop previously by Mons. Lefebvre, because he refused such honor; which is not true. It is amazing to see how Father Faure gives as a fact that no one has memory. It is completely false that Fr. Faure refused to be a bishop. Back then, before the consecrations of Ecône, he gave as a fact, — and many others thought the same way — that he was going to be consecrated bishop. He was so sure of his future consecration, that he even made the mistake of commenting, in México and in Europe, that he was going to be a bishop, and that he “had already got a miter” for his episcopal apparel, and “when he would become a bishop, he would go to Argentina, to fix all the mistakes of Fr. Morello”. But to his great surprise, he was not consecrated. **Let all those remember who were present** in Ecône Switzerland, for the episcopal consecrations, —I was there too — the look of desolation on Fr. Faure's face back then, mainly in the dinner given on the Day of the Consecration. — where I was also— where you could see in his face a bitterness and frustration he could not dissimulate in any way, even unto going and sitting down at another table, with his back to the head table, where because of his position he should have been. And you can see that bitterness also, in the pictures of the procession of that very same day, in the afternoon, were Mons. Lefebvre made him walk by his side. **I appeal here to the memory of all those who were present in those days** and to the innumerable pictures that were taken. Those who have them: look at them. Pictures don't lie. Mons. Lefebvre was above all, a man of the Church, he was not a man that acted by impulse, but by reasons. And he must have had one, to consecrate another in his place, and when God disposes it, that reason will be known, sooner or later. “Nothing is covered that shall not be revealed: nor hid, that shall not be known” said Our Lord.

this, I don't anymore." I hereby accuse Fr. Schimdburger, of having worked against all law and reason to defend those accused of infiltration in spite of the abundant witnesses and accusations. The motives Fr. Schimdburger had to act in this way, are hidden and unpunished for now, but some day, in this life or the next, they will be known²¹.

"COINCIDENCES"?:

1° Fr. Faure and his trips:

Fr. Faure would go out on trips, disappearing for long periods, and no one would know where he was. Once, in México City, he told me he was going to travel, and that if I needed anything I should let him know through one of his trusted faithful. —Who belonged to **"the Network"**, of course. — And that this person would be an **intermediary for every communication** between him and me during this time. Also, such thing —although this is certainly secondary — is obviously wrong, because it goes against the healthy ecclesiastical procedure, damaging the hierarchical chain of command.

I was quite concerned when on certain occasion I found out where he had been in one of his trips. It happened like this:

In one of his trips to México, Fr. Faure, carelessly left his passport on a piece of furniture of the room in the house he was staying at, and one of the persons who owned the house had to enter the room where they had lodged Fr. Faure, and looking at the passport, took it, reviewed it²², **and testifies that there were in it seals from a stay in the Soviet Union.**

2° The death of Mr. Faure:

²¹ At first, I maintained the theory that perhaps Fr. Schimdburger had acted in such a way, due to the fact that being a German, he might have been afraid of being accused as an anti-Semite. Now I cannot think in such a way. Plus there is the flagrant betrayal that he and those of his team are carrying out against the thought and work of Mons. Lefebvre, which manifests by twisted facts, clothed in a garment of foolish excuses of an orthodox appearance. Such facts are their repeated attempts to achieve an arrangement with faithless men, that would automatically surrender a great part of the souls from the Tradition to a Rome that pertinaciously denies the Catholic Church. It is the facts, more than words, which tell us who is who, because bad deeds can be accompanied not only by deceitful words, but even by good and truthful words: Judas was delivering Christ, —**by his deeds** — to his enemies, at the same time he was saying — **by word** — with all truth and propriety: "Hail Rabbi" ... for this, he was not less of a traitor, but on the contrary, his duplicity made his sin bigger.

²² No doubt it is wrong to look into someone else's personal things. And this faithful **did it because he was already suspicious about him**. This very same person throughout the years keeps affirming that he saw these seals in the passport, in spite of the fact that by doing this, he has to go through the shame of accepting that he did something wrong in looking through someone else's personal documents, and in this case with the aggravating circumstance that it was dealing with a priest.

This is a fact of which I was **ocular witness** together with the now priests Ricardo Olmedo and José de Jesús Becerra Rodríguez — **ocular witnesses too**— in the time when we still were seminarians in the Seminary of “La Reja” in Argentina. This fact has, because of its characteristics, extremely serious implications, especially because it treats of nothing less than the District Superior of Latin America in the FSSPX.

Back then, I was one of the eldest seminarians in the Seminary, —from the first generation— and the Rector of the Seminary, then Fr. Morello, had me called to his office, and said to me, (these were almost his exact words): “The father of F.Faure passed away. I want you to go to Fr. Faure’s house, and tell him from my part, to send to me, and let me know if he needs anything, so that the Seminary may provide it. The Seminary’s chapel is at his disposition”. And since I could not go alone, he assigned two other more recent seminarians, to drive me, who were the already mentioned Father Ricardo Olmedo and Father José de Jesús Becerra Rodríguez²³.

—We went out of the Seminary, and when we arrived to Fr. Faure’s house, the end of the afternoon was approaching, but there was still sun. We knocked at the door, and Fr. Faure came out, and after briefly offering him our condolences, I gave him the message: “Fr. Morello says that if you need anything, you can tell me so I can let him know, and that the Seminary’s chapel is at your disposition”. And he answered: **“No thank you, I have everything necessary.”**

—I ought to say that he did not invite us to come in, at any time, up until this point, everything was going on outside of the house. The situation was most uncomfortable, since in these circumstances, the Christian manners are to come into the house, and pray for the departed; and he was not inviting us to come in, and pray for his Father. Because of this, I did not know what to do, because on one hand, I was embarrassed to force him to invite us to come in, and on the other hand, I was also ashamed of leaving without praying for the soul of the deceased Father of my District Superior. And of the two options, I chose what I judged as more charitable, and I said: “Father, may we come in to pray a little for your Father?”— The Father hesitated noticeably for some moments at that question, and finally said: “Well... yes, let’s go.”²⁴

—We followed him, then, and entering into the house, on the left side, there was some kind of room or space, between small and medium size, in which I do not remember to have seen any windows. In the center of which, was placed the deceased.

—The scene we came upon, was of an extraordinary austerity, and so strange, that the three seminarians stood there surprised, looking at that, until Fr.Faure made us react, by saying while he knelt down: “Very well... Let’s pray some Hail Marys.”

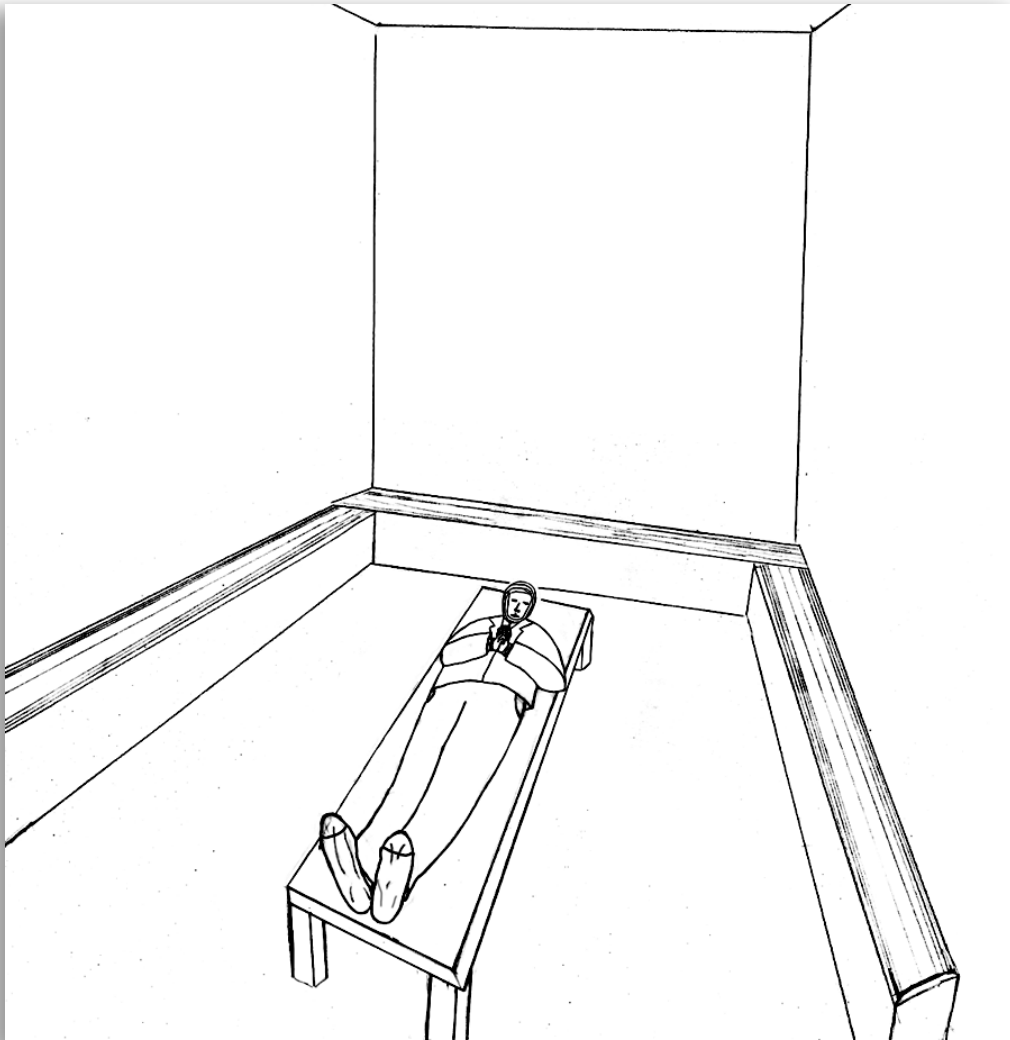
—We knelt down as well, and we answered to three Hail Marys, I think, and a Gloria Patri. Immediately we said goodbye, and went back to the Seminary.

—I would also like to add, that we did not see anyone else in the house, only Fr.Faure, and the deceased. If there were more people in there, they remained the entire time out of our sight.

²³ Someone had to drive me because I didn’t know how to drive back then, **Olmedo and Becerra were seminarians, who were acting as drivers in the Seminary.**

²⁴ Surely he estimated we would not know the meaning of what we were going to see, and actually, so it happened.

—**What we witnessed:** I attach here three drawings of what we saw, and I begin by saying that this is the dead person that has impressed me most in my life, he had an impressive unpleasant color, as if he was made of rubber, and this, due to the fact he had no makeup whatsoever. He was wearing a suit, and had bandages in his neck²⁵, that went up by his head, leaving only his face in sight; his hands drew my attention a lot —they were also visible — they had the wrists close together, apparently they were bound to each other with bandages perfectly visible, out of the sleeves of the jacket, and with the fingers firmly intertwined. His hands were resting upon the body. On the feet he had socks, and from my perspective, if he had bandages in the ankles I was not able to see them. He was placed on some sort of little bare wooden bed or table, that was about the same width and length of the body, and about a ft. high, it seemed to me completely new, and with no color finishing, or varnish or lacquer of any kind, it was only the clean wood, worked in the shape of a table. **The deceased was placed directly upon the wood of this table with no quilt or sheets of any kind. There was no crucifix, no candles, not one image or anything Catholic, which is something unthinkable in a priest's house. Particularly having told us**

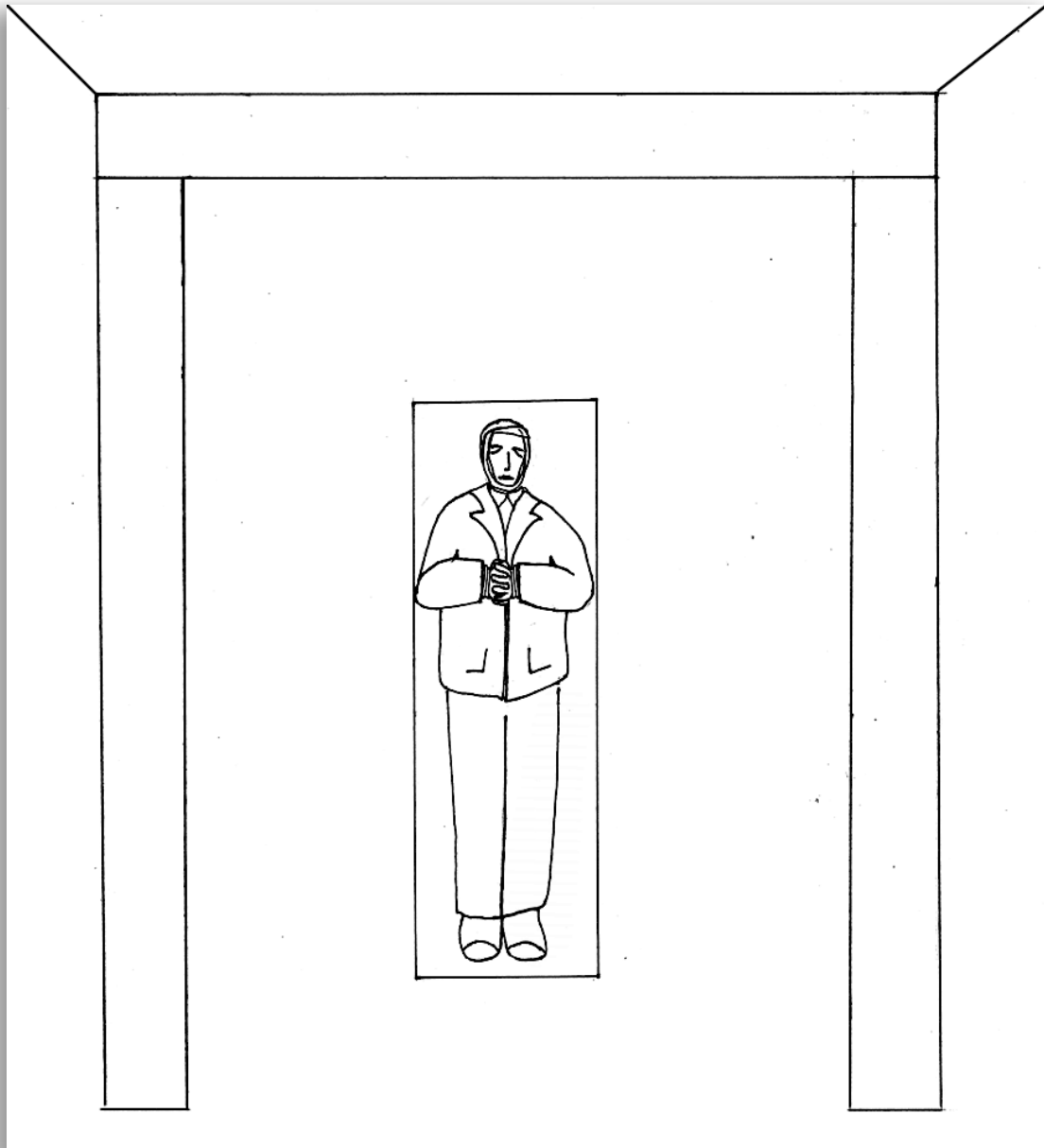


²⁵ I would like to set straight in here, that he was not wrapped in some sort of sheet, as some have erroneously visualized the scene, a mistake that happened —probably- due to the fact that the word shroud has been used in this case.

himself that he had everything necessary and that he needed nothing. I would like to remark that the deceased did not even have a Crucifix or a Rosary in his hands. **NOTHING.**

The walls were completely bare and endorsed by three of them, there were some sort of little benches quite curious in the shape of long boxes, uncomfortably low to the ground, about 30 cm. high, and narrow; such stools had no legs or back, and in the top side they had some sort of cover or very thin cushioning, of a green color. **This is all that was there: The deceased, the table, the stools. There was nothing else in there.**





Everyone can verify for themselves in the libraries and on the Internet, that these practices, above all when they are joined together, are typically and unmistakably Jewish such as :

1. The use of a very austere little table or stretcher where the departed is placed.
2. The hands joined, with the wrists tied together with bandages.
3. The head bandaged so the jaw will not open.
4. The total absence of images.
5. The use of unusually and uncomfortably low seats.
6. The feet pointed towards the entrance.

Fr. Faure has always absolutely denied that this happened, and the more he denies this fact and lies about it, the more evident it is for me that he is hiding something very serious and evil, otherwise, why would there be so much interest in silencing it? Why deny it and lie about it so much for so many years? His persistence in lying while denying it, has done nothing less but to confirm me each time more in the belief that what we saw, was something very serious that he has an interest in keeping secret. Who would dare to deny, that faced with such things it was completely necessary to demand an investigation, especially if the one responsible for such serious facts was no one less than the District Superior of Latin America in the FSSPX?

Back then, I did not say anything to Fr. Morello of what we had saw, and the reason was because in spite of the oddity of it, I ignorantly thought it would be some French costume, either from the French of Argelia²⁶, or something similar. Evidently we did not understand what we saw. Only with the passage of time, and by the persistent and strong impression I had that what we had seen was something of a non-Catholic religious order, I started doing some research and asking questions, trying to understand what we had saw. And I managed to obtain very worrisome information about the Jewish burial practices, to such an extent, that I traveled for the first time to Switzerland to communicate to the Founder of our Congregation, Mons. Lefebvre what we had witnessed in Fr. Faure's house. While I was there in the Seminary of Ecône, Switzerland, —which was where Mons. Lefebvre was— I found a good friend from my youth in México, Fr. José Oscar Neri, who asked the reason of my journey, and I told him what I went there for, and what we had seen in Fr. Faure's house. Fr. Neri understood immediately the seriousness of the case, and said to me: "Don't go and say anything of this to Mons. (Lefebvre), listen to me, He will not believe you. **Monsignor trusts very much in Fr. Faure**, wait, don't tell him yet, wait for the right time, if you tell him right now **he will not believe you and it will be counterproductive.**" His reasons convinced me, and incredible as it sounds, I returned to México without discussing this issue with our Founding Father. This was, in short, my first trip.

Not much time later, and given the alarming events that were going on in Latin America, I decided to go back to Ecône for the second time, and treat this matter once and for all with Mons. Lefebvre, even knowing perfectly well that most probably he would not believe me. Happily, it occurred to me, to ask for the help of the priest I trusted the most, Fr. Morello. At that time they had already removed Fr. Morello from his charge as Rector of the Seminary of "La Reja" and he had been transferred to the Priory of Santiago, Chile, —I believe — as a Prior. I made a call to Chile then, to Fr. Morello, and I told him I was about to travel to Switzerland, to talk to Mons. Lefebvre, and that I was in the urgent need of being accompanied by a man of all my trust, who mastered French, and that he was the ideal person, besides having the invaluable advantage of having been witness of many of the things I had to denounce. His answer was that he was willing to go, but before he had to ask permission to travel to Europe. He asked for this permission, alleging grave reasons, and this permission was granted as it seems, thanks to the direct intervention of Mons. Lefebvre²⁷. I traveled then to Buenos Aires, and from there to Chile, and it was then when I told him, by word of mouth what I had witnessed years ago, when he had sent me to Fr. Faure's house,

²⁶ Even though Fr. Faure's family lived in Argentina, before arriving there they lived in Argelia for a long time, and belonged to those that the French call "*piéd noirs*" (i.e. the black feet)

²⁷ I on the other hand, had to travel without any permission, since I could not ask permission from my then direct superior, Fr. Faure.

to give him his message²⁸, and how it all corresponded to Jewish customs, there being no religion in France with similar practices except the Jewish religion. Later I also gave him copies of some books which speak of practices like these from the different Jewish sects -copies which as it seems he still possesses-. We left from Santiago de Chile to Buenos Aires, from whence we took the flight to Madrid, and later to Switzerland (See the attached documents).

In our interview, Mons. Lefebvre did not hide his concern about the gravity of the accusations and the situation. He listened carefully to everything about what I saw in the death of Fr. Faure's Father, and he said that a written report of all this should be given to Fr. Schmidberger, who was then Superior General of the Congregation.

The later acts of Fr. Schmidberger given our accusations, surpassed our worst fears, since he devoted himself openly to defend the accused with stunning partiality, **flagrantly violating everything that the Code of Canon Law commands to observe in such serious cases as these, such as:**

1° He violated the oath that the Code of Canon Law requires, in every investigation. As it is stated in the **canon 1941 paragraph 2**, which commands: **"The inquisitor has the same obligations as the ordinary judges. And specially, he must swear to keep secrecy and to fulfil his duty faithfully."** It must be noted that in case he made such an oath, Fr. Schmidberger committed perjury since he openly and publicly violated the canonical secrecy, and if I did not do this oath, then his acts were illegal and their consequences invalid.

2° He violated the canonical secrecy making known, by word of mouth and in writing, throughout the whole world, many confidential things and giving the names of the accused and the accusers, which goes directly against the **canon 1943**, which states clearly: **"The investigation must be secret and must be performed with all caution, so that the rumor of the crime will not be spread, and the good name of no one be put at risk."**

3° By ignoring the testimonies and proofs presented and refusing even to listen to the witnesses, in spite of the fact that the accusers had fulfilled what is stated by the **canon 1937** that states: **"He who denounces a crime must provide the prosecutor the auxiliaries to prove the said crime."**

4° Fr. Schmidberger sustained that "he himself had performed the investigation". Which goes directly against the **canon 1941 paragraph 3**, that states: **"THE INQUISITOR CANNOT ACT AS JUDGE IN THE SAME CASE."**

Within the frame of all these violations of the Code of Canon Law, Fr. Schmidberger underwent a real campaign throughout the world, defending the accused of "The Network", and reversed things completely, committing all sorts of injustice, and **transforming the accusers into accused**, he devoted himself to defame the accusers, presenting us publicly as part of a **"plot of calumniators against the unity of the FSSPX"**²⁹ alleging **"proofs that he had"** proofs of course,

²⁸ I am almost positive that it was only then, because I usually do not discuss such delicate matters on the phone or by letter.

²⁹ In my case this is evident in the letter Fr. Schmidberger wrote to me, expelling me from the FSSPX, and in which he tries to justify my expulsion by saying that he did it in sight of my **"formal participation in the plot**

that no one has ever seen. He forbade the accusers to communicate with each other under pain of expulsion and he worked on separating us, imposing silence under “obedience” and isolating us by sending us far away from each other. But the most astonishing fact was his strong defense of **all** the accused, making them untouchable, even those denounced for problems of inmorality, as it was the case of Carlos Urrutigoity Pithod — modernist and a member of “the Network” whom we had denounced because of his homosexuality —, who was defended also by Fr. Calderón and his family, who interceded very strongly for him, together with Mons. De Galarreta. The later deeds of Fr. Urrutigoity and the scandals he has been giving from the U.S.A. to Southamerica — even within the modernists —,³⁰ prove that our accusations and warnings about Urrutigoity were also true.

In light of the bad disposition shown by Fr. Schmidberger in his clear contempt of Canon Law, and the great amount of false statements in his official version of the problem,³¹ I was forced **—with the purpose of unmasking him and his accomplices, at least before the main authorities of the FSSPX —** to send personally trough DHL, near to twenty packages troughout the world, addressed to the main superiors of the FSSPX, —including among them Mons. Richard Williamson—, each package contained more than 1 kg. of testimonies, proofs, and even recordings where it is possible to listen to them making all sorts of false statements, and violating the Code of Canon Law (see the picture of the content in the attached documents) and however, the reaction of most before all this information and proofs, was null, and **only one of them, who was then District Superior of the U.S.A., Fr. Francois Laisney** —God bless him —, answered to me charitably with evident good intention, asking me to submit humbly and keep silence, imitating Our Lord³². This however, was not possible, since submitting and keeping silence before this lie, that presented those accused of infiltration as slandered innocents, and those faithful to the Church as slanderers, implied, speaking fearly and clearly: **to become accomplices of a monstrous lie and slander,** and at the same time to accept in public this official lie and slander as true, like the **thirty coins of silver to pay as price of our remaining in the Fraternity**. One cannot keep a traitorous and only in appearance “virtuous” silence before the destruction of the Church. Clearly it was not possible, in conscience to follow such advice, no matter how well intended it was, because it is heroic and virtuous to remain silent when the damage suffered is personal, but not when the Church or the common welfare are in stake.

I wonder, together with the rest that were expelled from the FSSPX, for the “crime” of trying to defend it, why did Fr. Schmidberger and his team, did all these things? Perhaps no one will ever know it clearly in this life; besides, the human heart is filled with obscurity in which only God can see. What I say here about them is not motivated by the desire of revenge, — I personally

against the unity of the Fraternity” and by **“not acepting my new post in France.”** At the end of this document, I attach this letter, written by his own hand, wich I keep as a true treasure before God.

³⁰ To see more information on this topic simply do a Google search with: “Urrutigoity”.

³¹ This official version carried along most of the clergy and faithful of the FSSPX, who, in their good faith, trusted in Fr. Schmidberger and his team’s integrity, and against the official version there was no human defense whatsoever, because what **human** defense can some simple priests or seminarians have, when they are being diffamed in the worst manner by their own Superior General and the upper clergy? The crisis in the Seminary of La Reja, is one of many examples there are of how **the voice of authority is capable of smothering the voice of truth**.

³² See at the end the copy of this letter.

don't keep any rancor towards them—, I say it due to the present needs of the Holy Church. May God have mercy on their souls, and mine.

I would like to add, to finish this topic, that a few years after these events, someone who was passing through Mexico, transmitted to us, a verbal message from two priests —whose name I should keep confidential—, who had been against us in the crisis from the Seminary of La Reja, and their message, as short as eloquent was the following: **“You were right, keep going forward, don't loose heart, what you are doing is from God.”** I should say here, to those two priests, —should they ever read this writing —, that it was for me a great joy and a great comfort to receive their message, and that I have been desirous for many years to know what it was that opened their eyes, and I think it would be of a great value to the Holy Church and the souls, if, given the present events, they would give their testimony and say how it was that they were undeceived.

SOME PERTINENT CLARIFICATIONS

1° I never said that Mr. Faure had a Jewish **burial**, as **Fr.Faure has been repeating with malice troughout many years, to confuse** —. What I said and say is that **IN HIS HOME —that is, BEFORE the Catholic ceremonies and burial that took place LATER—** we saw something that was not at all Catholic. What may have happened **after** in the Seminary or in the cemetery, are very different matters.

2° There was a **confusion** about the identity of one of the witnesses, which caused many troubles and still causes them until this day, which was unwitting provoked by the now Fr. Rafael Lira Gutierrez.

When I made the denunciation I could not remember the identity of the third witness, besides the then-seminarian Ricardo Olmedo and me, and as much as I tried and asked, I could not manage to find out. But because of a confusion caused by Fr. Lira, we all thought it had been him. The true third witness had been the then seminarian Jose de Jesús Becerra Rodríguez who afterwards, already being a priest, **out of fear and to avoid the compromise**, —I believe, because I know him well—, **he failed in his duty to say what he had saw, and took advantage of the confusion caused by Fr. Lira to remain silent as a tomb, that he had been the true third witness in discussion causing very serious trouble with his silence.**

When, in time, inevitably the identity of the third witness was cleared up, and it came to open light that it had been Fr. José de Jesús Becerra Rodríguez, it was demanded of him the reason why he had kept silence about something so grave and important, causing so many troubles and damage with this; his only reaction to this question as I recall now was to answer **“Oh well...”** this, —or an equivalent vague expression— was all his answer. Which equals, simply and solely, to remain silent again. However I must add here out of reasons of strict justice and as a

certain release of the responsibility of Fr. Becerra, that he tried later, — although under pressure — to repair his fault by clearing up the issue before the authorities of the FSSPX, by the mediation of Fr. Giulio Tam³³, and the surprising answer and “**advice**” he received from Fr. Tam was to **silence the truth**, he said to him: “**This changes things. To you, I do believe, but don’t go and say anything, because they are not going to believe you.**” Thus ended Fr. Becerra’s attempt to clear up this entanglement. Confusion that, by the way, keeps causing great harm up until this day.

At this point, I address with all due respect to His Excellency Mons. Andrés Morello to beg to him, to ask Fr. José de Jesús Becerra Rodríguez³⁴, to testify what he saw together with me and Fr. Olmedo, since the silence kept by both priests was taken advantage of by Fr. Schimdburger and his team, to accuse all of us, —including You, Mons. Morello—, as calumniators in the crisis of the Seminary of la Reja. **This silence was also used by Fr. Schimdburger to leave in the most complete impunity Fr. Faure, and all those other accused in the crisis of La Reja.** And the issue does not finish there, since the gravest thing is, if **all** of us, —I mean Fr. Becerra — do not give our testimony, many souls of faithful, and priests, who are fleeing away from the betrayal of the authorities of the FSSPX, will be in a grave danger since they will innocently go seek shelter in the now Mons. Jean Michel Faure. I don’t want to carry in my conscience something like that, with the aggravating circumstance that what is in stake is a great part of the little that remains of the true Catholic Church. Your Excellency Mons. Morello: in spite everything and all the years gone by, **I have always had a very high regard of you, and you have never been absent from my intentions, in my Masses, and my prayers.** I beg you; do something about the now so much needed **public** testimony of Fr. Becerra³⁵.

3° I’d like to finish this point about what I witnessed in the death of Fr. Faure’s Father, by asking all of those who are reading this, if you have the opportunity, to pressure Fr. Ricardo Olmedo, and Fr. José de Jesús Becerra Rodríguez, to testify, **under oath** if it is true or not what I have said. **I want to set straight that if I have named these priests in here as eye-witnesses of the fact together with me, is simply because they were, and not because I have their promise to testify what I am bearing witness to.** *And since I know, that out of fear, or because of some other reason they might remain silent or refuse to testify as they did in the past,* I see myself obligated in conscience, to say:

That I call the mentioned Fathers Ricardo Olmedo and José de Jesús Becerra Rodríguez, before the Judgment of God, should they refuse to bear testimony again. Because one cannot betray with impunity the little that is still left of the true Catholic Church, with a guilty silence in such a profoundly grave issue, with such great consequences to the Holy Church and the souls.

³³ Tam is his last name. He turned out to be a defender and committed partisan of Fr. Faure, **after betraying our trust, since he deceived us by making us believe he supported us, with the purpose of obtaining information, which he then transmitted to Fr. Faure.** I ask to those reading this, to look in the Internet, and see with your own eyes, what there is to know about the last name Tam.

³⁴ I say this because apparently Fr. Becerra is under his authority or influence.

³⁵ The address and phone number of Fr. José de Jesús Becerra Rodríguez is: **Av. Guadalupe, #187 Col. Chapalita. C.P. 45040 Guadalajara, Jalisco, México. Tel. 36-47-27-09.**

The address and phone number of Fr. Ricardo Olmedo I do not know. But I believe he still belongs to the FSSPX, and apparently he is one of the priests of the **Seminary of Our Lady Co-Redemptrix in Argentina.**

And I, for my part, swear by the God who will judge me, aware that I will have to render a strict account before His Divine Judgment, and aware that I am putting the salvation of my soul at risk, that it is true that we were witness of the fact that I have just described³⁶, and that I defy Fr. Faure, and the rest of the witnesses of such event, and whoever else, to affirm —if they dare to — under this very same and identical oath that they do not remember, or that what I have said here that they saw did NOT happen, at least in it's more important and fundamental details.

There is nothing more than this that I can do, and I hope I did not preach here to the rocks in the desert. "He that hath ears to hear, let him hear". Should anyone need to clear something up, please contact me directly. I am at your disposition. My address and my phone are at the beginning of this document. **This is not an anonymous declaration, as is usual in the defamations commonly running on the Internet.**

I ask for the Love of God and the Holy Church, all the priests, religious and faithful who were witness of these things, or others like them, in the Fraternity of St. Pius X or in the Church in general, to take away the mask from the enemy, by giving their testimony, to say what you know, to testify now. We must all say the truth. If we do, many souls will be saved from the most dangerous blindness of skepticism, and the ignorance in which they are³⁷. Take into consideration that countless souls and the Church itself need our testimony.

I also ask to all of those who have read this, not to be scandalized, do not lose heart with all that I have said here. If we stay faithful, we will be safe in the hands of God no matter what comes to pass. Christ Himself said so, "My sheep hear My voice, and I know them and they follow me. And I give them life everlasting, and they shall not perish for ever, **and no man shall pluck them out of my hand.**"³⁸

Let us not be amazed that such things should happen, tribulations and trials have existed in the Holy Church even since the epoch of the Old Testament, where we read already how the founder and Father of the Carmelites, the Saint Prophet Elias, haunted by the enemies of the faith, ended up taking shelter in a cave, where our Lord said to him: "*What dost thou here Elias?*" He answered: "*With zeal have I been zealous for the Lord God of hosts, for **the children of Israel have forsaken Thy Covenant: they have thrown down thy altars, they have slain thy prophets with the sword; and I alone am left; and they seek my life to take it away***"³⁹ what panorama could be more devastating than that which the Holy Prophet was contemplating? Humanly speaking, everything seemed lost back then, and still, today, after thousands of years, **we are all witnesses that the**

³⁶ Let no one take scandal of me making this oath. Catholic Moral Theology teaches that under certain circumstances, one can, and even must take an oath, there being a serious reason for it. What could be more serious and what better justification than there being at stake nothing less than the Holy Church? A clear example of this is the anti-modernist oath that the Church **commands** the priests to do, as they place their hands upon the Gospels.

³⁷ "The Truth shall make you free". St. John; 8,32.

³⁸ Gospel of St. John, Cap. X, vers. 27-28.

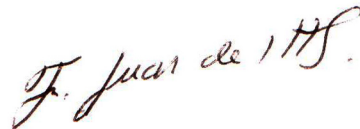
³⁹ III Reg. C. XIX v.9 y sigs.

indestructible⁴⁰ Church of Christ is still standing, —although in a passing eclipse—. Blessed are those who remain in it.

And now I say farewell, by returning once more —I hope in God—, to the cloister life for the rest of my life.

I commend this testimony to the Maternal and Immaculate Heart of Our Most Holy Mother of the Carmel, so that she may illuminate minds, and soften hearts.

May God bless us all.

A handwritten signature in dark ink, reading "Fr. Juan de Jesús O.M.Carm." in a cursive script.

Fr. Juan de Jesús O.M.Carm.

"Dulce est mori pro Ecclesia Domini"

NOTE: Should there be any doubt, please refer mainly to the original document in Spanish.

⁴⁰ "The gates of hell shall not prevail against the Church." St. Matth.C.16,v.18.

ATTACHED DOCUMENTS



A proof that I was in Ecône in the Episcopal consecrations: that day Don Sixto de Borbón, brother of the (then) King of Spain Juan Carlos de Borbón, was present. (I am at the right of Don Sixto, and at the left of Mr. Don José Ramón García Llorente).



Fr. Morello and me, in Ecône, Switzerland.

A picture of the tickets of my second trip to Ecône in April 1989, to talk to Mons. Lefebvre, and present the denunciation about the infiltration in the FSSPX, in the company of the then Fr. Morello.

SIRVASE CONFIRMAR HORA Y FECHA DE SU SALIDA

SU VUELO HA SIDO CONFIRMADO POR: EL SR. ALEJANDRO DE CIA. MEXICANA GUAD. CLAVE (SL047)
 YOUR FLIGHT HAS BEEN CONFIRMED BY: Y POR EL SR. MAX GASPAR DE CIA. REP. GASPAR Y REP.

SU VUELO SALE A LAS: 13:35 P.M. de Guadalajara
 YOUR FLIGHT LEAVES AT: 1:35 P.M. de Guadalajara

SIRVASE ESTAR EN EL AEROPUERTO A LAS: 15:30 P.M. en el mostrador de AEROLINEAS ARGENTINAS EN MEXICO.
 PLEASE BE AT THE AIRPORT AT: 15:30 P.M. en el mostrador de AEROLINEAS ARGENTINAS EN MEXICO.

SIRVASE RECONFIRMAR SUS VUELOS DE REGRESO O DE CONTINUACION
 PLEASE RECONFIRM YOUR NEXT FLIGHT

DE FROM	A TO	Cia de Aviaci3n y Vuelo Airline & Flight No.	FECHA DATE	SALE LEAVES	LLEGA ARRIVES
GUADALAJARA	MEXICO	MEXICANA # 929	ABR. 09	13:35	14:30 PM
MEXICO	BUENOS AIRES	A. ARGENTINAS 385	ABR. 09	17:30	07:05 PM
BUENOS AIRES	SANTIAGO CHILE	A. ARGENTINAS	CON FECHA ABIERTA		
BUENOS AIRES	BUENOS AIRES	A. ARGENTINAS	CON FECHA ABIERTA		
MADRID	GENEVA	A. ARGENTINAS	CON FECHA ABIERTA		
GINEBRA	MADRID	IBERIA	CON FECHA ABIERTA		
MADRID	MEXICO	IBERIA	CON FECHA ABIERTA		
MEXICO	GUADALAJARA	MEXICANA O AER. MEXICO, CON FECHA ABIERTA.			

SEE BELOW FOR AIRLINE FORM, SERIAL NUMBER

044 3422110938 1

SIRVASE CONFIRMAR HORA Y FECHA DE SU SALIDA

SU VUELO HA SIDO CONFIRMADO POR: EL SR. ALEJANDRO DE CIA. MEXICANA GUAD. CLAVE (SL047)
 YOUR FLIGHT HAS BEEN CONFIRMED BY: Y POR EL SR. MAX GASPAR DE CIA. REP. GASPAR Y REP.

SU VUELO SALE A LAS: 13:35 P.M. de Guadalajara
 YOUR FLIGHT LEAVES AT: 1:35 P.M. de Guadalajara

SIRVASE ESTAR EN EL AEROPUERTO A LAS: 15:30 P.M. en el mostrador de AEROLINEAS ARGENTINAS EN MEXICO.
 PLEASE BE AT THE AIRPORT AT: 15:30 P.M. en el mostrador de AEROLINEAS ARGENTINAS EN MEXICO.

SIRVASE RECONFIRMAR SUS VUELOS DE REGRESO O DE CONTINUACION
 PLEASE RECONFIRM YOUR NEXT FLIGHT

DE FROM	A TO	Cia de Aviaci3n y Vuelo Airline & Flight No.	FECHA DATE	SALE LEAVES	LLEGA ARRIVES
GUADALAJARA	MEXICO	MEXICANA # 929	ABR. 09	13:35	14:30 PM
MEXICO	BUENOS AIRES	A. ARGENTINAS 385	ABR. 09	17:30	07:05 PM
BUENOS AIRES	SANTIAGO CHILE	A. ARGENTINAS	CON FECHA ABIERTA		
BUENOS AIRES	BUENOS AIRES	A. ARGENTINAS	CON FECHA ABIERTA		
MADRID	GENEVA	A. ARGENTINAS	CON FECHA ABIERTA		
GINEBRA	MADRID	IBERIA	CON FECHA ABIERTA		
MADRID	MEXICO	IBERIA	CON FECHA ABIERTA		
MEXICO	GUADALAJARA	MEXICANA O AER. MEXICO, CON FECHA ABIERTA.			

SEE BELOW FOR AIRLINE FORM, SERIAL NUMBER

044 3422110939 2

In the following page (page 23):

A picture of the material about the accusations of infiltration and other topics I personally sent through DHL throughout the world, due to the crisis in the Seminary of La Reja, Argentina. This material was addressed to all the District Superiors of the Seminaries and the autonomous houses of the FSSPX. There were near twenty packages, each one containing more than 1 kg. of material in proofs, testimonies and even recordings. It was all useless.

SIRVASE CONFIRMAR HORA Y FECHA DE SU SALIDA

SU VUELO HA SIDO CONFIRMADO POR: EL SR. ALEJANDRO DE CIA. MEXICANA GUAD. CLAVE (SL047)
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MADRID	GENEVA	A. ARGENTINAS	CON FECHA ABIERTA		
GINEBRA	MADRID	IBERIA	CON FECHA ABIERTA		
MADRID	MEXICO	IBERIA	CON FECHA ABIERTA		
MEXICO	GUADALAJARA	MEXICANA O AER. MEXICO, CON FECHA ABIERTA.			

SEE BELOW FOR AIRLINE FORM, SERIAL NUMBER

044 3422110940 3



THE SOCIETY OF SAINT PIUS X
The District of the United States of America

393 West Old Watson Road
St. Louis, Missouri 63119
(314) 962-5813

Father François Laisney
District Superior

+ Ave Maria
December 4th, 1989

Father Sergio Ruiz
Fernando de Celada 176
Col. Arcos Vallarta
Guadalajara, Jalisco
M E X I C O

Reverend and Dear Father,

Many thanks for your letter of November 30th. I am sure that you did not expect me to read all your enclosed documents! But I did read entirely your letter and its annex.

I spoke about with Father Lafitte during my visit at Ridgefield, because he knows about Mexico. He told me that you yourself have a Jewish origin! Is it true?

Many thanks for reassuring me about any connection with sedevacantist bishops. I would like to know: who will ordain the seminarians, if not one of these?

I spoke about Mexico a little with Father Schmidberger at Rickenbach. He told me that Father Iscara is going there and this should help improve the situation. I sincerely hope so.

Above all I sincerely hope that, through an act of humility and by the grace of the Sacred Heart of Jesus through the intercession of the Immaculate Heart of Mary, those who left the Society of St. Pius X will return.

It seems to me that the best way to help the Society overcome the danger of marranos is certainly not to leave the Society, but rather to be a good and faithful priest in the Society!

As far as my previous letter was concerned, I did not and still do not want to enter into the matter itself of the problem, which would be to exit my duty. My advices being on the attitude to have in front of this problem is still valid (it could apply to many other problems), and I hope that by the grace of God it be heard.

Indeed, we shall always have problems of one kind or of another. Our Lord does not ask us not to have problems, He asks us to overcome evil by good: to overcome by the Cross. There is a human way to attack evil, which does not work. To denounce evil, and to stumble on it and fall because of it, is certainly unwise! To denounce evil should be only in as much as it serves to overcome it, not to be overcome by it. Our Lord could have denounced all the sins of the pharisees who condemned Him. He chose rather to "remain silent" during His Passion. Before to

Letter to Father Sergio Ruiz, December 4th, 1989
Page 2

judge and condemn the actions of our neighbor, we must always be prudent about our own actions: are we doing the redeeming work for which we have been called? Are our actions a contribution to the redemption of souls?

I am convinced that more humility, subjection, patience and meekness would have obtained much more for the improvement of the situation in South America that these denunciations, in which it is difficult not to exaggerate here or there, and which result is only the fall of the very denunciators.

It is never too late to do good, as a French saying goes. It is still possible to practice this humility, subjection, patience and meekness, and thereby remedy to this very sad break.

"O lord, make of me an instrument of Thy Peace!"

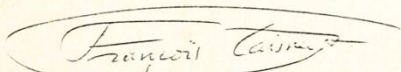
"These are the fruits of the Spirit: Charity, joy, peace, patience, benignity, goodness, longanimity, meekness, faith, modesty, continence and chastity."

In all things, the word of Our Lord is our guiding light: "Receive my lessons, because I am meek and humble of heart!" Our lessons (or denunciations) will be received so much the more if we are "meek and humble of heart."

St. James has a beautiful word, he speaks of the "meekness of wisdom": "Who is a wise man, and endued with knowledge among you? Let him shew, by a good conversation, his work in the meekness of wisdom! But if you have bitter zeal, and there be contention in your hearts; glory not, and be not liars against the truth. For this is not wisdom, descending from above: but earthly, sensual, devilish. For where envying and contention is, there is inconstancy, and every evil work. But the wisdom, that is from above, first indeed is chaste, then peaceable, modest, easy to be persuaded, consenting to the good, full of mercy and good fruits, without judging, without dissimulation. And the fruit of justice is sown in peace, to them that make peace." (James III 13-18)

Looking forward to and praying for this return of those priests who left us back into the Society of St. Pius X.

Yours sincerely in Jesus and Mary,



Father François Laisney

+ Amélie
 FRATERNITÉ SACERDOTALE
 SAINT PIERRE X
 CH-4613 RICKENBACH
 TEL. 062-461818

le 4 septembre 1999

Monsieur l'Abbé

C'est avec une participation formelle dans le Conclave
 C'est l'unité de la Fraternité sacerdotale Saint Pie X
 en Amérique latine,

C'est aussi que vous n'avez pas accepté notre nouvelle
 nomination à Saint Piel - en - Damm, et ceci sans
 aucune explication ni excuse,
 si vous ne savez pas avec la date d'aujourd'hui
 vous ne faites plus partie de la Fraternité sacerdotale
 Saint Pie X. Par votre attitude, vous avez créé entre
 vous - même et l'œuvre.

Je vous communique cet état des faits après avoir
 consulté les membres du Conseil Général ainsi que
 tous les membres de la Fraternité.
 Veuillez donc pour les conséquences et quitter la
 prière de Guadalajara dans les trois jours.

Fray Luis María, Sup. Gen.
 à Monsieur l'Abbé
 Sergio Ruiz, Guadalajara.



Letter of my
 expulsion from the
 Priestly Fraternity of
 St. Pius X, written by
 hand of Fr.
 Schmidberger, where
 he justifies my
 expulsion by accusing
 me of being a part of
 a plot against the
 unity of the FSSPX.

**“TODOS LOS QUE MILITÁIS
DEBAJO DE ESTA BANDERA,
NO DURMÁIS, NO DURMÁIS,
PUES QUE NO HAY PAZ
EN LA TIERRA”**

Sta. Teresa de Jesús.

INFORMACION SOBRE

MONS. JEAN MICHEL FAURE

Y AMIGOS.

**EN APOYO DE MI RECIENTE DENUNCIA PÚBLICA CONTRA LA CONSAGRACIÓN EPISOPAL DEL
P. JEAN MICHEL FAURE POR INFILTRACIÓN EN LA SANTA IGLESIA CATÓLICA.**

POR EL P. FRAY JUAN DE JESÚS O.M.CARM. (P. SERGIO RUIZ VALLEJO).

**ESTA DOCUMENTACIÓN ES PRESENTADA SIN COMENTARIO ALGUNO,
TODA ELLA PROVIENE DE FUENTES VERIFICABLES Y CONSIGNADAS AQUÍ MISMO.
LA VALORACIÓN SOBRE LA INFORMACIÓN AQUÍ PROPORCIONADA
LE CORRESPONDE HACERLA AL LECTOR.**

Acta matrimonial de los Faure del registro civil de Argelia, Africa.



N° 1
ACTE DE MARIAGE

de
Faure
Raymond
Gratien

et de
McElroy
Louise
Renée

25 janvier 1941.

MINISTÈRE DES RELATIONS EXTÉRIEURES
ALGERIE - 3ème Division
pour copie certifiée conforme,
à Alger, le 13 septembre 1983
Officier de l'Etat Civil



Le vingt-cinq janvier mil neuf cent quarante et un,
à Neuf heures trente, devant Nous, ont comparu publiquement en la Maison
Commune : Raymond, Gratien Faure, Agriculteur,

né à Kedja, Commune de Zeraia, Département de Constantine
le trois juillet mil neuf cent vingt-cinq ans,
domicilié à Kedja, Commune de Zeraia, Département de Constantine
fils de Auguste, Claude, Gratien Faure, Agriculteur, et de Fernande
Louise Richard, sans profession, son épouse, tous deux domiciliés
à Kedja, Commune de Zeraia, Département de Constantine
d'une part.

Et Louise, Renée McElroy, sans profession
née à Algier, Département d'Algier
le trois juillet mil neuf cent vingt-cinq ans,
domiciliée à Algier, Commune d'Algier, Département d'Algier
fille de Monsieur de Henri Auguste McElroy, Propriétaire, et de
Louise Barthe, sans profession, son épouse, tous deux
domiciliés à Algier, Commune d'Algier, Département d'Algier
d'autre part ;

Aucune opposition n'existant

Les futurs époux déclarent qu'il n'a pas été fait de contestation
de mariage.

Raymond, Gratien Faure et Louise, Renée McElroy
ont déclaré l'un après l'autre vouloir se prendre pour époux et Nous avons prononcé,
au nom de la Loi, qu'ils sont unis par le mariage.

En présence de Albert Richard, propriétaire, et de Henri
Faure, propriétaire, tous deux domiciliés à Kedja,
Commune de Zeraia, Département de Constantine

témoins majeurs, qui, lecture faite, ont signé avec les époux et Nous, Monsieur
Henri des Isles, Administrateur Principal de l'Etat
Monsieur et Olivier de l'Etat-Civil de la Commune d'Algier de Tougourt

Le Ministre des Relations Extérieures
certifie que le présent acte public
est établi dans les formes prévues
par la loi française.
Pour le Ministre et par délégation.

Casquel

SOBRE EL
P. FAURE N° 1

SOBRE EL
P. FAURE N° 1

N° DE ORDEN: 11408
N° DEL ARANCEL: 169
DERECHOS PERCIBIDOS: 4
UNIDADES CONSULARES:
Fcos. Fs.: 52=
TIPO DE CAMBIO: 8 POR
UNIDAD CONSULAR.

EL CONSULADO GENERAL DE LA REPUBLICA ARGENTINA
EN FRANCIA, CERTIFICA QUE LA FIRMA QUE AFARECE
EN ESTE DOCUMENTO DE CACUREN
GUARDA SIMILITUD CON
LA QUE OBRA EN SUS REGISTROS. 19 OCT, 1983
PARIS.



[Signature]
Gustavo A. van GELDEREN
MINISTRO
CONSUL GENERAL

FOTOCOPIA CERTIFICADA
EN SELLO DE ACTUACION
NOTARIAL " 3117679 "



[Signature]



C 003117679

**SOBRE EL
P. FAURE N° 1**

ADSCRIPTO AL REGISTRO N° 218
En mi carácter de Escribano

CERTIFICO que el documento adjunto, extendido en 1 foja/s, que se
llo y rubrico, es/son COPIA/S FIEL de su original, que tengo a la vista, doy fe.

Buenos Aires, de **31** MAY 1989 de 19 .-

[Handwritten signature]



Acta del matrimonio de los Faure que está en el registro civil de Argelia.



FAURE

N° 1
ACTE DE MARIAGE

LOCHARD

de
Faure
Raymond
Gratien

et de
Métay
Louise
Renée

25 janvier 1941.

MINISTÈRE DES RELATIONS EXTÉRIEURES
ALGÈRE - 3ème Division
Département certifié conforme,
à Alger, le 13 septembre 1983
Bouffier de l'Etat Civil



Le Vingt-cinq Janvier mil neuf cent quarante et un,
à Neuf heures trente, devant Nous, ont comparu publiquement en la Maison
Commune : Raymond, Gratien Faure, Agriculteur,

né à Redjas, Commune de Zeraia, Département de Constantine
le Ernest Juillet mil neuf cent vingt-cinq ans,
domicilié à Redjas, Commune de Zeraia, Département de Constantine
fils de Raymond, Gratien Faure, Agriculteur, et de Fernande
Suzanne Lochard, sans profession, son épouse, tous deux domiciliés
à Redjas, Commune de Zeraia, Département de Constantine
d'une part.

Et Louise, Renée Métay, sans profession
née à Algier, Département d'Algier
le Henri Juillet mil neuf cent vingt-cinq ans,
domiciliée à Algiers, Commune d'El Targuier, Département d'Algier
fille de Monsieur de Henri, Auguste Métay, Propriétaire, et de
Louise, Marie, sans profession, son épouse, tous deux
domiciliés à Algiers, Commune d'El Targuier, Département d'Algier
d'autre part ;

Aucune opposition n'existant.

PSARSKI

MÉTAY

Les futurs époux déclarent qu'il n'a pas été fait de contestation au mariage.

Raymond, Gratien Faure et Louise, Renée Métay
ont déclaré l'un après l'autre vouloir se prendre pour époux et Nous avons prononcé,
au nom de la Loi, qu'ils sont unis par le mariage.

En présence de Albert Lochard, propriétaire, et de Henri
Faure, propriétaire, tous deux domiciliés à Redjas,
Commune de Zeraia, Département de Constantine

témoins majeurs, qui, lecture faite, ont signé avec les époux et Nous, Monsieur
Morle des Isles, Administrateur Principal de l'Etat
Morle et Olivier de l'Etat Civil de la Commune d'El Targuier

Le Ministre des Relations Extérieures
certifie que le présent acte public
est établi dans les formes prévues
par la loi française.
Pour le Ministre et par délégation.

Casquel

SOBRE EL

P. FAURE N° 1

Pieds-Noirs

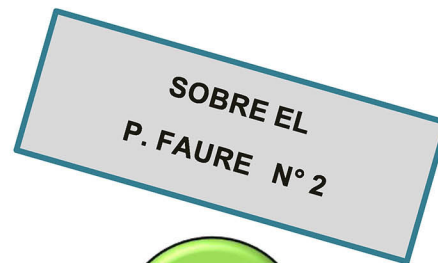
De Wikipedia, la enciclopedia libre

Se denomina *pied-noir* (literalmente en francés, *pies negros*) a los ciudadanos de origen europeo que residían en Argelia y que se vieron obligados a salir de ese país tras la independencia en 1962. La mayor parte de ellos se trasladó a Francia, y una pequeña minoría se estableció en la Comunidad Valenciana (España), especialmente en la provincia de Alicante.

El término se aplica a todos los repatriados de Argelia. Hay que señalar que entre las personas que tuvieron que salir de Argelia había musulmanes, a los que se denominaba *harkis* (muchos de ellos militares y sus familias), que habían apoyado a las fuerzas políticas y militares francesas durante la contienda. Entre los no musulmanes, se incluye tanto aquellos de origen europeo como los pertenecientes a la comunidad judía local, de origen mayoritariamente sefardí.

Índice

- 1 Aparición del término
 - 1.1 Posibles explicaciones del término
- 2 Comunidades
- 3 Los *pieds-noirs* durante la guerra de Argelia
- 4 Éxodo
- 5 Situación en Francia
 - 5.1 Rechazo
 - 5.2 Ayudas para la integración
 - 5.3 La recuperación de los registros civiles
- 6 Notas y referencias
- 7 Bibliografía
- 8 Enlaces externos



Aparición del término

La aparición de este término data al parecer de la década de 1950, denominando *pieds-noirs* a cualquier ciudadano no argelino residente en esta colonia francesa. Otros sin embargo opinan que el término se empezó a usar entre 1951 y 1952, en los cuarteles franceses antes de que el término llegara a Argelia, para designar a los soldados franceses originarios del Magreb. Pero el término sólo empezó a aparecer en los medios de comunicación franceses alrededor de 1958, en un principio para designar a los franceses de Argelia con una clara connotación peyorativa. Fue a partir del éxodo de 1962 cuándo los propios interesados, una vez en Francia, se apropiaron de este término para la defensa de su identidad.

Antes de la guerra de independencia no existía en Argelia ninguna palabra para designar a los franceses de Argelia, sólo había denominaciones como "argelinos" o "norteafricanos", términos referidos a la población de origen francés, ya que los indígenas eran llamados "árabes" o "musulmanes". En cambio, los franceses de Argelia sí que llamaban "Francaoui" o "Patos" a los franceses de la metrópoli.

Posibles explicaciones del término

De origen incierto, podría remontarse a principios del siglo pasado, entendiéndose por *pieds-noirs* cualquier ciudadano no argelino residente en esta colonia. Hay distintas explicaciones acerca del uso de este término: se alude a los zapatos lustrados o a las botas negras de los primeros inmigrantes, al calzado de los soldados del ejército de África, a los pies de los colonos emnegrecidos limpiando las zonas pantanosas.^[*cita requerida*]

Comunidades

SOBRE EL P. FAURE N° 2

Los *pieds-noirs* de Argelia eran en el momento de la independencia alrededor de un millón y medio de personas.

La comunidad de origen europea resultaba de una mezcla de poblaciones de orígenes variados, principalmente franceses, españoles, italianos, malteses, alemanes y suizos, que se habían entremezclado y adoptado el francés como lengua primera.

En 1849, las primeras estadísticas oficiales sobre la población de Argelia reflejan el origen de los colonos europeos:¹



Población europea:	Franceses	Espanoles	Italianos	Alemanes	Suizos	Anglo-Malteses	Británicos
117 366	54 958	35 222	8115	6040	3237	8908	882

A estos se añadía la comunidad judía, instalada desde antes de la conquista árabe y sobre todo a partir de la expulsión de los judíos de España en 1492. Los judíos habían acogido calurosamente a los franceses en 1830 y se les fue otorgado en bloque el estatuto de ciudadanos franceses en 1870 (decreto Crémieux). Los judíos adoptaron desde entonces masivamente la cultura y la lengua francesas.

En 1959, los *pieds-noirs* eran 1 025 000 y representaban al 10,4 % de la población residente en Argelia. Su peso relativo iba a la baja tras haber alcanzado un máximo del 15,2 % en 1926. La mayor natalidad de la población musulmana estaba invirtiendo esta situación. A pesar de todo, la distribución de la población daba lugar a regiones con fuertes concentraciones de Pieds-Noirs como Annaba, Argel y sobre todo Orán, que había permanecido bajo control europeo desde el Siglo XVII. La población de Orán era europea en un 49,3 % en 1959. En la región de Argel, los Pieds-Noirs representaban un 35,7 % de la población. En Annaba eran un 40,5 %.

Al principio de la colonización hubo tensiones raciales entre los franceses y los otros europeos por un lado, y entre los europeos y los judíos por otro. En 1886, el 49 % de los europeos de Argelia no eran franceses. Sin embargo, el gobierno francés decidió integrarlos con la población francesa, y a partir de las leyes de 1889 y 1893 se naturalizó automáticamente a todos los hijos de extranjeros nacidos sobre suelo argelino (*ius soli*), *privilegio* del que sin embargo no disfrutaba la población autóctona musulmana.

Así, los *pieds-noirs* adoptaron el sentimiento de ser una comunidad de destino en el marco de un sistema colonial, con todos los derechos de ser nacionales franceses (como el derecho de voto), frente a la población indígena musulmana árabe o bereber.

Sin embargo, ninguna fusión se produjo con los argelinos de cultura musulmana. Esto resultaba por un lado del estado de dominación en el que se encontraban, pero también por la barrera que constituía la religión en una población islamizada desde la antigüedad.

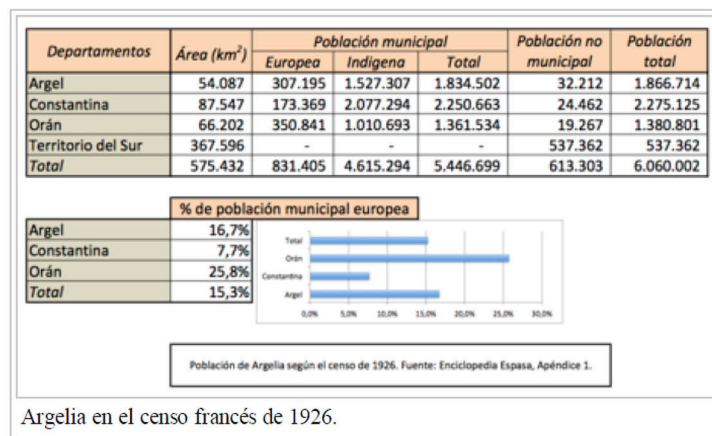
Los *pieds-noirs* durante la guerra de Argelia

SOBRE EL P. FAURE N° 2

A partir del 1 de noviembre de 1954, fecha conocida como la del levantamiento de Todos los Santos, Argelia cae de lleno en la violencia. Aunque las reivindicaciones independentistas de mayo de 1945, duramente reprimidas, representaron una ruptura clara entre los argelinos de cultura musulmana y la comunidad de origen europeo, a partir de los atentados de agosto de 1955 en la región de Constantina

Argelia se sumerge en el caos.

El asesinato de varios centenares de Pieds-Noirs por parte del FLN el 20 de agosto de 1955 en dicha región, en especial en Philippeville (Skikda) y El-Halia, tendrán una gran repercusión en el desarrollo posterior del conflicto. En ese momento se habla sólo de "acontecimientos" para designar un conflicto que evoluciona poco a poco hacia una auténtica guerra civil.



Argelia en el censo francés de 1926.

actitud del presidente Charles de Gaulle a lo largo de la guerra. El famoso "Les he entendido" (*Je vous ai compris*), pronunciado en un discurso en Argel el 6 de junio de 1958, y el "Viva Argelia francesa" (*Vive l'Algérie Française*) proclamado en Mostaganem, les engaña sobre las verdaderas intenciones del presidente de la República francesa cuyos escritos revelan que desde 1943 tenía una opinión clara con respecto a la futura independencia de Argelia. Según avanza el conflicto armado, De Gaulle aprobará el derecho a la autodeterminación del pueblo argelino antes de concederles el derecho a la independencia plena.

Frente a la desertión del Estado francés y a la ausencia de medidas concretas destinadas a proteger la minoría que representaban, muchos *pieds-noirs* participaron, sobre todo después del 19 de marzo de 1962, en la Organisation de l'Armée Secrète (OAS), una organización terrorista de extrema derecha constituida tras el intento de golpe de Estado del general Raul Salan en abril de 1961, para oponerse a la independencia de Argelia.² La conformaban principalmente padres de familias europeas con la ayuda de muchos militares franceses que en secreto les apoyaban y suministraban las armas necesarias para su defensa. Esta organización nace como contrapartida de la matanzas diarias que el FLN hacía en los barrios europeos [cita requerida]. Una gran parte de los principales militares y mandatarios del presidente francés eran en secreto de la OAS [cita requerida]. La OAS causó unas 1500 víctimas entre franceses y argelinos.³

Éxodo

En los pocos meses que transcurrieron entre el final de la primavera y septiembre de 1962, 900 000 franceses, europeos y judíos abandonaron Argelia en medio del caos y de la desesperación. El gobierno había calculado que podían llegar a Francia 200 000 o 300 000 refugiados, para los que además no había previsto nada. Muchos se vieron obligados a dormir por las calles, puesto que ni habían ido nunca a Francia ni tenían familia ni apoyo.

En septiembre de 1962, Orán, Annaba, o Sidi-bel-Abbès habían quedado medio abandonadas. La administración, la policía, las escuelas se detuvieron durante tres meses. La población se trasladó masivamente a Francia, aunque un grupo significativo viajó a España, principalmente a la provincia de Alicante, donde se instalaron unos 30 000. Otros viajaron hasta más lejos, Canadá, Argentina o Estados Unidos. De los más de 140 000 judíos que había en Argelia, unos 24 000 emigraron a Israel, mientras que el resto se trasladó a Francia.⁴

Situación en Francia

Rechazo

Generalmente los *pieds-noirs* se sintieron discriminados a su llegada a Francia. Tuvieron que afrontar invectivas racistas, sobre todo procedente de los partidos de izquierda, que los caricaturizaban como colonos explotadores. En el verano de 1962, los *pieds-noirs*, desesperados y desprovistos, llegados en barcos sobrecargados, fueron recibidos por los estibadores con pancartas hostiles ("los Pieds-Noirs al mar") a su llegada al puerto de Marsella.

Algunos políticos (como el alcalde de Marsella, Gaston Defferre, que declaró en julio de 1962: "*Marsella tiene 150 000 habitantes de sobra, que los pieds-noirs se vayan a otro sitio*") tenían prejuicios frente a una población que no conocían, catalogada como constituida de colonos, racista, violenta y machista, y cuya estructura socio-profesional no podría adaptarse a la integración en una economía moderna.

En realidad, la vasta mayoría de los *pieds-noirs* pertenecían a la clase obrera, a un proletariado urbano de empleados, y a la pequeña burguesía. La población era urbana en un 85 %, compuesta de pequeños funcionarios, artesanos y comerciantes, cuyo salario medio era inferior en un 15 % al de la Francia metropolitana. El nivel de estudios raras veces superaba el certificado de estudios primarios. Solamente el 5 % eran agricultores propietarios y las grandes fortunas eran escasas.

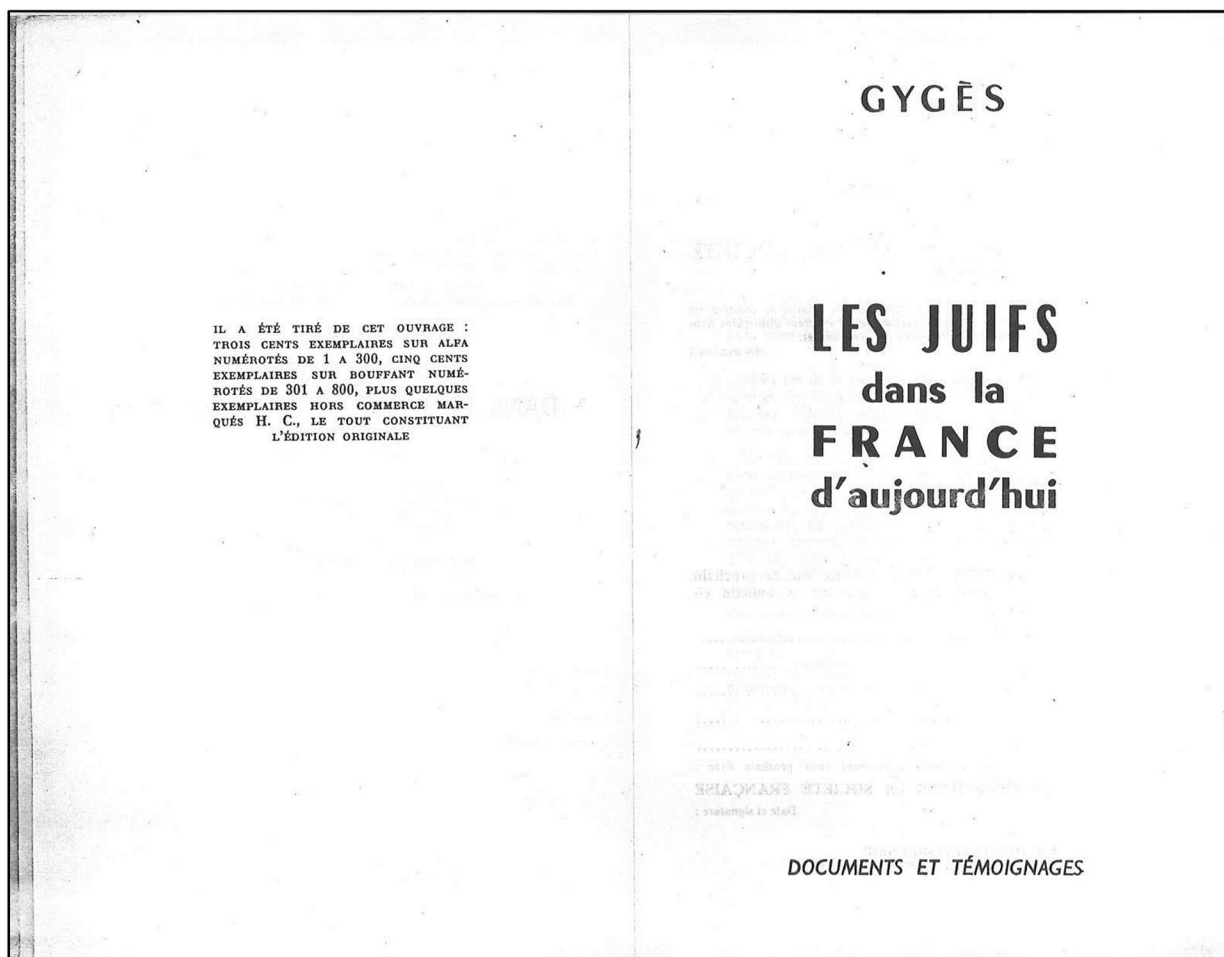
Ayudas para la integración

Sin embargo, tras la áspera recepción que tuvieron en Francia, los *pieds-noirs* se integraron rápidamente. El gobierno francés creó una Secretaría de Estado para los Repatriados (*Secrétariat d'État aux Rapatriés*) y un programa de acción social, la *Action Sociale Nord-Africaine*. En un primer tiempo se adoptaron diversas medidas de ayuda urgente, entre otras un subsidio para un periodo de 12 meses a partir de la fecha de su llegada a Francia. El gobierno les concedió subvenciones destinadas a facilitar la creación de pequeñas y medianas empresas, y a ayudarles en su "instalación" en la metrópoli. En 1963, el total de las ayudas destinadas a los *pieds-noirs* y a los *harkis* se estimaba en 4500 millones de francos, un 5 % del presupuesto del Estado francés en aquella época. Los primeros años, no fueron indemnizados por las pérdidas de sus propiedades argelinas, pero en julio de 1970 una ley estableció un sistema de compensación económica para los *pieds-noirs* y todos los refugiados de las antiguas colonias francesas.⁵

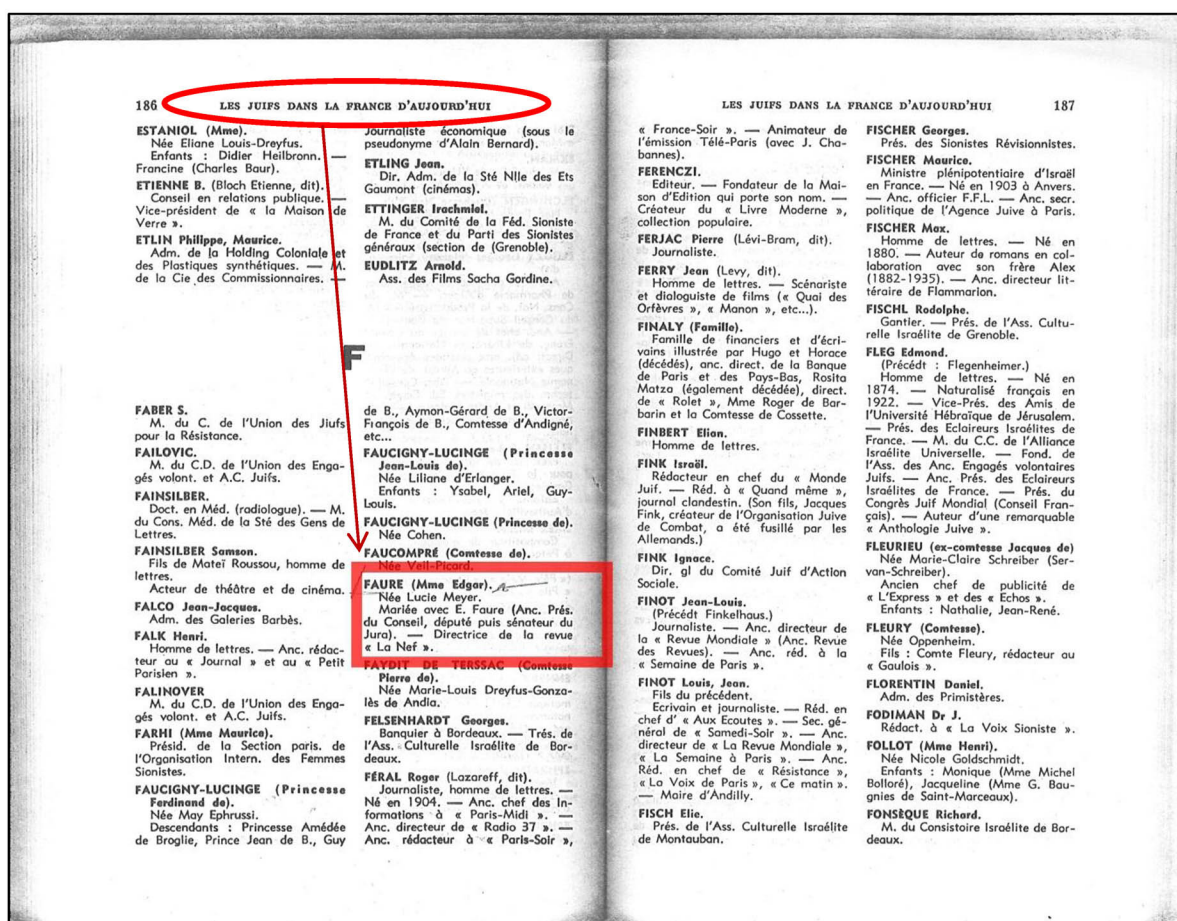
SOBRE EL

P. FAURE N° 2

SOBRE EL
P. FAURE N° 3



SOBRE EL
P. FAURE N° 3



SOBRE EL

P. FAURE N° 4

Reprinted from NAMES

VOLUME VI • NUMBER 3 • SEPTEMBER 1958

Integration and Name Changing among Jewish Refugees from Central Europe in the United States

ERNEST MAASS

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Acknowledgements

The idea of writing this study came to me a number of years ago. However, it was not until I received a fellowship for this purpose from the Jewish Conference on Material Claims against Germany, Inc., which I gratefully acknowledge, that I was able to give the subject the time and attention I felt it deserved.

In furthering the progress of the work several persons were particularly helpful. They gave me freely of their time, encouraged me in various ways, offered welcome critical advice, or commented on the draft manuscript. Special thanks for such help are due to Abraham Aidenoff, William R. Gaede, Kurt R. Grossmann, Erwin G. Gudde, Hugo Hahn, Ernest Hamburger, Alfred L. Lehmann, Adolf Leschnitzer, Martin Sobotker, Arieh Tartakower and Fred S. Weissman. Among those who throughout the years brought name changes to my attention I am especially indebted to my mother. I also wish to thank the many other persons from whose active interest in the project I have profited and whom I may have failed to mention.

Background, Immigration, Integration

THE TERM "JEWISH REFUGEE FROM CENTRAL EUROPE", in this paper, refers to Jews from Germany and Austria who left their native lands in 1933 or later as a result of persecution by the National Socialist regime. It also includes Jews from Czechoslovakia whose mother tongue was German and who escaped after the annexation by Germany of the Sudetenland in 1938 and the establishment of a German Protectorate in 1939.

In order to appreciate what an adjustment to a new country meant to these particular immigrants to the United States, it is

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change from Fritz Josephthal to Joseph Thal quote above). A writer and illustrator of children's books, Julius Potzernheim, by blending the initials of his first name and his surname, assumes the cognomen Jupo; he also substitutes a new first name and is now Frank Jupo.

Nicknames are also used. Herr Loewi was nicknamed "Ell" by his friends in Vienna, and now bears the name Ell legally.

7. *Names of female relatives*

Other background names are derived from the female members of the family, particularly wives and mothers. Such a switch entails a change from Cohn to Hahn, and Cohn to Marshall, Isakowicz to Weingarten, Lemberg to Bing, Levi to Werner, or Marcus to Dahl.

8. *Transmigration names*

In this category, names are based on individual experiences of refugees during transmigration, that is, after emigration from Central Europe but before immigration to the United States. For example, persons living in France for a while assumed French names there because, as one of them put it, "they provided a certain protection under the Vichy regime". Falk-Faure, Muehlstein-Multin, and Schwarz-Noir originated in this manner. One family which had been using a French translation of its name Buttermilch (*beurre-lait*) submitted that translation to phonetic respelling — hence Burlay. In a similar way, the change from Feuereisen to Ferro indicates some association with things Italian in the life of one individual.

Some English names rest on comparable foundations. They are often borne by transmigrants who spent the war years in the British armed forces. Such refugees were encouraged by the British War Office to assume English names so that the Germans would not know their origin in case of capture. In fact, the War Office issued a special Order to this effect.⁵⁹ Names like Cohen-Clayton, Fuchs-Fox Schwarzenberger-Sinclair and many others are traceable thereto.⁶⁰

⁵⁹ The British Army Council Instruction containing this Order is still a restricted document and not available to the public (Letter to the writer from the British War Office dated March 2, 1956).

⁶⁰ For a discussion of changed names of Jewish refugees in Great Britain, see Friedenthal, Herbert, *Von Moses zu Montgomery*; *jüdische Flüchtlingsschicksale in England. Jedioth hadashoth* (Tel Aviv), April 13, 1949. The author subsequently changed his name, too. See Freedman, Herbert, *Britain's new citizens*.

SOBRE EL

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SOBRE EL P. FAURE N° 5

In 1908 Mary Lurie resigned from the Mount Sinai Hospital Society and travelled to a town called Stellenbosch in South Africa to join her sister, Etta Ganenda. Whilst there, she met and married my grandfather, Daniel Tzvi Segall.

Mary Lurie was awarded a posthumous citation from the Jewish Women's Health Association at a Jewish Women's Health Association Golden Anniversary Luncheon in 1957 for her contribution to education about tuberculosis, hence the plaque.

Both Ruth Freiman and Dr. Arthur Linenthal were interested in this plaque as Dr Linenthal's father Dr. Harry Linenthal was awarded a similar citation at this Golden Anniversary Luncheon in 1957 for his contribution.

In 1991 I received a treasured book in the mail from Dr Arthur J. Linenthal entitled *First a Dream: The History of Boston's Jewish Hospitals 1896 to 1928* which he had just completed. My grandmother receives a mention for her role in nursing Jewish patients suffering from tuberculosis in the early 1900's.

These revelations regarding my grandmother turned out to be the beginning of an ongoing fascination with family history, which continues to give me immeasurable enjoyment and satisfaction today.

* Mary's husband Daniel Zvi Segall spelled Segall with two 'el's'. He and his brother Eliezer Nosen were the only family members who used this spelling. On the plaque dedicated to Mary, the name is spelled with one 'el'.

Bubbles Segall, a member of our society who lives in the Northern Territory of Australia, has followed in her grandmother's footsteps by choosing nursing as a career, and like her she also worked in the field of public health. Bubbles has spent many years working with traditional Aboriginal people in remote parts of the Northern Territory and like her grandmother has been recognised for her contribution to health.

To commemorate the Centenary of Federation (1901 – 2001), the Australian Government awarded Centenary Medals to individuals who have made a significant contribution to Australian society. Bubbles was a proud recipient of this medal for her contribution to women's health in the Northern Territory. She was previously acknowledged by the

National Family Planning Association when she received their inaugural President's Award.

A WEDDING IN ROELAND STREET

Adam Yamey, Ph.D., B.D.S.

A couple of years ago my aunt, my father's sister, Elsa Budlender, sent me a photocopy of an undated newspaper report. It was about the wedding of my grandfather Solomon Yamey and his bride Leah Halperin. This wedding must have occurred sometime before the birth of their first child Ralph Yamey, who was born in 1915. I have copied the article out below, inserting question marks where I was unable to read the photocopy. It seemed to be of interest to try to identify some of the people who appeared at that wedding. I have highlighted the names of those about whom I have found some information, by using bold typeface.

I have received much help with this work from Bubbles Segall, Woolfie Emdin, Alex Walt, Abe and Charlotte Sher, Jeff Schur, Milton Simanowitz, Jeremy Pinn, Peter Arnold and Elsa Budlender and other people mentioned in the footnotes. Whilst acknowledging their interest and help I cannot hold them or anyone else responsible for any errors or inaccuracies that may have crept into the text.

A JEWISH WEDDING.

Last Sunday the **Roeland Street Synagogue** was the scene of a very pretty wedding, the contracting parties being **Mr Solomon Yamey of Namaqualand**, and **Miss Leah Halperin**, eldest daughter of **Mr. and Mrs. J. Halperin** of this town. The bride looked charming in a handsome toilette of white satin charmeuse artistically draped with lace and trimmed with pearl beading; she carried a bouquet of hibiscus and ferns. Her bridesmaid was Mis(?) **Frieda Halperin**, who looked extremely dainty in a gown of white satin with tunic of rich lace; with this she wore a white tulle hat with black streamers. The flower girls, the Misses **Frieda and Jenny Walt, Lily Emdin** and **Sophie Schur**, looked very chic in white satin **Kate Greenaway** dresses with pretty mob-caps; they each carried crooks with posies of white stocks and violets. The bridegroom

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SOBRE EL P. FAURE N° 5

was assisted by Mr. **Woolf Halperin** as best man. The Rev. Wilder officiated.

There were some exquisite toilettes. Mrs. Halperin, the bride's mother, was in a gown of old gold and saxe blue satin with which she wore a toque to match trimmed with black ostrich plumes; **Mrs. Walt of Paarl**, wore a fawn-coloured satin with smart black taget(?) hat, with pretty tulle tulle ruching and plume; **Miss Horwitz**, of Faure, in yellow satin with dainty toque trimmed with ribbon and lace; **Miss de(?) Jong**, of Paarl, wore navy blue satin with facings of white, the hat being exquisite and trimmed with cornflowers. Another handsome toilette was that worn by **Mrs. Emdin**; this was of saxe blue satin, and with it she wore a black plumed hat; **Mrs. Katzen**, in striped champagne resilda cloth with coatee of paillette and small hat trimmed with pink roses and lace, was much admired: her daughter **Winnie** looked well in white crepe de chine; as did the **latter's sister** in a frock of pale blue satin with overdress? ?nion; **Mrs. Pinn** received a full share of admiration in a toilette of biscuit-coloured cloth, with which she wore a white and black toque; **her daughter Julie**, too, looked *chic* in a grey costume with floral tulle toque; Mrs. David Binder looked elegant in a gown of old gold silk broche draped black Chantilly lace; to complete this exquisite toilette she wore a black satin hat trimmed with upright black ostrich feathers; Mrs. Smith wore cerise, shot with black taffetas and black toque trimmed prettily with ruched lace and plumes; also looking extremely well was Mrs. Kapolevitz in a black satin gown with dainty hat trimmed with the now very fashionable wings of tulle; **Mrs. Lear** wore a white frock with hat to match; Mrs. M. ?B???? , ?? toilette of royal blue satin and hat of purple tagel trimmed with floral ribbon, presented a really handsome figure; Miss Rose Whitten wore navy blue with black beaver hat trimmed with floral wings, and looked her best; **Mrs. Morris Alexander** always looks smart; on this occasion she wore a gown of gavotte coloured satin and a large picture hat; **Miss Goldi Levy** wore a striped foulard gown with smart shaped black hat; her sister, too, looked well in blue; **Mrs. Klein**, who came up from Potterville for the

occasion, wore a brown striped cloth with a tagel hat *en-suite*; **Mrs. N. Emdin** was in a navy blue tailored costume and her sister-in-law **Mrs. A. Emdin**, wore a dainty satin toilette; **Mrs. Witkin** looked most becoming in block silk poplin with hat to match; **Mrs. Kruskel** was elegant in a brown costume, with which a black hat with white ostrich feathers was worn; Mrs. Get(?) wore blue saxe satin with collar of embroidered lace and mustard-coloured hat trimmed with floral ribbon; Mrs. Barnet was in a gown of brown cloth with a pretty toque of canary colour; Mrs. Bloch wore a blue costume with black beaver hat; Miss Brady wore navy costume; Miss Udelman looked well in brown satin; Miss Berkaintz was handsome in a toilette or reseda green with black hat trimmed with upright roses; Miss Hoffman in a navy serge costume, looked dainty; Miss Ber(?)man, in a grey costume with hat to match trimmed with white osprey, looked really pretty.

A reception was held in the **Good Hope Hall** and in the evening a delightful dance was given. Among well-dressed women I noticed Mrs. Walt in silver-grey satin veiled in ninon and coatee of Brussels lace; **Miss Freeman** in fawn foulard trimmed prettily with a rich ???? ????ing; **Mrs. Jacobs**, in pale yellow satin draped with lace and a panel of beads; Mrs. Schuleman, in a white lace robe with belt of floral ribbon, looked fresh and becoming; **Mrs. Bloch** wore a gown of navy blue charmeuse with collar and belt of floral silk; pretty **Miss Pinn** looked just as sweet in a pale blue satin frock draped uniquely on one side only with rich looking lace; Miss Dora Fox was dainty in a gown of pale blue charmeuse trimmed with opal buttons and lace; another handsome toilette was that worn by Miss hill: this was of grey satin and lace.

Below this article on the photocopy are the following two items and one advertisement. (I include them as they may help to date the wedding more exactly.)

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SOBRE EL
P. FAURE N° 6

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Avotaynu, the leading publisher of books on Jewish genealogy as well as, AVOTAYNU, the journal of Jewish genealogy is pleased to present the Consolidated Jewish Surname Index (CJSI). CJSI is your gateway to information about 699,084 surnames, mostly Jewish, that appear in [42 Different Databases](#). These databases combined contain more than 7.3 million records. CJSI is sequenced phonetically rather than alphabetically using the [Daitch-Mokotoff Soundex System](#). Therefore, spelling variants of a name that sound the same are grouped together.

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This option is meant only for people that are familiar with soundex searches. If you enclose characters of the name being searched in brackets it signifies that the letter should not be soundexed but must appear as is. For example, searching for the name Tartacki will provide all elements of the database that have the soundex 393450 including those names that start with the letter "D" which has the same soundex code as "T." However, if you request a search of [T]artacki, you have specified that the initial letter *must* be "T." Any number of consecutive letters may be bound in brackets. Any number of sets of characters can be bound in brackets. Users should be reminded that attempting to reduce the number of false positives may, in fact, eliminate true positives, so the feature should be used judiciously.

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Avotaynu Soundex Search Result

Important Note! The Databases column shows the codes for the various databases in which the surname appears. Scroll the screen down below the list of surnames to see the "List of Databases and Number of Surname Entries in CJSI". For each database, there is its code, followed by a brief description. This description has a link to a more detailed description of the database. Follow the link to learn how to access the database. Some databases are online, others are in books or microfiche.

Searching for surname [FAURE]with soundex code 790000.

Soundex	Name	Databases
790000	FAURE	KVZ

Enter a Surname for a new Search:

List of Databases and Number of Surname Entries in CJSI

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- A. Jewish Records Indexing - Poland (231,973 surnames). An index to over 5,000,000 Jewish birth, marriage, divorce and death records located in the archives of Poland. An on-going project--continuously updated. *Online database*
- B. All Poland Database (79,327 surnames). An additional 600,000 records for Poland, from a variety of sources, including: vital records, business directories, voter lists, passenger manifests, yizkor books and other Holocaust sources. *Online database*
- C. All Lithuania Database (46,656 surnames). More than 400,000 records from many different sources, including Revision Lists (censuses), vital records, tax, voters, and cemetery lists. An on-going project--continuously updated. *Online database*
- D. All Belarus Database (55,652 surnames). More than 300,000 records from many different sources, including vital records, voter lists, business directories, ghetto records. An on-going project--continuously updated. *Online database*
- E. All Latvia Database (8,188 surnames). 75,000 records from many different sources, including vital records, voter lists, tax lists, recruitment records. An on-going project--continuously updated. *Online database*
- F. All UK Database (1,409 surnames). More than 50,000 records for England, Scotland and Wales, from a variety of sources, including: marriage and cemetery records, census records, business directories, and others.--continuously updated. *Online database*
- G. All Hungary Database (26,426 surnames). 240,000 records from many different sources, including vital records, census records, property tax records, etc. An on-going project--continuously updated. *Online database*
- H. All Romania Database (45,240 surnames). More than 190,000 records for Romania and Moldova, from a variety of sources, including: voter lists, census records, business directories, vital records, diplomatic records, yizkor books, and others.--continuously updated. *Online database*
- I. All Scandinavia Database (2,639 surnames). Over 12,000 records for Denmark, Sweden, Norway and Finland, from a variety of sources, including: census, tax, cemetery records, and others.--continuously updated. *Online database*



SOBRE EL
P. FAURE N° 7

The JewishGen Austria-Czech Database

81 total matches found

Surname (phonetically like) : FAURE
Run on Thu, 03 Sep 2015 11:04:09 -0600

Description



JewishGen Family Finder

[JewishGen Family Tree of the Jewish People](#) (only records that refer to "Austria or Czech") →
[Index of 1800 and 1801 NY Immigrants from Austria, Poland, and Galicia](#) →
[JewishGen Online Worldwide Burial Registry - Austria](#) →

Press the Button to view the matches

List 68 records

List 2 records

List 6 records

List 5 records

19 de 110

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+5,000

Nacimiento, matrimonio y defunción

+5,000

Militar

1,896

Inmigración y emigración

3,530

Periódicos y diarios

+5,000

Imágenes

2,724

Relatos, memorias e historias

2,763

Mapas, atlas e índices geográficos

45

Guías y listas de miembros

+5,000

Registros judiciales, catastrales, de testamentos y financieros

1,747

Material de consulta y guías de búsqueda

693

Árboles genealógicos

+5,000

Teclas de acceso directo

Resultados 1-20 de 95,326

Registros

Categorías

Judios desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

INMIGRACIÓN Y EMIGRACIÓN

Ver imagen

NOMBRE: Andre Gendre [Robert Faure]

CIVIL: Spain (España), Barcelona

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Adrien Faure

NACIMIENTO: 24-Apr-1894 (24-abr.-1894) - Maulleon

LLEGADA: 20-Jun-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Jean Faure

NACIMIENTO: 6-Sep-1896 - St. Jours

LLEGADA: 17-Jul-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Francois Faure

NACIMIENTO: 21-Feb-1897 - Prais

LLEGADA: 6-Sep-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Paul Faure

NACIMIENTO: 12-Nov-1902 - Champagne

DEFUNCIÓN: 26-Jan-1945 (26-ene.-1945)

LLEGADA: 6-Sep-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Gilbert Faure

NACIMIENTO: 3-Dec-1910 (3-dic.-1910) - St. Astier

LLEGADA: 28-Sep-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Maurice Faure

NACIMIENTO: 3-Aug-1920 (3-ago.-1920) - Provins

LLEGADA: 9-Oct-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Robert Faure

NACIMIENTO: 12-Dec-1920 (12-dic.-1920) - Bigaroque

LLEGADA: 7-Jul-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Robert Faure

NACIMIENTO: 29-Oct-1921 - Paris

LLEGADA: 5-Aug-1943 (5-ago.-1943)

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Jean Faure

NACIMIENTO: 15-Feb-1922 - Provins

LLEGADA: 9-Oct-1944

Alemania: Registros del campo de concentración de Flossenbürg, 1931-1945 (en inglés)

MILITAR

NOMBRE: Arien Faure

NACIMIENTO: 24-Apr-1894 (24-abr.-1894)

DEFUNCIÓN: 5-Nov-1944

LLEGADA: 25-Aug-1944 (25-ago.-1944)

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Austria: Libros de registros de fallecidos en el campo de concentración de Mauthausen-Gusen 1938-1945 (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Elie Faure

NACIMIENTO: 6-Dec-1896 (6-dic.-1896) - Simorre

DEFUNCIÓN: 22-Apr-1945 (22-abr.-1945) - Gusen

RESIDENCIA: France (Francia)

Documents choisis de la Shoah, Ain, France, 1940 à 1944 (en francés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Fracisque Faure

RESIDENCIA: 10 Rue Montsec, Trévoux

Documents choisis de la Shoah, Ain, France, 1940 à 1944 (en francés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Louis Faure

RESIDENCIA: 25, Rue François Môle, Villeurbanne

Documents choisis de la Shoah, Ain, France, 1940 à 1944 (en francés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Marcel Faure

RESIDENCIA: 20 Rue Garons-Jurel, Lyon

Documents choisis de la Shoah, Ain, France, 1940 à 1944 (en francés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Prosper Faure

CIVIL: avr.-1922 (abr.-1922)

RESIDENCIA: Genève (Ginebra)

Spain, Miranda de Ebro Prisoners, 1940-1947 (en inglés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Ives Faure

Spain, Miranda de Ebro Prisoners, 1940-1947 (en inglés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Leone Faure

Germany, Sachsenhausen Arrivals & Departures, 1940-1941 (en inglés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Armand Faure

OTRO: 5-Apr-1941 (5-abr.-1941)

Tarjetas de registros de reclutas de EE.UU. de la Segunda Guerra Mundial, 1942 (en inglés)

MILITAR

NOMBRE: Marius Gean Faure

NACIMIENTO: fecha - ciudad, France (Francia)

RESIDENCIA: ciudad, Indiana, USA (Estados Unidos)

Ver imagen

Tarjetas de registros de reclutas de EE.UU. de la Segunda Guerra Mundial, 1942 (en inglés)

MILITAR

NOMBRE: Conrad Faure

NACIMIENTO: fecha - ciudad, Germany (Alemania)

RESIDENCIA: ciudad, Illinois, USA (Estados Unidos)

Ver imagen

Tarjetas de registros de reclutas de EE.UU. de la Segunda Guerra Mundial, 1942 (en inglés)

MILITAR

NOMBRE: Emile Conrad Faure

NACIMIENTO: fecha - ciudad, Germany (Alemania)

RESIDENCIA: ciudad, Illinois, USA (Estados Unidos)

Ver imagen

Tarjetas de registros de reclutas de EE.UU. de la Segunda Guerra Mundial, 1942 (en inglés)

MILITAR

NOMBRE: Pascal Faure

NACIMIENTO: fecha

RESIDENCIA: ciudad, California, USA (Estados

SOBRE EL

P. FAURE N° 8

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1/2

Todos los resultados de búsqueda de Faure

Filtros de
búsqueda

Amplia Exacto

170,804 resultados

Registros

Categorías

RECOPIACIÓN: Judío ▼

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Todas las categorías

- Censos y padrones electorales +5,000
- Nacimiento, matrimonio y defunción +5,000
- Militar 1,896
- Inmigración y emigración 3,530
- Periódicos y diarios +5,000
- Imágenes 2,724
- Relatos, memorias e historias 2,763
- Mapas, atlas e índices geográficos 45
- Guías y listas de miembros +5,000
- Registros judiciales, catastrales, de testamentos y financieros 1,747
- Material de consulta y guías de búsqueda 693
- Árboles genealógicos +5,000

Teclas de acceso directo ►

Censos y padrones electorales 5,712

California, Voter Registrations, 1900-1968	579
Australia, Electoral Rolls, 1903-1980	572
Censo federal de Estados Unidos de 1930	483
Censo federal de Estados Unidos de 1940	453
Padrones electorales de París y los alrededores, 1891	424

Ver todos los resultados de 5,712...

Nacimiento, matrimonio y defunción 31,883

Mariages du département de l'Allier en France, 1568 à 1913	5,696
Naissances du département de l'Allier en France, 1560 à 1909	4,485
Anuncios matrimoniales de París, Francia, y los alrededores, 1860-1902	3,735
Décès du département de l'Allier en France, 1598 à 1909	2,279
Mariages, Marseille, France, 1810 à 1915	1,973

Ver todos los resultados de 31,883...

Militar 1,896

Periódico Stars and Stripes, ediciones de Europa, del Mediterráneo y del Norte de África, 1942-1964	467
Stars and Stripes Newspaper, Pacific Editions, 1945-1963	424
Deutschland und Österreich, Verzeichnisse von Militär- und Marineoffizieren, 1500-1939	168
Estados Unidos, Tarjetas de registro militar de la Primera Guerra Mundial, 1917-1918	109
Deutschland, militärische Wochen- und Verordnungsblätter, 1816-1942	76

Ver todos los resultados de 1,896...

Inmigración y emigración 3,530

Lista de pasajeros de Nueva York, 1820-1957	1,504
UK, Outward Passenger Lists, 1890-1960	221
Listas de entrada de pasajeros del Reino Unido	202
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England, Alien Arrivals, 1810-1811, 1826-1869	98

Ver todos los resultados de 3,530...

Periódicos y diarios 37,209

Tucson Daily Citizen (Tucson, Arizona)	1,117
Times Record (Troy, New York)	638
Troy Record (Troy, New York)	623
Oakland Tribune (Oakland, California)	555
Abilene Reporter News (Abilene, Texas)	530

Ver todos los resultados de 37,209...

Imágenes 2,724

Fotos y documentos escaneados públicos de miembros	1,623
Anuarios de escuelas de Estados Unidos, 1880-2012	595
Fotos de acceso privado	412
Historic Catalogs of Sears, Roebuck and Co., 1896-1993	67
Canada, Selected School Yearbooks, 1908-2010	26

Ver todos los resultados de 2,724...

SOBRE EL

P. FAURE N° 9

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Jewish Records Indexing - Poland and JewishGen All Poland Database

272 total matches found

Surname (phonetically like) : FAURE

Run on Mon, 07 Sep 2015 10:16:24 -0600

Description	Press the Button to view the matches
 JewishGen Family Finder →	List 204 records
JewishGen Family Tree of the Jewish People (only records that refer to "Poland") →	List 2 records
Grodno Gubernia 1912 Voters List →	List 3 records
 LitvakSIG Lithuanian-Jewish Special Interest Group Dedicated to preserving and promoting Jewish Heritage The All Lithuania Revision List Database - Part 1 →	List 3 records
Warszawa Gubernia Duma Voters Lists, 1907 →	List 1 record
Galicia 1891 Business Directory →	List 1 record
Index of 1890 and 1891 NY Immigrants from Austria, Poland, and Galicia →	List 6 records
Lodz Ghetto List →	List 2 records
Pinkas HaNitzolim II →	List 1 record
Radom Prison Records 1939 - 1944 →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - New York →	List 1 record
 JRI Poland Jewish Records Indexing - Poland →	List 19 records from Grodno Gubernia
	List 1 record from Kalisz Gubernia
	List 1 record from Kielce Gubernia
	List 5 records from Lublin Gubernia
	List 3 records from Plock Gubernia
	List 2 records from Prussia
	List 3 records from Siedlce Gubernia
	List 1 record from Stanislawow Wojewodztwo
	List 1 record from Tamopol Wojewodztwo
	List 11 records from Warszawa Gubernia

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P. FAURE N° 10**

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The JewishGen Austria-Czech Database

81 total matches found

Surname (phonetically like) : **FAURE**

Run on Mon, 07 Sep 2015 10:15:24 -0500

Description

Press the Button to view the matches



**JewishGen
Family Finder**



List 68 records

[JewishGen Family Tree of the Jewish People](#) (only records that refer to "Austria or Czech")

List 2 records

[Index of 1890 and 1891 NY Immigrants from Austria, Poland, and Galicia](#) →

List 6 records

[JewishGen Online Worldwide Burial Registry - Austria](#) →

List 5 records

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The JewishGen Germany Database

272 total matches found

Surname (phonetically like) : FAURE

Run on Mon, 07 Sep 2015 10:16:17 -0500

Description

Press the Button to view the matches



JewishGen
Family Finder

List 268 records



[Possessions of Inmates Upon Entry to Dachau](#) →

List 1 record

[JewishGen Online Worldwide Burial Registry - Germany](#) →

List 1 record



List 2 records from Prussia

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The JewishGen & JGSGB UK Database

117 total matches found

Surname (phonetically like) : FAURE

Run on Mon, 07 Sep 2015 10:16:36 -0500

Description	Press the Button to view the matches
JewishGen Family Finder →	List 36 records
JewishGen Family Tree of the Jewish People (only records that refer to "England or Ireland or Scotland or Wales") →	List 44 records
Salford Police Alien Records →	List 2 records
UK Census →	List 10 records
UK Death Records →	List 3 records
Jewish Communities & Records UK Death Records →	List 9 records
UK Marriages →	List 3 records
Jewish Communities & Records UK Marriages →	List 1 record
All UK Marriages →	List 1 record
JewishGen Online Worldwide Burial Registry - England →	List 8 records

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The JewishGen USA Database

199 total matches found

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P. FAURE N° 14

Surname (phonetically like) : **FAURE**
Run on Mon, 07 Sep 2015 10:16:46 -0600

Description	Press the Button to view the matches
 JewishGen Family Finder →	List 148 records
JewishGen Family Tree of the Jewish People (only records that refer to "USA")	List 5 records
Jerusalem, Jaffa, and Haifa Consular Post Records →	List 3 records
The Boston Jewish Advocate Obituary Database →	List 3 records
Boston Jewish Advocate Wedding Announcements →	List 2 records
Rabbi Aaron Gorovitz Marriages →	List 1 record
Index of 1890 and 1891 NY Immigrants from Austria, Poland, and Galicia →	List 6 records
Central Islip State Hospital 1925 State Census Records →	List 1 record
Chicago Obituaries →	List 1 record
Philadelphia Jewish Exponent Obituaries →	List 2 records
Rosenbaum Bank Passage Order Book Records →	List 2 records
Houston Jewish Herald-Voice Individual Events →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - California →	List 2 records
JewishGen Online Worldwide Burial Registry - USA - Colorado →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - Hawaii →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - Illinois →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - Massachusetts →	List 3 records
JewishGen Online Worldwide Burial Registry - USA - New York →	List 7 records
JewishGen Online Worldwide Burial Registry - USA - Ohio →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - Pennsylvania →	List 4 records
JewishGen Online Worldwide Burial Registry - USA - Vermont →	List 2 records
JewishGen Online Worldwide Burial Registry - US Veterans Buried in non-VA Cemeteries →	List 2 records

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64

Nacimiento, matrimonio y defunción

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3

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5

Árboles genealógicos

+5,000

Teclas de acceso directo

5,839 resultados

Registros

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Censos y padrones electorales

64

Censo federal de Estados Unidos de 1850

15

Australia, Electoral Rolls, 1903-1980

10

Padrones electorales de París y los alrededores, 1891

7

Canada, Voters Lists, 1935-1980

7

Censo federal de Estados Unidos de 1830

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Ver todos los resultados de 64...

Nacimiento, matrimonio y defunción

361

Anuncios matrimoniales de París, Francia, y los alrededores, 1860-1902

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Dictionnaire généalogique des familles canadiennes (Collection Tanguay), Québec, 1608 à 1890

34

Indiana, Select Marriages, 1780-1992

24

Faire-part de décès de Paris et ses environs, France, 1860 à 1902

15

Ver todos los resultados de 361...

Militar

6

Mobilisations des troupes, Bretagne et Yonne, France, 1870 à 1871

3

Alabama Civil War Muster Rolls, 1861-1865

1

Index des monuments aux morts, Haute Bretagne, France, 1870 à 1945

1

Censo de Indiana, 1790-1890

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Lista de pasajeros de Nueva York, 1820-1957

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Canada, City and Area Directories, 1819-1906

1

Directorios canadienses de teléfonos y direcciones, 1995-2002

1

U.S., Northern Pacific Railway Company Personnel Files, 1890-1963

1

Warwickshire, England, Baptisms, Marriages, and Burials, 1535-1812

1

Ver todos los resultados de 18...

Registros judiciales, catastrales, de testamentos y financieros

3

Archives judiciaires de Haute-Bretagne, France, 1600-1790

2

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P. FAURE N° 15

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56 total matches found

Surname (phonetically like) : METAY

Run on Sun, 06 Sep 2015 10:25:32 -0500

Description	Press the Button to view the matches
JewishGen Family Finder →	List 22 records
JewishGen Family Tree of the Jewish People (only records that refer to "Germany")	List 10 records
Wuerzburg Database →	List 8 records
Baden Jews →	List 1 record
German Towns Project →	List 4 records
Published Lists of Survivors, in German-language newspaper Aufbau, Sept 1944 -Sept 1946 →	List 3 records
Possessions of Inmates Upon Entry to Dachau →	List 2 records
JewishGen Online Worldwide Burial Registry - Germany →	List 6 records

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Jewish Records Indexing - Poland and JewishGen All Poland Database

228 total matches found

SOBRE EL
P. FAURE N° 17

Surname (phonetically like) : **METAY**
Run on Sun, 06 Sep 2015 10:25:14 -0600

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Description	Press the Button to view the matches
 JewishGen Family Finder →	List 70 records
JewishGen Family Tree of the Jewish People (only records that refer to "Poland")	List 4 records
The Nowogrodek Province 1929 Polish Business Directory →	List 1 record
Lithuania Internal Passports Database, 1919-1940 →	List 4 records
Warszawa Home Owners Lists 1852, 1864, 1869, 1870 →	List 2 records
Galicia 1891 Business Directory →	List 2 records
Index of 1890 and 1891 NY Immigrants from Austria, Poland, and Galicia →	List 24 records
Polish Business Directories Database →	List 1 record
Lodz Ghetto Hospital Illness Records →	List 2 records
Lodz Ghetto List →	List 29 records
Lodz Ghetto Hospital Death Records →	List 1 record
The JewishGen Yizkor Book Necrology Database - Kielce →	List 5 records
The JewishGen Yizkor Book Necrology Database - Krakow →	List 2 records
The JewishGen Yizkor Book Necrology Database - Stanislawow →	List 1 record
The JewishGen Yizkor Book Necrology Database - Vilna →	List 1 record
The JewishGen Yizkor Book Necrology Database - Warszawa →	List 2 records
The JewishGen Yizkor Book Master Name Index - Grodno →	List 1 record
The JewishGen Yizkor Book Master Name Index - Krakow →	List 3 records
The JewishGen Yizkor Book Master Name Index - Lwow →	List 3 records
The JewishGen Yizkor Book Master Name Index - Piotrkow →	List 1 record
Pinkas HaNitzolim II →	List 2 records
Auschwitz Work Cards →	List 1 record
Radom Prison Records 1939 - 1944 →	List 2 records
JewishGen Online Worldwide Burial Registry - Piotrkow →	List 1 record
	List 1 record from Kalisz Gubernia



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P. FAURE N° 18****Surname (phonetically like) : METAY**

Run on Sun, 06 Sep 2015 10:24:10 -0500

Description	Press the Button to view the matches
JewishGen Family Finder →	List 15 records
JewishGen Family Tree of the Jewish People (only records that refer to "USA")	List 13 records
Jerusalem, Jaffa, and Haifa Consular Post Records →	List 1 record
Intermountain Jewish News →	List 2 records
Jewish Consumptive Relief Society →	List 1 record
The Boston Jewish Advocate Obituary Database →	List 3 records
Boston Jewish Advocate Wedding Announcements →	List 2 records
Index of 1890 and 1891 NY Immigrants from Austria, Poland, and Galicia →	List 24 records
Central Islip State Hospital 1925 State Census Records →	List 1 record
Philadelphia Jewish Exponent Obituaries →	List 19 records
Lipshutz/Peoples Bank Passage Order Records →	List 11 records
Rosenbaum Bank Passage Order Book Records →	List 26 records
Houston Jewish Herald-Voice Couple Events →	List 1 record
Houston Jewish Herald-Voice Individual Events →	List 8 records
JewishGen Online Worldwide Burial Registry - USA - California →	List 9 records
JewishGen Online Worldwide Burial Registry - USA - Colorado →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - Connecticut →	List 13 records
JewishGen Online Worldwide Burial Registry - USA - Florida →	List 5 records
JewishGen Online Worldwide Burial Registry - USA - Georgia →	List 6 records
JewishGen Online Worldwide Burial Registry - USA - Louisiana →	List 2 records
JewishGen Online Worldwide Burial Registry - USA - Massachusetts →	List 2 records
JewishGen Online Worldwide Burial Registry - USA - New Jersey →	List 6 records
JewishGen Online Worldwide Burial Registry - USA - New Mexico →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - New York →	List 3 records
JewishGen Online Worldwide Burial Registry - USA - Ohio →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - Oregon →	List 1 record

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12,569 results

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1910 United States Federal Census

419

1940 United States Federal Census

401

1930 United States Federal Census

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1920 United States Federal Census

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1900 United States Federal Census

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Birth, Marriage & Death

2,023

U.S., Find A Grave Index, 1600s-Current

147

Paris, France & Vicinity Marriage Banns, 1860-1902

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U.S., Social Security Applications and Claims Index, 1936-2007

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U.S., Social Security Death Index, 1935-2014

83

Pennsylvania, Death Certificates, 1906-1963

58

See all 2,023 results...

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256

U.S. Marine Corps Muster Rolls, 1798-1958

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U.S., World War I Draft Registration Cards, 1917-1918

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U.S. Civil War Soldiers, 1861-1865

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U.S., Civil War Soldier Records and Profiles, 1861-1865

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U.S. World War II Navy Muster Rolls, 1938-1949

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216

New York, Passenger Lists, 1820-1957

87

Florida Passenger Lists, 1898-1964

16

Massachusetts, Passenger and Crew Lists, 1820-1963

12

New South Wales, Australia, Unassisted Immigrant Passenger Lists, 1826-1922

10

UK, Outward Passenger Lists, 1890-1960

9

See all 216 results...

Newspapers & Publications

1,206

Lima News (Lima, Ohio)

202

The Piqua Daily Call (Piqua, Ohio)

61

Oakland Tribune (Oakland, California)

59

United States Obituary Collection

53

The Frederick Post (Frederick, Maryland)

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SOBRE EL

P. FAURE N° 19

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Surname (phonetically like) **LOCHARD**

Run on Tue, 08 Sep 2015 09:55:40 -0500

Description	Press the Button to view the matches
North Bavarian Jews →	List 1 record
German Towns Project →	List 1 record
Borislaw-Drohobycz Delinquent Water Bills 1941-1942 →	List 1 record
Germans, Swiss and Austrians Deported from France →	List 1 record
Published Lists of Survivors, in German-language newspaper Aufbau, Sept 1944 - Sept 1946 →	List 3 records
Dachau Concentration Camp Records →	List 1 record
Auschwitz Forced Laborers →	List 1 record
Morts en Déportation / Deaths During Deportation →	List 6 records
Natzweiler-Struthof →	List 1 record
Auschwitz-Buchenwald Transport - 22-Jan-1945 and 26-Jan-1945 →	List 1 record
Radom Prison Records 1939 - 1944 →	List 1 record
Jewish Arrivals In Switzerland 1938 - 1945 →	List 1 record

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- Inmigración y emigración 5
- Guías y listas de miembros 27
- Registros judiciales, catastrales, de testamentos y financieros 2

Teclas de acceso directo

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Registros

Categorías

Censo federal de Estados Unidos de 1900 (en inglés)

CENSOS Y PADRONES ELECTORALES

Ver imagen

NOMBRE: Fadensz Psarski

CÓNYUGE: Mary Psarski

NACIMIENTO: fecha - ubicación

NACIMIENTO: ubicación

MÁS: Ver toda la información...

Censo federal de Estados Unidos de 1900 (en inglés)

CENSOS Y PADRONES ELECTORALES

Ver imagen

NOMBRE: Mary Psarski

CÓNYUGE: Fadensz Psarski

NACIMIENTO: fecha - ubicación

MATRIMONIO: año

MÁS: Ver toda la información...

Censo federal de Estados Unidos de 1900 (en inglés)

CENSOS Y PADRONES ELECTORALES

Ver imagen

NOMBRE: Burton Psarski

NACIMIENTO: fecha - ubicación

RESIDENCIA: ciudad, Hudson, New Jersey (Nueva Jersey)

Censo federal de Estados Unidos de 1900 (en inglés)

CENSOS Y PADRONES ELECTORALES

Ver imagen

NOMBRE: John Psarski

NACIMIENTO: fecha - ubicación

RESIDENCIA: ciudad, Hudson, New Jersey (Nueva Jersey)

New Jersey, State Census, 1895 (en inglés)

CENSOS Y PADRONES ELECTORALES

Ver imagen

NOMBRE: Henry Psarski

RESIDENCIA: ciudad, Hudson

New Jersey, State Census, 1895 (en inglés)

CENSOS Y PADRONES ELECTORALES

Ver imagen

NOMBRE: Teddy Psarski

RESIDENCIA: ciudad, Hudson

Cruces de frontera: De México a EE.UU., 1895-1934 (en inglés)

INMIGRACIÓN Y EMIGRACIÓN

Ver imagen

NOMBRE: Marie Psarski

NACIMIENTO: año

LLEGADA: fecha - El Paso, Texas, United States (Estados Unidos)

U.S. City Directories, 1822-1989 (en inglés)

GUÍAS Y LISTAS DE MIEMBROS

Ver imagen

NOMBRE: Ttdil T Psarski

RESIDENCIA: año - ciudad, Ohio, USA (Estados Unidos)

U.S. City Directories, 1822-1989 (en inglés)

GUÍAS Y LISTAS DE MIEMBROS

Ver imagen

NOMBRE: John Psarski

RESIDENCIA: año - ciudad, New York (Nueva York), USA (Estados Unidos)

U.S. City Directories, 1822-1989 (en inglés)

GUÍAS Y LISTAS DE MIEMBROS

Ver imagen

NOMBRE: Anna Psarski

CÓNYUGE: Joseph Psarski

RESIDENCIA: año - ciudad, Ohio, USA (Estados Unidos)

SOBRE EL

P. FAURE N° 21

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Todos los resultados de búsqueda de Psarski

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RECOPILACIÓN: Judio

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Ayuda en línea

Quiénes somos



Consolidated Jewish Surname Index

Avotaynu Soundex Search Result

SOBRE EL
P. FAURE N° 23

Important Note! The Databases column shows the codes for the various databases in which the surname appears. Scroll the screen down below the list of surnames to see the "List of Databases and Number of Surname Entries in CJSI". For each database, there is its code, followed by a brief description. This description has a link to a more detailed description of the database. Follow the link to learn how to access the database. Some databases are on-line, others are in books or microfiche.

Searching for surname **[PSARSKI]** with soundex code 749450.

Soundex	Name	Databases
749450	PSARSKI	B

[\[Show original 30 records\]](#)

Enter a Surname for a new Search:

List of Databases and Number of Surname Entries in CJSI

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about Avotaynu

- A. [Jewish Records Indexing - Poland](#) (231,973 sumames). An index to over 5,000,000 Jewish birth, marriage, divorce and death records located in the archives of Poland. An on-going project—continuously updated. *Online database*
- B. [All-Poland Database](#) (79,327 sumames). An additional 600,000 records for Poland, from a variety of sources, including: vital records, business directories, voter lists, passenger manifests, yizkor books and other Holocaust sources. *Online database*
- C. [All Lithuania Database](#) (46,656 sumames). More than 400,000 records from many different sources, including Revision Lists (censuses), vital records, tax, voters, and cemetery lists. An on-going project—continuously updated. *Online database*
- D. [All Belarus Database](#) (55,652 sumames). More than 300,000 records from many different sources, including vital records, voter lists, business directories, ghetto records. An on-going project—continuously updated. *Online database*
- E. [All Latvia Database](#) (8,188 sumames). 75,000 records from many different sources, including vital records, voter lists, tax lists, recruitment records. An on-going project—continuously updated. *Online database*
- F. [All UK Database](#) (1,409 sumames). More than 50,000 records for England, Scotland and Wales, from a variety of sources, including: marriage and cemetery records, census records, business directories, and others.—continuously updated. *Online database*
- G. [All Hungary Database](#) (26,426 sumames). 240,000 records from many different sources, including vital records, census records, property tax records, etc.. An on-going project—continuously updated. *Online database*
- H. [All Romania Database](#) (45,240 sumames). More than 190,000 records for Romania and Moldova, from a variety of sources, including: voter lists, census records, business directories, vital records, diplomatic records, yizkor books, and others.—continuously updated. *Online database*
- I. [All Scandanavia Database](#) (2,659 sumames). Over 12,000 records for Denmark, Sweden, Norway and Finland, from a variety of sources, including: census, tax, cemetery records, and others.—continuously updated. *Online database*
- J. [JewishGen Family Finder](#) (97,391 sumames). Sumames being researched by some 60,000 Jewish genealogists worldwide. An on-going project—continuously updated. *Online database*
- K. [Family Tree of the Jewish People](#) (184,237 sumames). 2,000,000 persons who appear on family trees being researched by Jewish genealogists. An on-going project—continuously updated. *Online database*
- L. [A Dictionary of Jewish Sumames from the Russian Empire](#) (49,167 sumames). Sumames from the Pale of Settlement.

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Jewish Records Indexing - Poland and JewishGen All Poland Database

101 total matches found

Surname (phonetically like): **PSARSKI**

Run on Sun, 06 Sep 2015 10:22:12 -0800

Description

Press the Button to view the matches



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Family Finder

List 90 records



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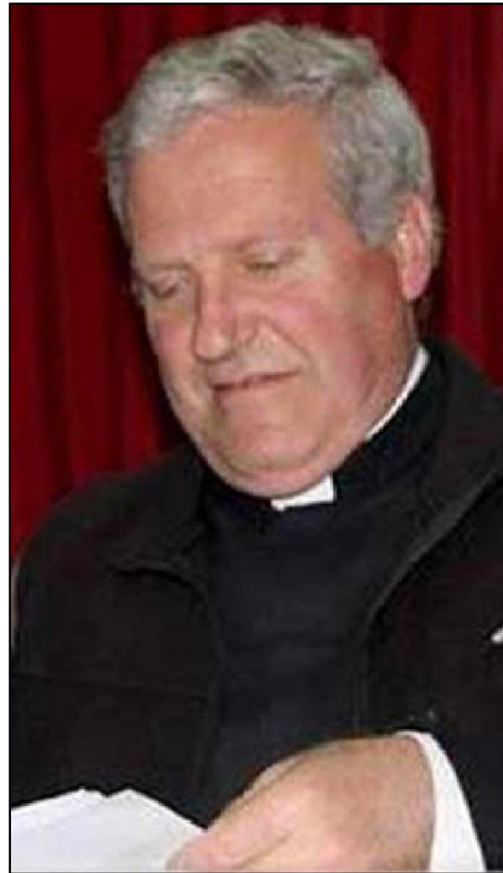


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SOBRE EL
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Description	Press the Button to view the matches
 JewishGen Family Finder	List 6 records
→	
JewishGen Family Tree of the Jewish People (only records that refer to "USA")	List 2 records
The Boston Jewish Advocate Obituary Database →	List 1 record
Boston Jewish Advocate Wedding Announcements →	List 1 record
Houston Jewish Herald-Voice Couple Events →	List 1 record
Houston Jewish Herald-Voice Individual Events →	List 2 records
JewishGen Online Worldwide Burial Registry - USA - Arizona →	List 2 records
JewishGen Online Worldwide Burial Registry - USA - California →	List 3 records
JewishGen Online Worldwide Burial Registry - USA - Florida →	List 2 records
JewishGen Online Worldwide Burial Registry - USA - Illinois →	List 5 records
JewishGen Online Worldwide Burial Registry - USA - Indiana →	List 40 records
JewishGen Online Worldwide Burial Registry - USA - New York →	List 2 records
JewishGen Online Worldwide Burial Registry - USA - Virginia →	List 1 record
JewishGen Online Worldwide Burial Registry - USA - Washington →	List 20 records
JewishGen Online Worldwide Burial Registry - US Veterans Buried in non-VA Cemeteries →	List 4 records

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SOBRE EL

P. CALDERÓN N° 2

Apellidos de los Judíos de Monastir

Por Moisés Hassón Camhi

Monastir es una ciudad que, bajo el nombre de Bitola, se puede encontrar en la República de Macedonia, una de las repúblicas que formaron parte de Yugoslavia. Corresponde a la segunda ciudad en importancia, después de la Capital Skopja. Mucho antes de que Yugoslavia existiera, Monastir formó parte del Imperio Otomano, siendo por algún tiempo capital de provincia.

Se conocen rastros de vida judía en la zona desde la época romana, sin embargo para el tema que nos interesa debemos remontarnos a los años posteriores a la expulsión de los Judíos primero de España (1492), y luego de Portugal (1496). Esta diáspora dentro de la diáspora, que dió origen a los sefardíes, llevó a muchos a establecerse en ciudades del Imperio Otomano, en muchos casos auspiciados por las mismas autoridades del Imperio que no solo daban la bienvenida a este grupo de inmigrantes, sino que además preferían su instalación en regiones que no hace mucho habían sido conquistadas y donde deseaban afianzar su soberanía.

En su época de oro, y gracias a su interesante posición geográfica que permitía estar al centro de diversas líneas de comunicación terrestres, Monastir llegó a tener la presencia de consulados de 12 países distintos. Sin embargo al promediar el siglo XIX comenzó un lento declinación, que no era ajena al mismo decaimiento del Imperio. La emigración judía comenzó a hacerse sentir fuerte a fines del siglo XIX y comienzos del XX. Diversas cifras hacen bajar la presencia judía de unas 8.000 habitantes a cerca de 3.500 al comenzar la Segunda Guerra Mundial.

Durante esta conflagración las fuerzas fascistas búlgaras, a cargo de la ciudad, entregaron a todos los judíos a los funcionarios alemanes encargados de la llamada "solución final", y en conjunto con todos los judíos de Macedonia, fueron embarcados desde Skopja, a su completo exterminio en el Campo de Treblinka en marzo de 1943.

Se acabaron así siglos de cultura, miles de vida, seres humanos de toda las edades desaparecieron de entre los vivos. Antes de cometer el asesinato final las diligentes autoridades se encargaron de realizar detallados listados con las personas deportadas. Estos documentos fueron rescatados por Yamil Kolonomos, una judía de Monastir quien, junto a otros jóvenes de diversas organizaciones como Hashomer Hatzair, se unieron a los guerrilleros para luchar contra las fuerzas fascistas. Los publicó en un libro en Skopja. De allí tenemos la oportunidad de rescatar los apellidos de estos 3.200 judíos.

Dado el proceso migratorio mencionado, muchos monasterlies se desperdigaron por el mundo. Varios en ciudades de la misma región: Salónica, Florina, e incluso hasta Jerusalem; y muchos otros al nuevo mundo: EEUU, Brasil y Chile.

El objetivo de este estudio es reconocer los apellidos de los judíos que formaron esta comunidad. Para ello la fuente principal es el listado de los Judíos deportados desde Monastir en 1943. Además la complementaremos con listados de nombres de los judíos que se sumaron a la guerrilla antifascista, provistos también por Yamil Kolonomos en su artículo sobre la resistencia en Monastir.

También disponemos de la lista de los 295 judíos deportados de la vecina ciudad de Florina, de la cual ya mencionamos que fue la receptora de una masiva emigración de Monastir durante la Primera Guerra Balcánica (1912). Usaremos ese listado para también desde allí contrastar apellidos. Finalmente tendremos como cuarta fuente de apellidos, los que corresponden a los judíos establecidos en la ciudad de Temuco hasta 1916 que aparecen en el artículo "Temuco: Génesis de una Comunidad (1900-1916)".

Para hacer este trabajo sobre los apellidos, hemos debido hacer una labor de homologación de los apellidos a sus formas modernas en el mundo occidental, por ejemplo Calderon pasó habitualmente a Calderon, Faradschi, Farazi, Farasch pasaron a Faraggi; también en el listado hay fallas claras de escritura dependiendo del funcionario instalado frente a la máquina de escribir, Lewi, Levi por Levy; Ergass por Ergas, y otros casos semejantes.

Por tanto, antes del proceso de "normalización" se distinguen 150 apellidos diferentes, y al realizar el proceso antes mencionado ellos quedan en 104. En el listado de Florina se distinguen 21 apellidos, entre los guerrilleros citados por Kolonomos hay 21 apellidos, y del artículo sobre Temuco hasta 1916 encontramos 22 apellidos.

En el Cuadro No. 1 aparecen los 30 apellidos con mayor presencia en Monastir. Juntos estos treinta apellidos representan cerca del 85% del total de los judíos deportados desde Monastir. Junto a ellos señalados con un Si su eventual presencia en Temuco, entre los Guerrilleros, así como en el caso de Florina (donde hemos incluido el dato del número de personas deportadas, y el de la cantidad de familias correspondientes en cada caso).

	MONASTIR		TEMUCO	GUERRILLAS	FLORINA	
Apellido	Personas	Familias	Hasta 1916	Resistencia en la II G.M.	Personas	Familias
Camhi	302	69	Si	Si	29	5
Cohen	274	64	Si		15	3
Ichai	257	62		Si	34	8
Pardo	187	45	Si	Si	11	3
Calderon	181	44	Si	Si	44	8
Levy	171	39	Si	Si		
Arueste	131	29	Si	Si		
Hasson	131	31	Si	Si	17	5
Cassorla	130	31	Si	Si		
Alboher	99	19			10	2
Nahmias	71	16	Si	Si	21	5
Bejaker	66	17			6	2
Eschenazi	66	12				
Meschulam	63	16		Si	4	1
Pesso	59	16		Si	49	10
Testa	55	13	Si	Si		
Russo	53	14	Si	Si	1	1
Sadikario	50	9		Si		
Hassan	45	11				
Nissan	44	9				
Ergas	43	9	Si			
Sarfati	43	11		Si	8	3
Faraggi	41	10		Si		
Aruti	31	6				
Israel	29	6	Si			
Albalak	24	6				
Navon	24	4	Si			
Alba	23	5		Si		
Ovadia	21	4		Si		
Todolano	21	3		Si		

Cuadro No 1 - Apellidos con mayor presencia

Ciertamente se puede apreciar una alta "densidad" entre los apellidos con mayor presencia, es decir, se encuentran en los cuatro listados consultados. También es interesante notar algunos apellidos que no son exclusivos de Monastir, es más muchos están bastante expandidos en otras regiones. Por ejemplo: Levy, Cohen, Hasson, Nahmias. Otros tienen claro origen hispano, y por tanto aparecen también en regiones incluyendo la España actual: Calderon, Pardo, Alba; y otros demuestran parte de la influencia que los judíos sefardíes emigrados desde Italia y de Francia representaron en el Imperio Otomano: Testa, Franco, Sarfati, Pesso. Y claro, los apellidos de origen hebreo o árabe: Camhi, Alboher, Bejaker, Hassan.

SOBRE EL
P. CALDERÓN N° 3

GÜNTER BÖHM

Auevos
antecedentes
para una historia
de los judíos
en Chile colonial

*Editorial Universitaria S.A.
Año de Mcmlxiii*

He aquí los 16 apellidos más comunes entre los sefardíes, en orden de su importancia⁵³:

PEREZ	VENTURA	CUENCA
PARDO	MEDINA	CURIEL
CASTRO	CALDERON	BENVENISTE
TOLEDO,	CHAVEZ	ARIAS
DE TOLEDO	CARMONA	FERNANDEZ
y TOLEDANO	NAVARRO	BEHAR

APELLIDOS CORRIENTES ENTRE LOS SEFARDIES

ABREVAYA	ALGAZE	ARROXAS
ABOLAFIA	ALFASA	(Y ROXAS)
ABENAYUT	ALFASI	ALFANDARI
ACOSTA	ALMALEH	ASTRUC
AELION	ALMEIDA	ASEO
(AYLLON)	ALGRANATE	AVILA
AGUADO	(AL GRANADI)	AVILES
AGUILAR	ABENVIVES	(Y ABILES)
AGUILERA	ALMOSNINO	AZEVEDO
ALBA	AMAR	AZICRI
ALBO	AMADO	ALPUXARA
ALVO	AMATO	AZULAY
ALBALA	ALAZRAQUE	ALCALA
ALBAGLI	ANGEL	BAEZ
ALBUQUERQUE	ANDRADE	BAEZA
ALGUADIX	ARDITI	BARUCH
ALCANTARA	ARANA	(Y BARUH)
ALCALAY	ARIAS	BARRIOS
ALMENDROS	ARAUXO	

Los 40 años del Estado de Israel

Por Tomás Gerardo Allaz

Según nuestro calendario, el próximo sábado 14 se cumplirán 40 años de que se fundó el Estado sionista. En Israel, conforme al calendario hebreo, las celebraciones de este 40º aniversario empezaron desde el 20 de abril, con el Yom Hazikaron, el Día del Recuerdo, dedicado a los caídos en los combates por la independencia. Ese mismo día, en Damasco, se efectuó el sepelio de Abu Yihad, cuya trayectoria estuvo, desde la juventud asociada a la de Yaser Arafat.

Ambos, en las luchas por la tierra y la independencia de su patria, representaban el ala moderada. No faltaron estadistas de los cinco continentes que, a lo largo de los años, se empeñaron en convencer a los dirigentes israelíes de negociar directamente con estos dos líderes de la OLP, advirtiéndoles que, en sus sucesores, substitutos, cualquiera que pudieran ser, encontrarían interlocutores más duros. No obstante, el Mossad (servicio secreto israelí), con la connivencia del primer ministro Shamir, del canciller Peres, del ministro de Defensa Rabin y públicos aplausos de Sharon, lo asesinó en la capital tunecina. Otro ministro y general, Weizman, que no fue asociado a la macabra decisión, se desolidarizó con ella y presagió que después del asesinato, Israel "será más odiado en el mundo y estará más expuesto a atentados".

La crudeza de tales hechos permite comprender por qué, dentro y fuera de Israel, los judíos y sus verdaderos amigos viven este 40º aniversario con más desgarramiento que alegría. Además ¿podría privar el triunfalismo frente al levantamiento del pueblo palestino en los territorios ocupados, que persiste bajo la brutal represión? Las festividades debían culminar con un festival internacional de poesía en la pura tradición del humanismo judío. Octavio Paz era uno de los 40 poetas extranjeros invitados. Empero, el ministro de Educación y Cultura tuvo que suspender el festival, a raíz de la renuncia del presidente de la comisión encargada de la organización, el poeta israelí Nathan Zach y de su colega Nisim Calderón. El primero se sinceró: "Un gobierno que dispara botas de gas contra mujeres y niños (palestinos) no merece que los poetas vengan al país a leer su obra".

Los 40 años son a menudo sinónimo de plenitud. Sin embargo, a quienes llevan actualmente la voz cantante en Israel no parecen importarles ciertos hechos inquietantes que podrían ser interpretados como síntomas de senilidad colectiva. Con motivo del 40º aniversario, Reagan, en Washington, y Shamir, en Jerusalén, han firmado un acuerdo de cooperación estratégica. ¿No significa volver atrás, al principio del siglo, cuando el padre del Estado sionista, Theodor Herzl, proclamaba en su libro *El Estado judío* (Ed. inglesa de 1976 pag 59): "Formáramos ahí (en Palestina) parte integrante del baluarte contra Asia: constituiríamos ahí la vanguardia de la cultura en su lucha contra la barbarie"?

En la misma línea, Begin todavía, primer ministro declaró que "Israel vela por los intereses norteamericanos en Oriente Medio". Así Dayan, hijo del general, al citar esta frase exclama: "¿Ese es nuestro sionismo? ¿Ese es el ideal del pueblo de Israel?"

La previsión de Weizman a propósito del asesinato de Abu Yihad se está realizando. Los cientos de miles de sirios y palestinos de todas las tendencias que acompañaron su cuerpo al cementerio, mostraron que la unidad era posible en la lucha por la causa común. El mismo día Arafat fue recibido por Khadafi y voló de inmediato a Damasco, donde lo acogió personalmente el presidente sirio. Estos dos encuentros no habían tenido antecedente durante un lustro. Hubo varios acuerdos: celebración en Damasco de una reunión del Consejo Nacional Palestino (Parlamento en exilio) este mismo año; proyecto de traslado de las oficinas centrales de la OLP desde Túnez a Damasco; proyecto de emplazamiento de unidades de la guerrilla palestina en territorio sirio; próxima invitación en Trípoli de representantes de los diversos grupos palestinos para que se unifican bajo la égida de la OLP; nueva visita de Arafat a Damasco antes de un mes.

Por supuesto, se considera que tal dinámica unitaria tendrá una incidencia particularmente favorable sobre la próxima "cumbre" extraordinaria de la Liga Árabe al principio de junio, cuyo tema central será precisamente el

apoyo a la población palestina de los territorios ocupados y el sostén material y financiero a la OLP. En efecto, resulta patente que el levantamiento de los palestinos en los territorios ocupados ha radicalizado la actitud de los Estados Árabes, como lo manifestó el propio canciller israelí ante el Parlamento. Y el rey Hussein, en quien los gobernantes israelíes veían un aliado, acaba de expresar su "orgullo" por el alzamiento y puntualizó: "Es la OLP, no Jordania, la que tiene el derecho de representar al pueblo palestino" ante la comunidad internacional. Y el colmo: George Shultz pudo afrontar protestas, insultos y acusaciones de "traición" de los gobernantes israelíes, aceptando entrevistarse con dos profesores norteamericanos de ascendencia palestina que son miembros del Consejo Nacional Palestino.

Ya pasó el tiempo en que Golda Meir, cuando encabezada el gobierno israelí, se atrevía a sentenciar ante las críticas de fuera: "El Estado de Israel no se interesa en su imagen y no necesita salones de belleza". Tampoco osaría repetir hoy su frase desdeñosa: "No hay nada que pueda llamarse Palestina".

En 1982, en las pantallas de televisión, los montones de cadáveres aplastados por los tanques israelíes en Líbano habían destruido muchos mitos. Empero, ahora, en las mismas pantallas, hubo mucho más: frente a quienes niegan la viva realidad de la entidad palestina, hay, como presagio ominoso para Israel, la cabeza alta y el rostro sereno, frío y determinado de los niños palestinos lanzadores de piedras en medio de los uniformados que los detienen y los apalean con ferocidad. El pequeño David, hoy, está entre los palestinos y en millares de ejemplares.

Ojalá resuene en el mundo entero la súplica que un venerado sabio de la Universidad de Tel Aviv, Benjamin Cohen, escribía después de la invasión de Líbano al eminente intelectual judío parisiense Pierre Vidal Naquet: "Haced, queridos amigos, todo lo que esté en vuestro poder para que los Begin y los Sharon no logren su doble objetivo: la liquidación final... de los palestinos como pueblo y de los israelíes como seres humanos".

finalmente se defendió con la inverosímil versión de que había sido el propio Arafat el que había ordenado el asesinato de Abu Yihad por rivalidades de liderazgo.

En esta ocasión, sin embargo, de nada le valieron tales argumentos al gobierno de Yitzak Shamir. Apenas cinco

días después del crimen, la cadena televisiva *NBC* y el diario *The Washington Post*, coincidieron en señalar que el asesinato de Yihad fue planeado y aprobado por el llamado "Gabinete Interno" del gobierno israelí de coalición, integrado por diez ministros.

Según el *Post*, los únicos que presen-

SOBRE EL P. CALDERÓN N° 4

luego negó rotundamente los hechos y

SOBRE EL **P. CALDERÓN N° 5**

88

GUÍA ANUAL ISRAELITÁ

Fila	Sección	Domicilio	Nombre, Apellidos o Firma	Anterior	Actual

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Bursztyn Pablo, Monroe 4786
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C

C. A. D. M. A. (S.A.C.I.F.),
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Av. Libert. Gral. San Martín 1750
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Calb Enrique, Gascón 772
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Calb Ignacio L., Moldes 2877
Calb Jacobo, Caseros 2837
Calb Jacobo, Arenales 3504
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Cochabamba 194 (S. Martín)
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Calumite Nisim, Medrano 651
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Calles S. G. de,
Almafuerte 818 (Acasuso)

cuelas de

Al describir el estado financiero en que recibieron el Ministerio, los nuevos funcionarios denunciaron el "agotamiento de todas las partidas presupuestales, hacen a la regular prestación de servicios" y la "angustiosa

P. CALDERÓN N° 7

El ex subse-
cativa de la N
la Universidad
la Provincia
Carlos Pugliese
dido y preocup
sobre los 3000
habrían produ
ciembre último

El Techni3n, instituto tecnol3gico israeli de prestigio mundial, con sede en Haifa, ha nombrado Doctor Scientiarum Honoris Causa al matemático argentino Alberto P. Calder3n.

En los considerandos de la medida, la Junta de gobierno del instituto cita sus "profundas contribuciones a la teoría de operadores integrales singulares y al análisis de Fourier, que ha tenido un gran impacto en el análisis complejo y en el estudio de las ecuaciones diferenciales parciales".

Entre otros, recibieron el doctorado honorario del Technión Albert Einstein, Niels Bohr, Theodore von Karman, David ben Gurion y Chaim Herzog.

La distinción le fue impuesta al doctor Calderón en una ceremonia efectuada el 19 del mes último, en Haifa.

Servicios d

En diversos
culto" domini
acuerdo con el

La Iglesia Católica Gutierrez
mañana sus cultivos
namarquesa de
Calvo 257, lo ha

La Iglesia S
Azopardo 1428,
Evangélica, Pa
las 19; la Iglesia
Nº 685, Villa B
18.

La Iglesia Ba-
hará a las 18; la
la de Ecuador
pora 32, Ramos
Iglesia Evangé-
743, a las 10.

LN, sábado 22-7-89, p. 8.

DIARIO "LA NACION" DE BS. AIRES, ARGENTINA

**SOBRE EL
P. CALDERÓN N° 7**



ACTUACION NOTARIAL
FV 2.980 - RUBRICA



C 003410621

TITULAR DEL REGISTRO N° 446

En mi carácter de Escribano

CERTIFICO que el documento adjunto, extendido en 1 foja/s, que se-
llo y rubrico, es/son COPIA/S FIEL de su original, que tengo a la vista, doy fe.

Buenos Aires, de 30 AGO 2009 de 19 .-

Cel

FOTOCOPIA CERTIFICADA
EN SELLO DE ACTUACION
NOTARIAL "C 3410621."

Cel

**SOBRE EL
P. CALDERÓN N° 8**

Avotaynu Surname Search Result

Important Note! The Databases column shows the codes for the various databases in which the surname appears. Scroll the screen down below the list of surnames to see the "List of Databases and Number of Surname Entries in CJSI". For each database, there is its code, followed by a brief description. This description has a link to a more detailed description of the database. Follow the link to learn how to access the database. Some databases are online, others are in books or microfiche.

Searching for surname [CALDERON] with surname code 583960.

Soundex:	583960	Name:	CALDERON	Databases:	JKPWZf
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[[Show original 30 records](#)]

Enter a Surname for a new Search:

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Todos los resultados de búsqueda de Calderon

Filtros de
búsqueda

Amplia Exacto

Filtros

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Judio ▼

Editar búsqueda

Nueva búsqueda

Todas las categorías

- Censos y padrones electorales +5,000
- Nacimiento, matrimonio y defunción +5,000
- Militar +5,000
- Inmigración y emigración +5,000
- Periódicos y diarios +5,000
- Imágenes +5,000
- Relatos, memorias e historias 1,419
- Mapas, atlas e índices geográficos 44
- Guías y listas de miembros +5,000
- Registros judiciales, catastrales, de testamentos y financieros +5,000
- Material de consulta y guías de búsqueda 149

Teclas de acceso directo ►

Resultados 21–40 de 686,416

Registros

Categorías

Base de datos del libro necrológico de JewishGen Yizkor (en inglés)
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Ana Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Amesta Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Aron Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Buena Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Eli Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Haim Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Haim Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Hana Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Hanna Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Josef Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Joseph Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Juda Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Klara Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**
NACIMIENTO, MATRIMONIO Y DEFUNCIÓNNOMBRE: Lea Calderon
OTRO: Bitola, Macedonia**Base de datos del libro necrológico de JewishGen Yizkor (en inglés)**

NOMBRE: Luisa Calderon

SOBRE EL
P. CALDERÓN N° 9HAGA
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Todos los resultados de búsqueda de Calderon

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- Nacimiento, matrimonio y defunción +5,000
- Militar +5,000
- Inmigración y emigración +5,000
- Periódicos y diarios +5,000
- Imágenes +5,000
- Relatos, memorias e historias 1,419
- Mapas, atlas e índices geográficos 44
- Guías y listas de miembros +5,000
- Registros judiciales, catastrales, de testamentos y financieros +5,000
- Material de consulta y guías de búsqueda 149

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Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Mois Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Mordechai Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Mordo Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Nissim Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Ovadia Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Peres Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Pinhas Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Rafael Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Raschel Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Raschel Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Raschel Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Rebekka Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Reina Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico
de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Sara Calderon

OTRO: Bitola, Macedonia

Base de datos del libro necrológico

NOMBRE: Sara Calderon

SOBRE EL

P. CALDERÓN N° 9

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Calderon - Ancestry.mx

ancestry

Iniciar sesión

Suscribirse

Ayuda

Inicio

Árboles genealógicos

Buscar

Colaborar

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Filtros de búsqueda

Filtros

RECOPILACIÓN: Judio

Editar búsqueda Nueva búsqueda

Todas las categorías

Censos y padrones electorales

+5,000

Nacimiento, matrimonio y defunción

+5,000

Militar

+5,000

Inmigración y emigración

+5,000

Periódicos y diarios

+5,000

Imágenes

+5,000

Relatos, memorias e historias

1,419

Mapas, atlas e índices geográficos

44

Guías y listas de miembros

+5,000

Registros judiciales, catastrales, de testamentos y financieros

+5,000

Material de consulta y guías de búsqueda

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Base de datos del libro necrológico de JewishGen Yizkor (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Tomer Calderon

OTRO: Bitola, Macedonia

Hungría: Nombres judíos de los Archivos Centrales Sionistas (en inglés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Rashel Calderon

Peones que realizaban trabajos forzados en Auschwitz (en inglés)

MILITAR

NOMBRE: Jacob Calderon

PADRE: Perez Calderon

NACIMIENTO: 15-Apr-1922 (15-abr.-1922) - Salonika (Thessaloniki)

SALIDA: 19-Mar-1943

MÁS: Ver toda la información...

Peones que realizaban trabajos forzados en Auschwitz (en inglés)

MILITAR

NOMBRE: Menachem Calderon

PADRE: Mayer Calderon

NACIMIENTO: 1925 - Florina

SALIDA: 1-May-1943

MÁS: Ver toda la información...

U.S., Jewish Welfare Board, War Correspondence, 1917-1954 (en inglés)

MILITAR

NOMBRE: Morris Calderon

OTRO: ciudad, District of Columbia (Distrito de Columbia), United States (Estados Unidos)

Ver imagen

New York, Hebrew Sheltering Guardian Society Records, 1884-1925 (en inglés)

GUÍAS Y LISTAS DE MIEMBROS

NOMBRE: Isaac Calderon

NACIMIENTO: año

RESIDENCIA: fecha - ciudad, New York (Nueva York)

Ver imagen

New York, Hebrew Sheltering Guardian Society Records, 1884-1925 (en inglés)

GUÍAS Y LISTAS DE MIEMBROS

NOMBRE: Isaac Calderon

PADRE: Hyman Calderon

NACIMIENTO: fecha - ubicación

RESIDENCIA: fecha - ciudad, New York (Nueva York)

Ver imagen

Germany, Women in Flossenbürg Branch Camps (Hans Brenner Book Lists), 1944-1945 (en inglés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Adrienne Calderon

NACIMIENTO: 10-Apr-1918 (10-abr.-1918)

CIVIL: 1-Sep-1944 - Ravensbrück

RESIDENCIA: Holleischen

Germany, Bergen-Belsen Prisoners Liberated at Farsleben, Death Train From Bergen-Belsen, 13 April 1945 (en inglés)

RELATOS, MEMORIAS E HISTORIAS

NOMBRE: Enrique Calderon

NACIMIENTO: 28-Feb-1884 - Monastir (Bitola)

Germany, Bergen-Belsen Prisoners Liberated at Farsleben, Death Train From Bergen-Belsen, 13 April 1945 (en inglés)

NOMBRE: Ana Calderon

NACIMIENTO: 5-Jun-1899 - Monastir (Bitola)

SOBRE EL

P. CALDERÓN N° 9

HAGA

CLICK

AQUÍ

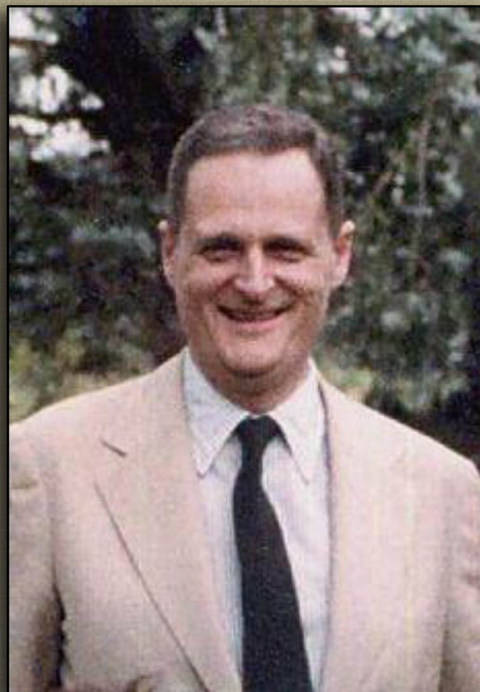
1/3

JEWISH GENEALOGY

*A Sourcebook of
Family Histories,
and Genealogies,*

by David S. Zubatsky
and Irwin M. Berent

SOBRE
ANDRÉS
(THOTVARADJAY)
ASBOTH N° 1



SOBRE

ANDRÉS (THOTVARADJAY) ASBOTH N° 1

386

TORNAI

W.W. Norton, 1971. 233 p.
The story of the Yiddish
actor, Berel Bernardi (born
Berel Torfin) and his family,
originally from Galicia.

TORNAI, TORNAY

PD has family records.

TORNERHJELM

Semi-Gotha, 1:87. Tornérhjelm
family. See GENERAL WORKS.

TORNYA

Kempelen. Magyarországi Zsidó,
3:37. See GENERAL WORKS.

TORNYAI, TORNAY

Kempelen. Magyarországi Zsidó.
Tornyai, Tornay family,
2:38. Tornay family, 2:56.
See GENERAL WORKS.

TORNAY-SCHOSBERGER

Kempelen. Magyarországi Zsidó,
1:112, 130, 134; 3:92. See
GENERAL WORKS.

TORRES

CFM has family records.

TOSCANO

Milano, Attilio. "La vita
privata di una famiglia di
banchieri ebrei a Roma nel
seicento," Rassegna Mensile
di Israel 14 (1948):261-69,
303-311, 359-68, 396-406.

TOSZEGHY

Kempelen. Magyarországi Zsidó,
1:69; 3:87. Tószeghy family.
See GENERAL WORKS.

TOTH

Kempelen. Magyarországi Zsidó,
1:119. Tóth family. See
GENERAL WORKS.

TOTHVARADJAY-ASBOTH

Kempelen. Magyarországi Zsidó,
2:27. Tóthváradjay-Asbóth
family. See GENERAL WORKS.

TOURO

Gutstein, Morris Aaron. The

Touro Family in Newport.
Bulletin of the Newport
Historical Society, no. 94.
Newport, R.I., 1935. 44 p.
DLC, NN, OCH.

"Items Relating to the Touro
Family, Newport,"
Publications of the American
Jewish Historical Society 27
(1920):417.

Stern. FAJF. Touro family
tree beginning in Holland.
See GENERAL WORKS.

TRADGARDH

Semi-Gotha, 2:98. Trädgardh
family. See GENERAL WORKS.

TRAJTENBERG

CAJ has family records.

TRASKENOFF

Chotzinoff, Samuel. A Lost
Paradise. New York: Knopf,
1955. The author, a music
critic and classical pianist,
b. Vitebsk, 1889; d. 1964;
the son of Mayshe Bear and
Rachel Traskenoff Chotzinoff.
The family came to U.S. in
1896.

TRATTNER

Kempelen. Magyarországi Zsidó,
3:93. See GENERAL WORKS.

TRAUBE

CAJ has records for family of
Breslau.

TRAUGOTT

LBIS has family tree.

TREBITSCH

CAJ has family records.
Kempelen. Magyarországi Zsidó,
1:12; 2:35, 68, 133. See
GENERAL WORKS.

Shapiro. Mishpachot Atikot,
pp. 90-114. See GENERAL
WORKS.

TREIBER

Miller, Saul. Dobromil: Life
in a Galician Shtetl,
1890-1907. New York:

Avotaynu Soundex Search Result

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Important Note! The Databases column shows the codes for the various databases in which the surname appears. Scroll the screen down below the list of surnames to see the "List of Databases and Number of Surname Entries in CJSI". For each database, there is its code, followed by a brief description. This description has a link to a more detailed description of the database. Follow the link to learn how to access the database. Some databases are on-line, others are in books or microfiche.

Searching for surname **ASBOTH** with soundex code 047300.

Soundex	Name	Databases
047300	ACCEPT	J
047300	ACEVEDO	JKPY
047300	ACUBTI	P
047300	AIZUPIT	R
047300	ASAFATY	H
047300	ASAFTY	H
047300	ASBOTH	Q
047300	ASCHBOTH	G
047300	ASHABETT	P
047300	ASSABTI	PQf
047300	AUSFAT	A
047300	AUSPAT	V
047300	AYSHPAYD	H
047300	AZBUT	C
047300	AZEBEDO	PY
047300	AZEVEDO	JKPQTY
047300	AZUBID	P
047300	ERZSEBET	X
047300	ESCAPAT	Y
047300	ESPADA	JK
047300	ESSEBTI	
047300	ICHWEJT	
047300	ISBIT	
047300	ISHBAIT	
047300	ISOFIT	
047300	OCHOWITA	A
047300	OCHVIT	JK
047300	OCHWAT	KS
047300	OCHWET	JKS
047300	OISBOID	J

SOBRE

ANDRÉS (THOTVARADJAY) ASBOTH N° 2

[\[Show original 30 records\]](#) [\[Show next 30 records\]](#)

Enter a Surname for a new Search:

Asboth - Ancestry.mx

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1,740

Hungary, Select Reformed Church Christenings, 1624-1895

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Estados Unidos, Tarjetas de registro militar de la Primera Guerra Mundial, 1917-1918

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SOBRE

ANDRÉS (THOTVARADJAY) ASBOTH N° 3

1/2

Número 206

REGISTRO CIVIL DE

Torrelavega

Alfonso
de Galarreta Guesu

En el día de la fecha, se practica

31 de Enero de 1905

Se inscribe el NACIMIENTO de un Turco ocurrido a las dos de la tarde horas del día catonde de enero de mil novecientos cincuenta y cinco, en la frontera del Turco.

Se le pone el nombre de Alfonso. Es HIJO legítimo de Andrés de Galarreta Pere de cuarenta y años, natural de Castuera, profesión guarnicion, domiciliado en Torrelavega.

y de María Teresa Guesu Pere de cuarenta y cinco años, natural de San Sebastián, profesión aux. labr., domiciliada en Torrelavega.

Pasen del N.º 9. NIETO paterno de Gonzalo Pere Pere natural de Murcia.

y de Adela Ruiz de Galarreta natural de Segovia.

y materno de Manuel Pere Pere natural de Uruquie.

y de María Guesu natural de San Sebastián.

Se practica la inscripción en virtud de la misma fección personal del padre del mismo inscrito.

**SOBRE MONS. ALFONSO
DE GALARRETA. N.º 1**

Son TESTIGOS: Don Antonio Mier Fernando de San Fernando, domiciliado en la carretera, número 1 y Don Antonio Salazar Fernando domiciliado en la carretera de San Fernando número 1, ambos mayores de edad y avocados en Torrelavega.

AUTORIZAN la inscripción: el Juez D. Antonio Mier Fernando de San Fernando y Secretario Don Antonio Salazar Fernando y se efectúa siendo las once horas del día diez y seis de enero de mil novecientos cincuenta y cinco en el local del Juzgado.

Y Visto el asiento se sella con el del Juzgado, y lo firma el señor Juez con los testigos el mismo.

y el Secretario los CERTIFICO.

Antonio Mier
Antonio Salazar

PÉREZ

ATRIL

DE GALARRETA

Número 206

REGISTRO CIVIL DE Forulavieja

Alfonso
de Galarreta Jarama

Se inscribe el NACIMIENTO de un Varón ocurrido
a las dos de la tarde horas del día catonde
de enero de mil novecientos cincuenta y cinco, en
la Parroquia del Sagrado

Se le pone el nombre de Alfonso
Es HIJO legítimo de Andrés de Galarreta
Pérez de veintiseis años,

natural de Castuera,
profesión propietario, domiciliado en Forulavieja

y de María Teresa Jarama
natural de San Sebastián, de veinte y cinco años,

profesión casatera, domiciliada en Forulavieja
Calle del Niño No 9

Nieto paterno de Gonzalo Pérez ATRIL
natural de Madrid

y de Doña Ruiz de Galarreta
natural de Logroño

y materno de Marcelino Jarama JASZAL
natural de Logroño

y de María Jarama
natural de San Sebastián

Se practica la inscripción en virtud de la misma fección
personal del padre del niño inscrito

Son TESTIGOS: Don Antonio Mier Fernando
domiciliado en la carretera

de Forulavieja, número 1
y Don Antonio Salazar Fernando
domiciliado en la calle de Forulavieja

número 1, ambos mayores de edad y avocados en Forulavieja

AUTORIZAN la inscripción: el Juez D. Antonio Mier
de Forulavieja y Secretario

Don Antonio Salazar Fernando
y se efectúa siendo las once horas

del día diez y seis de enero
de mil novecientos cincuenta y cinco en el local
del Juzgado

Y Visto el asiento se sella con el del Juzgado, y lo firma el señor
Juez con los testigos el inscribiente

y el Secretario los CERTIFICÓ

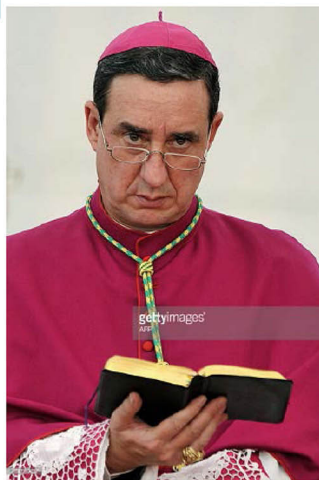
Antonio Mier
Antonio Salazar

HAGA
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AQUÍ

ACTA DE NACIMIENTO
DE MONS. ALFONSO DE
GALARRETA. N° 1

SOBRE MONS. ALFONSO DE GALARRETA. N° 2

HAGA
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Monseigneur de Galarreta est de nationalité espagnole. Ses parents ont émigrés en Argentine étant opposés à la politique du Général Franco. De sa famille il est le seul pratiquant la religion catholique. Sa sœur aînée a fui l'Argentine et le régime militaire dans les années 70, pour s'installer en Suisse car elle appartenait au groupe anarchiste « Silo ». Cette petite présentation en étonnera plus d'un !

Lorsque l'abbé Morello alors directeur du séminaire de la Reja en Argentine a voulu expulser le séminariste Urrutigoity suite à des problèmes de mœurs infâmes, Urrutigoity s'est rendu auprès de l'abbé Calderon pour que ce dernier intercède en sa faveur auprès de Monseigneur de Galarreta.



Le séminariste
Urrutigoity dénon-
cé par Virgo-Maria

Mgr de Galarreta a donc envoyé Urrutigoity au prieuré de Cordoba (Argentine) où il a commis un scandale public (mœurs). Finalement Mgr de Galarreta l'a envoyé au séminaire de Winona (U.S.A) où Mgr Williamson a ordonné Urrutigoity en toute connaissance de cause ! ⁽¹⁾

¹ Voir [Virgo Maria](#) :

1. "Les violeurs-prédateurs homosexuels Urrutigoity, Ensey et Roberts, protégés, ordonnés et promus pendant 10 ans par Mgr. Williamson" : http://virgo-maria.org/articles/2009/VM-2009-01-23-A-00-Mgr_Williamson_Roberts.pdf
2. "Le clerc prédateur homosexuel Urrutigoity protégé par l'ancien Anglican, Mgr. Williamson" : http://virgo-maria.org/articles_HTML/2007/011_2007/VM-2007-11-01/VM-2007-11-01-A-00-Williamson-Urrutigoity.htm
3. "Paraguayan Diocese Under Investigation Fires Back: Priest Accused of Homosexual Conduct 'Recommended by Cardinal Ratzinger'" (Le Diocèse paraguayen Sous les Feux d'une Enquête Flash-Back : Un Prêtre Accusé de Conduite Homosexuelle 'Recommandé par le Cardinal Ratzinger') : <http://www.novusordowatch.org/wire/urrutigoity-ratzinger.htm>

De plus, fait très troublant et qui n'est absolument pas des moindres le Grand-père de Mgr de Galarreta ayant un nom d'origine juive (**Perez**) s'est arrangé pour faire disparaître le nom d'origine juive (**Ruiz**) de son épouse et donc de la grand-mère de Mgr... En effet selon la tradition des pays hispanique l'enfant prend le nom de famille du père et de la mère.

Grand-père maternel : Venancio Genua Jaszal

Grand-mère maternel : Maria Sancinenea

La mère de Mgr s'appelle Maria-Theresa Genua Sancinenea

Grand -Père paternel : Gonzalo Perez Atril

Grand-mère paternel : Adela Ruiz de Galarreta

Le Père de Mgr de Galarreta aurait dû s'appeler **Andres Perez Ruiz de Galarreta** et non pas Andres de Galarreta Perez et par conséquent son fils :

Mgr **Alfonso Perez Ruiz Genua !**

(Voir l'extrait d'acte de naissance ci-dessous.)

**NOMBRE VERDADERO DE
MONS. DE GALARRETA**

Quand on se rappelle l'infiltration judéo-Maçonnique de l'Église (voir *2000 de complots contre l'Église* ⁽²⁾, disponible en version papier aux ESR), le combat entre les judaïsant mar-ranes et la Sainte Inquisition, les conciles de Tolède, l'interdiction d'accéder à l'épiscopat et à certains ordres religieux (Dominicains et Jésuites) pour les convertis de fraîche date, les cas des Cardinaux Rampolla, Liénart, Béa, Mgr Bugnigni et tant d'autres cela laisse perplexe.

Peut-être avons-nous tort et Mgr de Galarreta est vraiment converti, mais dans ce cas **pourquoi changer de nom quand on a des intentions droites, pourquoi fuir le régime de Franco quand on est catholique ?** L'affaire Urrutigoity erreur de jugement... la déclaration de Villepreux... cherchons bien et nous trouverons !

Le nom **Calderon** est également d'origine juive...

4. "Millonaria indemnización salvó a Urrutigoity, acusado de pedofilia" (Un million d'indemnisation a sauvé Urrutigoity, accusé de pédophilie) : <http://www.abc.com.py/edicion-impresa/locales/millonaria-indemnizacion-salvo-a-urrutigoity-acusado-de-pedofilia-1253163.html>



² http://catholicapedia.net/Documents/pinay_maurice/2000_ANS_DE_COMLOTS_CONTRE_L_EGLISEMAURICE_PINAY.pdf

Perez - Ancestry.mx

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Nacimiento, matrimonio y defunción

+5,000

Militar

+5,000

Inmigración y emigración

+5,000

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+5,000

Imágenes

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+5,000

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+5,000

Teclas de acceso directo

Judios desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

NOMBRE: Luis Fernandez Perez

CIVIL: Spain (España), Barcelona

INMIGRACIÓN Y EMIGRACIÓN

Ver imagen

Judios desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

NOMBRE: Antonio Gonzalez Perez

CIVIL: Spain (España), Barcelona

INMIGRACIÓN Y EMIGRACIÓN

Ver imagen

Judios desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

NOMBRE: Antonio Martinez Perez

OTRO: José Maria Martinez Perez

CIVIL: Spain (España), Barcelona

INMIGRACIÓN Y EMIGRACIÓN

Ver imagen

Judios desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

NOMBRE: Viktoria Perez

OTRO: Heinz Perez

NACIMIENTO: 17-Aug-1902 (17-ago.-1902) - Czemowitz (Chemivtsi), Roum.

CIVIL: Austria, Vienna (Wien)

MÁS: Ver toda la información...

INMIGRACIÓN Y EMIGRACIÓN

Ver imagen

Judios desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

NOMBRE: Eugen Perez

OTRO: Elisabeth Perez;Weinberger Perez

NACIMIENTO: 26-Feb-1914 - Bier, Csr

CIVIL: Austria, Vienna (Wien)

MÁS: Ver toda la información...

INMIGRACIÓN Y EMIGRACIÓN

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Judios desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

NOMBRE: Elisabeth Perez

OTRO: Eugen Perez;Weinberger Perez

NACIMIENTO: 28-Mar-1926 - Bier, Csr

CIVIL: Austria, Vienna (Wien)

MÁS: Ver toda la información...

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Judios desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

NOMBRE: Heinz Perez

OTRO: Viktoria Perez

NACIMIENTO: 25-Sep-1927 - Vienna (Wien)

CIVIL: Austria, Vienna (Wien)

MÁS: Ver toda la información...

INMIGRACIÓN Y EMIGRACIÓN

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Judios desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

NOMBRE: Abraham Perez

OTRO: Livice Perez

CIVIL: Spain (España), Barcelona

INMIGRACIÓN Y EMIGRACIÓN

Ver imagen

SOBRE MONS. ALFONSO DE GALARRETA. N° 2

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**SOBRE MONS. ALFONSO
DE GALARRETA. N° 2**

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Perez - Ancestry.mx

MÁS: Ver toda la información...

The Houston Jewish Herald-Voice
Índice de registros demográficos y
acontecimientos familiares, 1908-2007
(en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Gaston **Perez**
NACIMIENTO: circa 1921
DEFUNCIÓN: 8-May-1973 - Houston, TX (Texas)
PUBLICACIÓN: 17-May-1973 - Houston, TX (Texas)
MÁS: Ver toda la información...

The Houston Jewish Herald-Voice
Índice de registros demográficos y
acontecimientos familiares, 1908-2007
(en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Eugenia **Perez**
CÓNYUGE: Albert I. Greenfield
PADRES: Mrs. Ana Perez, late Gaston Perez
PUBLICACIÓN: 26-Apr-1984 (26-abr.-1984) - Houston,
TX (Texas)
OTRO: Houston, TX (Texas)

EE.UU.: Llegada a Boston de
inmigrantes judíos de los registros de
la Sociedad de Ayuda al Inmigrante
Hebreo, 1882-1929 (en inglés)

INMIGRACIÓN Y EMIGRACIÓN

NOMBRE: Isaac **Perez**
LLEGADA: 11-Sep-1929

EE.UU.: Llegada a Boston de
inmigrantes judíos de los registros de
la Sociedad de Ayuda al Inmigrante
Hebreo, 1882-1929 (en inglés)

INMIGRACIÓN Y EMIGRACIÓN

NOMBRE: Haim **Perez**
NACIMIENTO: circa 1895
LLEGADA: 16-Dec-1915 (16-dic.-1915)
RESIDENCIA: Yaffa via Egypt (Egipto)

The Philadelphia Jewish Exponent
Índice de obituarios, 1887-2006 (en
inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Benjamin **Perez**
NACIMIENTO: circa 1911
RESIDENCIA: 6-Mar-1992

The Philadelphia Jewish Exponent
Índice de obituarios, 1887-2006 (en
inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: William **Perez**
NACIMIENTO: circa 1912
RESIDENCIA: 5-Feb-2004

The Philadelphia Jewish Exponent
Índice de obituarios, 1887-2006 (en
inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Janis **Perez**
NACIMIENTO: circa 1932
RESIDENCIA: 20-Feb-1970

The Philadelphia Jewish Exponent
Índice de obituarios, 1887-2006 (en
inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Milford **Perez**
RESIDENCIA: 1-Apr-1935 (1-abr.-1935)

The Philadelphia Jewish Exponent
Índice de obituarios, 1887-2006 (en
inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Philip L. **Perez**
RESIDENCIA: 4-Aug-2005 (4-ago.-2005)

The Philadelphia Jewish Exponent
Índice de obituarios, 1887-2006 (en
inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Douglas **Perez**
RESIDENCIA: 13-Apr-2006 (13-abr.-2006)

The Philadelphia Jewish Exponent
Índice de obituarios, 1887-2006 (en
inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Cid [Isidero] **Perez** / Randal
OTRO: Perez / Ramirez / Thompson / Carrales
NACIMIENTO: circa 1960
RESIDENCIA: 24-Dec-1993 (24-dic.-1993)

The Philadelphia Jewish Exponent
Índice de obituarios, 1887-2006 (en
inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Miriam Tiger / **Perez**
RESIDENCIA: 12-May-2005

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- Militar +5,000
- Inmigración y emigración +5,000
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Teclas de acceso directo ►

EE.UU.: Registros del paso de inmigrantes del Philadelphia Bank, 1890-1949 (en inglés)

INMIGRACIÓN Y EMIGRACIÓN

NOMBRE: Arthur Perez

OTRO: 30-Apr-1921 (30-abr.-1921)

Polonia: Base de datos de registros judíos con indexación de documentos demográficos (nacimientos) (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Abraham Mózes Perez

NACIMIENTO: 1838 - Kalisz

Polonia: Base de datos de registros judíos con indexación de documentos demográficos (nacimientos) (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Gabryel Perez

NACIMIENTO: 1839 - Kalisz

Polonia: Base de datos de registros judíos con indexación de documentos demográficos (nacimientos) (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Szymon Perez

NACIMIENTO: 1839 - Kalisz

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Gregorio Camara Perez

NACIMIENTO: 9-May-1885 - Burgos

DEFUNCIÓN: 4-Mar-1945

LLEGADA: 28-Aug-1944 (28-ago.-1944)

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Francois Perez

NACIMIENTO: 17-Dec-1902 (17-dic.-1902) - Cuevas

LLEGADA: 5-Jul-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Francois Perez

NACIMIENTO: 17-Dec-1902 (17-dic.-1902) - Cuevas

LLEGADA: 9-Apr-1945 (9-abr.-1945)

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Martinez Perez

NACIMIENTO: 29-Apr-1903 (29-abr.-1903) - Pedro Molina

LLEGADA: 5-Jul-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Jose Perez

NACIMIENTO: 23-Jul-1904 - Pedeme

LLEGADA: 20-Jun-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Antonio Perez

NACIMIENTO: 7-Feb-1908 - Madrid

LLEGADA: 20-Jun-1944

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

MILITAR

NOMBRE: Francois Perez

NACIMIENTO: 17-Aug-1920 (17-ago.-1920) - St. Etienne

DEFUNCIÓN: 18-Nov-1944

**SOBRE MONS. ALFONSO
DE GALARRETA. N° 2****HAGA
CLICK
AQUÍ**

Avotaynu Soundex Search Result

HAGA
CLICK
AQUÍ

Important Note! The Databases column shows the codes for the various databases in which the surname appears. Scroll the screen down below the list of surnames to see the "List of Databases and Number of Surname Entries in CJSI". For each database, there is its code, followed by a brief description. This description has a link to a more detailed description of the database. Follow the link to learn how to access the database. Some databases are on-line, others are in books or microfiche.

Searching for surname **PEREZ** with soundex code 794000.

Soundex	Name	Databases
794000	PEREZ	ABFGJKNOPQTUVWXYZaf1

[\[Show original 30 records\]](#)

Enter a new Search:

Databases and Number of Surname Entries in CJSI

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- A. [Jewish Records Indexing - Poland](#) (231,973 sumames). An index to over 5,000,000 Jewish birth, marriage, divorce and death records located in the archives of Poland. An on-going project—continuously updated. *Online database*
- B. [All-Poland Database](#) (79,327 sumames). An additional 600,000 records for Poland, from a variety of sources, including: vital records, business directories, voter lists, passenger manifests, yizkor books and other Holocaust sources. *Online database*
- C. [All Lithuania Database](#) (46,656 sumames). More than 400,000 records from many different sources, including Revision Lists (censuses), vital records, tax, voters, and cemetery lists. An on-going project—continuously updated. *Online database*
- D. [All Belarus Database](#) (55,652 sumames). More than 300,000 records from many different sources, including vital records, voter lists, business directories, ghetto records. An on-going project—continuously updated. *Online database*
- E. [All Latvia Database](#) (8,188 sumames). 75,000 records from many different sources, including vital records, voter lists, tax lists, recruitment records. An on-going project—continuously updated. *Online database*
- F. [All UK Database](#) (1,409 sumames). More than 50,000 records for England, Scotland and Wales, from a variety of sources, including: marriage and cemetery records, census records, business directories, and others.—continuously updated. *Online database*
- G. [All Hungary Database](#) (26,426 sumames). 240,000 records from many different sources, including vital records, census records, property tax records, etc.. An on-going project—continuously updated. *Online database*
- H. [All Romania Database](#) (45,240 sumames). More than 190,000 records for Romania and Moldova, from a variety of sources, including: voter lists, census records, business directories, vital records, diplomatic records, yizkor books, and others.—continuously updated. *Online database*
- I. [All Scandinavia Database](#) (2,659 sumames). Over 12,000 records for Denmark, Sweden, Norway and Finland, from a variety of sources, including: census, tax, cemetery records, and others.—continuously updated. *Online database*
- J. [JewishGen Family Finder](#) (97,391 sumames). Sumames being researched by some 60,000 Jewish genealogists worldwide. An on-going project—continuously updated. *Online database*
- K. [Family Tree of the Jewish People](#) (184,237 sumames). 2,000,000 persons who appear on family trees being researched by Jewish genealogists. An on-going project—continuously updated. *Online database*
- L. [A Dictionary of Jewish Sumames from the Russian Empire](#) (49,167 sumames). Sumames from the Pale of Settlement.



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The JewishGen Germany Database

320 total matches found

HAGA
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AQUÍ

Surname (phonetically like) : PEREZ

Run on Sun, 06 Sep 2015 10:29:05 -0600

SOBRE MONS. ALFONSO
DE GALARRETA. N° 4

Description	Pres	Records
 JewishGen Family Finder		List 129 records
→		
JewishGen Family Tree of the Jewish People (only records that refer to "Germany")		List 4 records
The GerSIG Name Adoption List Index (NALDEX) →		List 8 records
Wuerzburg Database →		List 10 records
West Prussia 1812 Citizenship →		List 1 record
North Bavarian Jews →		List 2 records
Baden - Württemberg Lists (Mannheim Jewish Community Records) →		List 1 record
The Hessen Gatermann Index →		List 23 records
German Towns Project →		List 7 records
Polish and German Jewish Civil Death Certificates 1941 - 1945 →		List 1 record
Kindertransport Database →		List 3 records
Breslau Deportations →		List 2 records
Published Lists of Survivors in German-language newspaper Aufbau, Sept 1944 - Sept 1946 →		List 11 records
Possessions of Inmates Upon Entry to Dachau →		List 1 record
Jewish "Training" Centers in Germany →		List 2 records
Stettin (Szczecin) Jewish Deportation into the Lublin Area →		List 1 record
Württemberg Mixed Marriages →		List 4 records
Sachsenhausen Deaths (Registered at the Oranienburg Civil Registry Office) →		List 1 record
Dutch Police Lists →		List 1 record
Stutthof Concentration Camp →		List 1 record
JewishGen Online Worldwide Burial Registry - Germany →		List 45 records
JewishGen Online Worldwide Burial Registry - Prussia →		List 4 records
 Jewish Records Indexing - Poland		List 58 records from Prussia
→		



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Jewish Records Indexing - Poland and JewishGen All Poland Database

2,221 total matches found

**HAGA
CLICK
AQUÍ**

Surname (phonetically like) : PEREZ

Run on Sun, 06 Sep 2015 10:28:52 -0600

Description	Press the Button to view the matches
 JewishGen Family Finder →	List 299 records
JewishGen Family Tree of the Jewish People (only records that refer to "Poland")	List 76 records
Jewish Names in Selected US State Department Files (RG50), 1910-1929 →	List 2 records
Vssia Rossia 1895 Business Directory →	List 1 record
Belarus Births Database →	List 1 record
Belarus Deaths Database →	List 3 records
The Belarus Names Database →	List 1 record
Grodno Gubernia 1912 Voters List →	List 7 records
 LitvakSIG Lithuanian-Jewish special interest group Dedicated to discovering and preserving our Jewish heritage Directories →	List 1 record
Lithuania Census 1897 →	List 10 records
 LitvakSIG Lithuanian-Jewish special interest group Dedicated to discovering and preserving our Jewish heritage Lithuania Births →	List 40 records
 LitvakSIG Lithuanian-Jewish special interest group Dedicated to discovering and preserving our Jewish heritage Lithuania Deaths →	List 31 records
 LitvakSIG Lithuanian-Jewish special interest group Dedicated to discovering and preserving our Jewish heritage Lithuania Marriages and Divorces →	List 23 records
Lithuania Internal Passports Database, 1919-1940 →	List 7 records

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The JewishGen USA Database

1,278 total matches found

HAGA
CLICK
AQUÍ

Surname (phonetically like) : PEREZ

Run on Sun, 06 Sep 2015 10:27:56 -0600

Description	Press the Button to view the matches
 JewishGen Family Finder →	List 234 records
JewishGen Family Tree of the Jewish People (only records that refer to "USA")	List 70 records
Jewish Names in Selected US State Department Files (RG59), 1910-1929 →	List 7 records
American Jewish Year Book →	List 1 record
Jerusalem, Jaffa, and Haifa Consular Post Records →	List 5 records
The Rabbi Samuel Langer Database →	List 1 record
Intermountain Jewish News →	List 22 records
Jewish Consumptive Relief Society →	List 1 record
Connecticut Jewish Ledger Obituary Index →	List 4 records
The Boston Jewish Advocate Obituary Database →	List 42 records
Boston Jewish Advocate Wedding Announcements →	List 39 records
The Rabbi Ber Boruchoff Marriage Database →	List 4 records
Rabbi Aaron Gorovitz Marriages →	List 1 record
Boston HIAS 1882-1929 →	List 12 records
Index of 1890 and 1891 NY Immigrants from Austria, Poland, and Galicia →	List 24 records
Central Islip State Hospital 1925 State Census Records →	List 4 records
Chicago Obituaries →	List 5 records
Cleveland Jewish News Obituaries →	List 29 records
Philadelphia Jewish Exponent Obituaries →	List 115 records
Blitzstein Bank Passage Order Book Records →	List 7 records
Lipshutz/Peoples Bank Passage Order Records →	List 19 records
Rosenbaum Bank Passage Order Book Records →	List 31 records
Houston Jewish Herald-Voice Couple Events →	List 12 records
Houston Jewish Herald-Voice Individual Events →	List 40 records
Emergency U.S. Passport Applications, 1915-1926 →	List 3 records
JewishGen Online Worldwide Burial Registry - USA - Arizona →	List 2 records

Ruiz - Ancestry.mx

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Inicio

Árboles genealógicos

Buscar

Colaborar

Todos los resultados de búsqueda de Ruiz

Filtros de búsqueda

Amplia

Exacto

RECOPIACIÓN: Judio

Editar búsqueda | Nueva búsqueda

Todas las categorías

Censos y padrones electorales

+5,000

Nacimiento, matrimonio y defunción

+5,000

Militar

+5,000

Inmigración y emigración

+5,000

Periódicos y diarios

+5,000

Imágenes

+5,000

Relatos, memorias e historias

+5,000

Mapas, atlas e índices geográficos

47

Guías y listas de miembros

+5,000

Registros judiciales, catastrales, de testamentos y financieros

+5,000

Material de consulta y guías de búsqueda

335

Árboles genealógicos

+5,000

Teclas de acceso directo

Resultados 1-20 de 2,260,293

Registros

Categorías

Judíos desplazados y tarjetas de refugiados de Munich, Viena y Barcelona, 1943-1959 (JDC) (en inglés)

NOMBRE: Carlos Ruiz

CIVIL: Spain (España), Barcelona

INMIGRACIÓN Y EMIGRACIÓN

Ver imagen

The Philadelphia Jewish Exponent Índice de obituarios, 1887-2006 (en inglés)

NOMBRE: Joan Ruiz

NACIMIENTO: circa 1932

RESIDENCIA: 8-Nov-1991

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

The Philadelphia Jewish Exponent Índice de obituarios, 1887-2006 (en inglés)

NOMBRE: Joan Ruiz

NACIMIENTO: circa 1932

RESIDENCIA: 15-Nov-1991

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

NOMBRE: Emiliano Ruiz

NACIMIENTO: 20-Jul-1913 - Valle-Valencia

LLEGADA: 12-Apr-1942 (12-abr.-1942)

MILITAR

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

NOMBRE: Damian Ruiz

NACIMIENTO: 16-Feb-1924 - Marseille

LLEGADA: 20-Jun-1944

MILITAR

Alemania: Registros del campo de concentración de Dachau, 1945 (en inglés)

NOMBRE: Joachim Ruiz

DEFUNCIÓN: 25-May-1945

MILITAR

Francia: Libro de registros del campo de concentración de Natzweiler-Struthof, 1940-1945 (en inglés)

NOMBRE: Franz Fuentez Ruiz

MILITAR

Francia: Libro de registros del campo de concentración de Natzweiler-Struthof, 1940-1945 (en inglés)

NOMBRE: Romero Ruiz

MILITAR

Austria: Libros de registros de fallecidos en el campo de concentración de Mauthausen-Gusen 1938-1945 (en inglés)

NOMBRE: Francisco Ruiz Benito

NACIMIENTO: 10-Oct-1919 - Toledo

DEFUNCIÓN: 15-Oct-1943

RESIDENCIA: Spain (España)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

Austria: Libros de registros de fallecidos en el campo de concentración de Mauthausen-Gusen 1938-1945 (en inglés)

NOMBRE: Timoteo Ruiz Cepeda

NACIMIENTO: 1-Aug-1916 (1-ago.-1916) - Huertas

DEFUNCIÓN: 11-Apr-1943 (11-abr.-1943) - Steyr

RESIDENCIA: Spain (España)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

Austria: Libros de registros de fallecidos en el campo de concentración de Mauthausen-Gusen 1938-1945 (en inglés)

NOMBRE: Andres Villaplana Ruiz

NACIMIENTO: 14-Dec-1911 (14-dic.-1911) - Sagunto

DEFUNCIÓN: 18-Mar-1943

RESIDENCIA: Spain (España)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

SOBRE MONS. ALFONSO DE GALARRETA. N° 6

HAGA CLICK AQUÍ

1/2

Todos los resultados de búsqueda de Ruiz

Filtros de
búsqueda

Amplia Exacto

2,391,428 resultados

Registros

Categorías

RECOPIACIÓN:

Judio

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Todas las categorías

- Censos y padrones electorales +5,000
- Nacimiento, matrimonio y defunción +5,000
- Militar +5,000
- Inmigración y emigración +5,000
- Periódicos y diarios +5,000
- Imágenes +5,000
- Relatos, memorias e historias +5,000
- Mapas, atlas e índices geográficos 47
- Guías y listas de miembros +5,000
- Registros judiciales, catastrales, de testamentos y financieros +5,000
- Material de consulta y guías de búsqueda 335
- Árboles genealógicos +5,000

Teclas de acceso directo ►

Censos y padrones electorales

215,448

Censo Nacional de México de 1930	72,086
Censo federal de Estados Unidos de 1940	29,538
Censo federal de Estados Unidos de 1930	27,697
Censo federal de Estados Unidos de 1920	22,797
Censo federal de Estados Unidos de 1910	18,264

Ver todos los resultados de 215,448...

Nacimiento, matrimonio y defunción

1,276,540

México, lista parcial de registros de bautismo, 1560-1950	400,299
España, lista parcial de registros de bautismo, 1502-1940	142,555
Puerto Rico, Registro Civil, 1885-2001	93,872
Índice de nacimientos de California, 1905-1995	78,180
México, lista parcial de registros de matrimonio, 1570-1950	65,498

Ver todos los resultados de 1,276,540...

Militar

18,605

Estados Unidos, Tarjetas de registro militar de la Primera Guerra Mundial, 1917-1918	4,771
Listas de tropas de la infantería de marina de Estados Unidos, 1798-1958	3,661
Tarjetas de registros de reclutas de EE.UU. de la Segunda Guerra Mundial, 1942	2,184
U.S. World War II Navy Muster Rolls, 1938-1949	2,091
U.S., Department of Veterans Affairs BIRLS Death File, 1850-2010	1,685

Ver todos los resultados de 18,605...

Inmigración y emigración

77,834

Cruces de frontera: De México a EE.UU., 1895-1934	33,118
Lista de pasajeros de Nueva York, 1820-1957	18,028
Listas de pasajeros, Florida, 1898-1951	4,266
San Juan, Puerto Rico, Listas de pasajeros y tripulantes, 1901-1962	3,609
Florida, Naturalization Records, 1847-1995	2,400

Ver todos los resultados de 77,834...

Periódicos y diarios

118,206

Recopilación de obituarios, Estados Unidos	16,376
San Antonio Light (San Antonio, Texas)	10,749
San Antonio Express (San Antonio, Texas)	8,937
Tucson Daily Citizen (Tucson, Arizona)	3,830
Brownsville Herald (Brownsville, Texas)	3,795

Ver todos los resultados de 118,206...

Imágenes

37,190

Anuarios de escuelas de Estados Unidos, 1880-2012	20,993
Fotos y documentos escaneados públicos de miembros	10,273
Fotos de acceso privado	5,869
Canada, Selected School Yearbooks, 1908-2010	34
Member and Institutional Collections	12

Ver todos los resultados de 37,190...

**SOBRE MONS. ALFONSO
DE GALARRETA. N° 7**

**HAGA
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Avotaynu Soundex Search Result

HAGA
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AQUÍ

Important Note! The Databases column shows the codes for the various databases in which the surname appears. Scroll the screen down below the list of surnames to see the "List of Databases and Number of Surname Entries in CJSI". For each database, there is its code, followed by a brief description. This description has a link to a more detailed description of the database. Follow the link to learn how to access the database. Some databases are on-line, others are in books or microfiche.

Searching for surname **[RUIZ]** with soundex code 940000.

Soundex	Name	Databases
940000	RUIZ	JKPQTYZ

[\[Show original 30 records\]](#)

Enter a Surname for a new Search:

List of Databases and Number of Surname Entries in CJSI

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- A. [Jewish Records Indexing - Poland](#) (231,973 surnames). An index to over 5,000,000 Jewish vital records and death records located in the archives of Poland. An on-going project—continuously updated. *Online database*
- B. [All-Poland Database](#) (79,327 surnames). An additional 600,000 records for Poland from various sources, including: vital records, business directories, voter lists, passenger manifests, yizkor books and others.—continuously updated. *Online database*
- C. [All Lithuania Database](#) (46,656 surnames). More than 400,000 records from many different sources, including Revision Lists (censuses), vital records, tax, voters, and cemetery lists. An on-going project—continuously updated. *Online database*
- D. [All Belarus Database](#) (55,652 surnames). More than 300,000 records from many different sources, including vital records, voter lists, business directories, ghetto records. An on-going project—continuously updated. *Online database*
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- G. [All Hungary Database](#) (26,426 surnames). 240,000 records from many different sources, including vital records, census records, property tax records, etc.. An on-going project—continuously updated. *Online database*
- H. [All Romania Database](#) (45,240 surnames). More than 190,000 records for Romania and Moldova, from a variety of sources, including: voter lists, census records, business directories, vital records, diplomatic records, yizkor books, and others.—continuously updated. *Online database*
- I. [All Scandanavia Database](#) (2,659 surnames). Over 12,000 records for Denmark, Sweden, Norway and Finland, from a variety of sources, including: census, tax, cemetery records, and others.—continuously updated. *Online database*
- J. [JewishGen Family Finder](#) (97,391 surnames). Surnames being researched by some 60,000 Jewish genealogists worldwide. An on-going project—continuously updated. *Online database*
- K. [Family Tree of the Jewish People](#) (184,237 surnames). 2,000,000 persons who appear on family trees being researched by Jewish genealogists. An on-going project—continuously updated. *Online database*
- L. [A Dictionary of Jewish Surnames from the Russian Empire](#) (49,167 surnames). Surnames from the Pale of Settlement.



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The JewishGen Germany Database

3,846 total matches found

**SOBRE MONS. ALFONSO
DE GALARRETA. N° 9**

Surname (phonetically like) : **RUIZ**
Run on Sun, 06 Sep 2015 10:29:45 -0600

**HAGA
CLICK
AQUÍ**

Description	Press the Button to view the matches
	List 214 records
JewishGen Family Tree of the Jewish People (only records that refer to "Germany") →	List 801 records
The GerSIG Name Adoption List Index(NALDEX) →	List 79 records
Wuerzburg Database →	List 233 records
West Prussia 1812 Citizenship →	List 16 records
Emergency U.S. Passport Applications, 1915-1926 →	List 2 records
North Bavarian Jews →	List 80 records
Jewish Forced Labor in Berlin, 1941-1943 →	List 1 record
Passports of German Jews →	List 5 records
Baden Jews →	List 15 records
Baden - Württemberg Lists (Mannheim Jewish Community Records) →	List 3 records
The Hessen Gaternann Index →	List 512 records
German Towns Project →	List 207 records
Polish and German Jewish Civil Death Certificates 1941 - 1945 →	List 7 records
Kindertransport Database →	List 1 record
Silesian Jews in Mixed Marriages - October 1944 →	List 1 record
Breslau Deportations →	List 14 records
The JewishGen Yizkor Book Necrology Database - Germany →	List 45 records
The JewishGen Yizkor Book Necrology Database - Prussia →	List 7 records
The JewishGen Yizkor Book Master Name Index - Germany →	List 6 records
The JewishGen Yizkor Book Master Name Index - Prussia →	List 8 records
Germans, Swiss and Austrians Deported from France →	List 1 record
Published Lists of Survivors, in German-language newspaper Aufbau, Sept 1944 - Sept 1946 →	List 136 records
An Arrival List into Buchenwald, January 22, 1945 →	List 3 records
Mühlendorf Deaths between Nov 1944 - April 1945 →	List 9 records
Berlin's "Invisible Holocaust Victims" July 1943 - March 1945 →	List 1 record



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**SOBRE MONS. ALFONSO
DE GALARRETA. N° 10**

21,578 total matches found

**HAGA
CLICK
AQUÍ**

Surname (phonetically like) : RUIZ

Run on Sun, 06 Sep 2015 10:29:59 -0600

Description	Press the Button to view the matches
 JewishGen Family Finder →	List 401 records
JewishGen Family Tree of the Jewish People (only records that refer to "Poland")	List 388 records
Jewish Names in Selected US State Department Files (RG59), 1910-1929 →	List 17 records
Belarus Births Database →	List 7 records
Belarus Marriages Database →	List 3 records
The Belarus Names Database →	List 1 record
Bialystok Region Vsia Rossiia 1895 & 1903 →	List 2 records
Grodno Gubernia 1912 Voters List →	List 13 records
Photographs of Conscripts to the Russian Army Database 1900-1914 →	List 1 record
 LitvakSIG Lithuanian Jewish special interest group belarus@litvaksig.org poland@litvaksig.org Directories →	List 2 records
 LitvakSIG Lithuanian Jewish special interest group belarus@litvaksig.org poland@litvaksig.org Lithuania Births →	List 48 records
 LitvakSIG Lithuanian Jewish special interest group belarus@litvaksig.org poland@litvaksig.org Lithuania Deaths →	List 66 records
 LitvakSIG Lithuanian Jewish special interest group belarus@litvaksig.org poland@litvaksig.org Lithuania Marriages and Divorces →	List 58 records
Lithuania Internal Passports Database, 1919-1940 →	List 30 records

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The JewishGen USA Database

7,556 total matches found

**SOBRE MONS. ALFONSO
DE GALARRETA. N° 11**

Surname (phonetically like) : RUIZ
Run on Sun, 06 Sep 2015 10:30:11 -0600

HAGA
CLICK
AQUÍ

Description	Press the Button to view the matches
 JewishGen Family Finder →	List 262 records
JewishGen Family Tree of the Jewish People (only records that refer to "USA")	List 677 records
Jewish Names in Selected US State Department Files (RG59), 1910-1929 →	List 22 records
U.S. Emergency Passport Applications, Bucharest →	List 3 records
American Jewish Year Book →	List 7 records
Jerusalem, Jaffa, and Haifa Consular Post Records →	List 11 records
The Rabbi Samuel Langer Database →	List 25 records
Civil War Veterans →	List 25 records
Intermountain Jewish News →	List 186 records
Jewish Consumptive Relief Society →	List 14 records
Connecticut Jewish Ledger Obituary Index →	List 15 records
The Boston Jewish Advocate Obituary Database →	List 294 records
Boston Jewish Advocate Wedding Announcements →	List 166 records
The Rabbi Ber Boruchoff Marriage Database →	List 6 records
Rabbi Aaron Gorovitz Marriages →	List 4 records
Boston HIAS 1882-1929 →	List 47 records
Index of 1890 and 1891 NY Immigrants from Austria, Poland, and Galicia →	List 231 records
Central Islip State Hospital 1925 State Census Records →	List 14 records
Chicago Obituaries →	List 35 records
Cleveland Jewish News Obituaries →	List 185 records
Sinai Congregation, Chicago, Marriages →	List 1 record
Philadelphia Jewish Exponent Obituaries →	List 486 records
Blitzstein Bank Passage Order Book Records →	List 20 records
Lipshutz/Peoples Bank Passage Order Records →	List 55 records
Rosenbaum Bank Passage Order Book Records →	List 201 records
Houston Jewish Herald-Voice Couple Events →	List 221 records

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All results for Genua

Search FiltersFilters Broad Exact

Results 1–20 of 5,014

RecordsCategories

COLLECTIONJewish

Edit SearchNew Search

All Categories

Census & Voter Lists511

Birth, Marriage & Death1,348

Military97

Immigration & Travel179

Newspapers & Publications84

Pictures327

Stories, Memories & Histories9

Schools, Directories & Church Histories2,754

Wills, Probates, Land, Tax & Criminal89

Family Trees1,442

Shortcut Keys

To get better results, add more information such as First Name, Birth Info, Death Info or Location—even a guess will help. Edit your search or learn more.

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: Giuseppe Genua

BIRTH: date - city, Italy

RESIDENCE: city, Connecticut, USA

View Image

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: Girolamo Genua

BIRTH: date - city, Italy

RESIDENCE: city, New York, USA

View Image

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: John Fred Genua

BIRTH: date - Switzerland

RESIDENCE: city, Illinois, USA

View Image

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: Antonio Genua

BIRTH: date - city, Italy

RESIDENCE: city, Connecticut, USA

View Image

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: Thomas Carmine Genua

BIRTH: date - city, New York, USA

RESIDENCE: city, Connecticut, USA

View Image

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: John Genua

BIRTH: date - Italy

RESIDENCE: city, Indiana, USA

View Image

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: Vincenzo Genua

BIRTH: date - city, Italy

RESIDENCE: city, New Jersey, USA

View Image

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: Angelo Genua

BIRTH: date - Italy

RESIDENCE: city, Pennsylvania, USA

View Image

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: Michael Andrew Genua

BIRTH: date - city, Italy

RESIDENCE: city, New York, USA

View Image

U.S., World War II Draft Registration Cards, 1942

MILITARY

NAME: Antonio Genua

BIRTH: date - city, Italy

RESIDENCE: city, Connecticut, USA

View Image

SOBRE MONS. ALFONSO DE GALARRETA. N° 12

HAGA CLICK AQUÍ

73 de 110

Search FiltersFilters Broad Exact

6,394 results

Records	Categories
---------	------------

COLLECTION: **Jewish** ▼

Edit Search | New Search

All Categories

► Census & Voter Lists	511
► Birth, Marriage & Death	1,348
► Military	97
► Immigration & Travel	179
– Newspapers & Publications	84
– Pictures	327
► Stories, Memories & Histories	9
► Schools, Directories & Church Histories	2,754
► Wills, Probates, Land, Tax & Criminal	89
– Family Trees	1,442

Shortcut Keys ▶

Census & Voter Lists

Australia, Electoral Rolls, 1903-1980	145
Canada, Voters Lists, 1935-1980	101
1930 United States Federal Census	64
1940 United States Federal Census	63
1920 United States Federal Census	54

[See all 511 results...](#)

Birth, Marriage & Death

Italy, Select Births and Baptisms, 1806-1900	226
Spain, Select Baptisms, 1502-1940	105
U.S., Social Security Death Index, 1935-2014	99
Italy, Select Marriages, 1809-1900	89
U.S., Social Security Applications and Claims Index, 1936-2007	87

See all 1,348 results...

Military

U.S., World War I Draft Registration Cards, 1917-1918	14
U.S., Department of Veterans Affairs BIRLS Death File, 1850-2010	13
U.S., World War II Draft Registration Cards, 1942	13
U.S. World War II Army Enlistment Records, 1938-1946	13
Pennsylvania, Veterans Burial Cards, 1777-2012	12

[See all 97 results...](#)

Immigration & Travel

Fremantle, Western Australia, Passenger Lists, 1897-1963	69
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Hamburg Passenger Lists, 1850-1934	8
Honolulu, Hawaii, Passenger and Crew Lists, 1900-1959	6
U.S. Naturalization Record Indexes, 1791-1992 (Indexed in World Archives Project)	6

[See all 179 results...](#)

Newspapers & Publications

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Canada Obituary Collection	1

Pictures

U.S., School Yearbooks, 1880-2012	181
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Stories, Memories & Histories

Public Member Stories	6
Biography & Genealogy Master Index (BGMI)	2
Private Member Stories	1

Schools, Directories & Church Histories

2,754

**SOBRE MONS. ALFONSO
DE GALARRETA. N° 13**

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The JewishGen Germany Database

680 total matches found

Surname (phonetically like): **GENUA**

Run on Sun, 06 Sep 2015 10:33:50 -0600

Description

Press the Button to view the matches



JewishGen
Family Finder



List 679 records

[Braunschweig Cemetery for Forced Laborers](#) →

List 1 record

[Another Search?](#)

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The JewishGen & JGSGB UK Database

57 total matches found

Surname (phonetically like) **GENUA**

Run on Sun, 06 Sep 2015 10:33:11 -0600

Description

Press the Button to view the matches



JewishGen
Family Finder



List 56 records

[JewishGen Family Tree of the Jewish People](#) (only records that refer to "England or Ireland or Scotland or Wales")

List 1 record

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**SOBRE MONS. ALFONSO
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Jewish Records Indexing - Poland and JewishGen All Poland Database

**SOBRE MONS. ALFONSO
DE GALARRETA. N° 16**

661 total matches found

**HAGA
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AQUÍ**

Surname (phonetically like): **GENUA**

Run on Sun, 06 Sep 2015 10:33:34 -0600

Description	Press the Button to view the matches
 JewishGen Family Finder →	List 606 records
 LitvakSIG Lithuanian-Jewish special interest group Dedicated to recovering and preserving Jewish heritage Lithuania Deaths →	List 1 record
Warszawa & Praga Homeowners' List 1897 →	List 1 record
Galicia 1891 Business Directory →	List 1 record
Index of 1890 and 1891 NY Immigrants from Austria, Poland, and Galicia →	List 1 record
Oshpitzin Yizkor Database →	List 1 record
The JewishGen Yizkor Book Necrology Database - Lwow →	List 4 records
The JewishGen Yizkor Book Master Name Index - Piotrkow →	List 1 record
 JRI Poland Jewish Records Indexing - Poland →	List 20 records from Lublin Gubernia List 3 records from Lwow Wojewodztwo List 2 records from Plock Gubernia List 6 records from Radom Gubernia List 1 record from Siedlce Gubernia List 12 records from Suwalki Gubernia List 1 record from Tarnopol Wojewodztwo

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The JewishGen Scandinavia Database

5 total matches found

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Surname (phonetically like): **GENUA**

Run on Sun, 06 Sep 2015 10:34:02 -0600

Description

Press the Button to view the matches



JewishGen
Family Finder



List 5 records

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DE GALARRETA. N° 17**



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The JewishGen USA Database

433 total matches found

Surname (phonetically like **GENUA**)

Run on Sun, 06 Sep 2015 10:32:40 -0600

Description	Press the Button to view the matches
JewishGen Family Finder →	List 411 records
JewishGen Family Tree of the Jewish People (only records that refer to "USA")	List 1 record
Index of 1890 and 1891 NY Immigrants from Austria, Poland, and Galicia →	List 1 record
Chicago Obituaries →	List 1 record
Rosenbaum Bank Passage Order Book Records →	List 3 records
Houston Jewish Herald-Voice Couple Events →	List 3 records
Houston Jewish Herald-Voice Individual Events →	List 5 records
JewishGen Online Worldwide Burial Registry - USA - Maryland →	List 4 records
JewishGen Online Worldwide Burial Registry - USA - New York →	List 3 records
JewishGen Online Worldwide Burial Registry - US Veterans Buried in non-VA Cemeteries →	List 1 record

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**SOBRE MONS. ALFONSO
DE GALARRETA. N° 18**

Atril - Ancestry.mx

ancestry

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Ayuda

Todos los resultados de búsqueda de Atril

Filtros de búsqueda

Filtros

RECOPILACIÓN: Judio

Editar búsqueda Nueva búsqueda

Todas las categorías

Censos y padrones electorales

10

Nacimiento, matrimonio y defunción

85

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1

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11

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1

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27

Registros judiciales, catastrales, de testamentos y financieros

8

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26

Teclas de acceso directo

Resultados 1–20 de 140

Registros

Categorías

Anuarios de escuelas de Estados Unidos, 1880-2012 (en inglés)

GUÍAS Y LISTAS DE MIEMBROS

Ver imagen

NOMBRE: Gie US Atril

NACIMIENTO: año

RESIDENCIA: año - ciudad, Wisconsin

Registros de bautismos de Inglaterra y Gales, 1530-1906 (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: John Atril

MADRE: Hannah Atril

BAUTISMO: fecha - ubicación

OTRO: año

Registros de bautismos de Inglaterra y Gales, 1530-1906 (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Elizabeth Atril

MADRE: Jane Atril

BAUTISMO: fecha - ubicación

OTRO: año

Registros de bautismos de Inglaterra y Gales, 1530-1906 (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Anne Atril

PADRE: William Atril

BAUTISMO: fecha - ubicación

OTRO: año

Registros de bautismos de Inglaterra y Gales, 1530-1906 (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Sarah Atril

PADRE: John Atril

BAUTISMO: fecha - ubicación

OTRO: año

Registros de bautismos de Inglaterra y Gales, 1530-1906 (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Sarah Atril

PADRE: David Atril

NACIMIENTO: fecha

BAUTISMO: fecha - ubicación

OTRO: año

England & Wales Marriages, 1538-1940 (en inglés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

NOMBRE: Andrew Atril

CÓNYUGE: Hannah Jacobs

PADRE: Jeremiah Atril

NACIMIENTO: año

MÁS: Ver toda la información...

Anuncios matrimoniales de París, Francia, y los alrededores, 1860-1902 (en francés)

NACIMIENTO, MATRIMONIO Y DEFUNCIÓN

Ver imagen

NOMBRE: Marie Julienne Atril

CÓNYUGE: Floentin Jh Mélin

PADRE: Jean Louis Atril

MATRIMONIO: fecha

RESIDENCIA: fecha

1916 Canada Census of Manitoba, Saskatchewan, and Alberta (en inglés)

CENSOS Y PADRONES ELECTORALES

Ver imagen

NOMBRE: Samuel Atril

CÓNYUGE: Mary Atril

NACIMIENTO: 1855 - ubicación

RESIDENCIA: municipio, ciudad, Edmonton West (Edmonton), Alberta

1916 Canada Census of Manitoba, Saskatchewan, and Alberta (en inglés)

CENSOS Y PADRONES ELECTORALES

NOMBRE: Mary Atril

CÓNYUGE: Samuel Atril

NACIMIENTO: 1858 - ubicación

SOBRE MONS. ALFONSO DE GALARRETA. N° 19

HAGA CLICK AQUÍ

1/2

80 de 110

Todos los resultados de búsqueda de Atril

Filtros de
búsqueda

Amplia Exacto

166 resultados

Registros

Categorías

Filtros

RECOPILACIÓN:

Judío ▼

Editar búsqueda

Nueva búsqueda

Todas las categorías

► Censos y padrones electorales	10
► Nacimiento, matrimonio y defunción	85
- Militar	1
► Inmigración y emigración	11
► Periódicos y diarios	5
- Imágenes	1
- Relatos, memorias e historias	2
► Guías y listas de miembros	27
► Registros judiciales, catastrales, de testamentos y financieros	8
- Árboles genealógicos	26

Teclas de acceso directo ►

Censos y padrones electorales 10

1916 Canada Census of Manitoba, Saskatchewan, and Alberta	6
Canada, Voters Lists, 1935-1980	3
Censo federal de Estados Unidos de 1930	1

Nacimiento, matrimonio y defunción 85

England, Select Births and Christenings, 1538-1975	45
England, Select Marriages, 1538-1973	7
Registros de bautismos de Inglaterra y Gales, 1530-1906	5
Chile, lista parcial de registros de bautismo, 1585-1932	4
Índice de matrimonios de Ontario, 1801-1926	4

Ver todos los resultados de 85...

Militar 1

U.S., Civil War Draft Registrations Records, 1863-1865	1
--	---

Inmigración y emigración 11

Lista de pasajeros de Nueva York, 1820-1957	6
England & Wales, Criminal Registers, 1791-1892	1
Illinois, Passenger and Crew List 1918-1963	1
U.S. Virgin Islands, Passenger Lists, 1885-1962	1
Web: Nederland, Oostindische Compagnie passagierslijst naar Indië. 1699-1794	1

Ver todos los resultados de 11...

Periódicos y diarios 5

New South Wales, Australia, Police Gazettes, 1854-1930	4
Recopilación de obituarios, Estados Unidos	1

Imágenes 1

Anuarios de escuelas de Estados Unidos, 1880-2012	1
---	---

Relatos, memorias e historias 2

England & Wales, Criminal Registers, 1791-1892	1
UK, Prison Hulk Registers and Letter Books, 1802-1849	1

Guías y listas de miembros 27

U.S. City Directories, 1822-1989	15
U.S. Public Records Index, 1950-1993, Volume 1	5
New Zealand, City & Area Directories, 1866-1954	2
U.S. Public Records Index, 1950-1993, Volume 2	2
UK, City and County Directories, 1766 - 1946	1

Ver todos los resultados de 27...

Registros judiciales, catastrales, de testamentos y financieros 8

New South Wales, Australia, Police Gazettes, 1854-1930	4
England & Wales, Criminal Registers, 1791-1892	1
Dorset, England, Land Tax Returns, 1780-1832	1
UK, Land Tax Redemption, 1798	1

**SOBRE MONS. ALFONSO
DE GALARRETA. N° 20**

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Avotaynu Soundex Search Result

Important Note! The Databases column shows the codes for the various databases in which the surname appears. Scroll the screen down below the list of surnames to see the "List of Databases and Number of Surname Entries in CJSI". For each database, there is its code, followed by a brief description. This description has a link to a more detailed description of the database. Follow the link to learn how to access the database. Some databases are on-line, others are in books or microfiche.

Searching for surname **ATRIL** with soundex code 039800.

Soundex	Name	Databases
039800	EDERLI	J
039800	ITRIAL	A
039800	ODRELL	O

**SOBRE MONS. ALFONSO
DE GALARRETA. N° 21**

[\[Show original 30 records\]](#)

Enter a Surname for a new Search:

Search

Clear

List of Databases and Number of Surname Entries in CJSI

Visit our [Home Page](#) for more information
about Avotaynu

- A. [Jewish Records Indexing - Poland](#) (231,973 sumames). An index to over 5,000,000 Jewish birth, marriage, divorce and death records located in the archives of Poland. An on-going project--continuously updated. *Online database*
- B. [All-Poland Database](#) (79,327 sumames). An additional 600,000 records for Poland, from a variety of sources, including: vital records, business directories, voter lists, passenger manifests, yizkor books and other Holocaust sources. *Online database*
- C. [All Lithuania Database](#) (46,656 sumames). More than 400,000 records from many different sources, including Revision Lists (censuses), vital records, tax, voters, and cemetery lists. An on-going project--continuously updated. *Online database*
- D. [All Belarus Database](#) (55,652 sumames). More than 300,000 records from many different sources, including vital records, voter lists, business directories, ghetto records. An on- going project--continuously updated. *Online database*
- E. [All Latvia Database](#) (8,188 sumames). 75,000 records from many different sources, including vital records, voter lists, tax lists, recruitment records. An on- going project--continuously updated. *Online database*
- F. [All UK Database](#) (1,409 sumames). More than 50,000 records for England, Scotland and Wales, from a variety of sources, including: marriage and cemetery records, census records, business directories, and others.--continuously updated. *Online database*
- G. [All Hungary Database](#) (26,426 sumames). 240,000 records from many different sources, including vital records, census records, property tax records, etc.. An on- going project--continuously updated. *Online database*
- H. [All Romania Database](#) (45,240 sumames). More than 190,000 records for Romania and Moldova, from a variety of sources, including: voter lists, census records, business directories, vital records, diplomatic records, yizkor books, and others.--continuously updated. *Online database*
- I. [All Scandanavia Database](#) (2,659 sumames). Over 12,000 records for Denmark, Sweden, Norway and Finland, from a variety of sources, including: census, tax, cemetery records, and others.--continuously updated. *Online database*
- J. [JewishGen Family Finder](#) (97,391 sumames). Sumames being researched by some 60,000 Jewish genealogists worldwide. An on-going project--continuously updated. *Online database*
- K. [Family Tree of the Jewish People](#) (184,237 sumames). 2,000,000 persons who appear on family trees being researched



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Jewish Records Indexing - Poland and JewishGen All Poland Database

1 total matches found

Surname (phonetically like) : **ATRIL**

Run on Sun, 06 Sep 2015 10:30:45 -0600

Description

Press the Button to view the matches



List 1 record from Warszawa Gubernia

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**SOBRE MONS. ALFONSO
DE GALARRETA. N° 22**

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All results for Jaszal

Search FiltersFilters

Broad

Exact

Results 1–15 of 15

RecordsCategories

COLLECTION

Jewish

Edit Search

New Search

All Categories

► Birth, Marriage & Death

9

► Immigration & Travel

1

– Schools, Directories & Church Histories

5

Shortcut Keys ►

To get better results, add more information such as **First Name, Birth Info, Death Info or Location**—even a guess will help. [Edit your search](#) or [learn more](#).

U.S. City Directories, 1822-1989

SCHOOLS, DIRECTORIES & CHURCH HISTORIES

NAME: Bahli Jaszal

RESIDENCE: year - city, Connecticut, USA

View Image

U.S. City Directories, 1822-1989

SCHOOLS, DIRECTORIES & CHURCH HISTORIES

NAME: Balili Jaszal

RESIDENCE: year - city, Connecticut, USA

View Image

U.S. City Directories, 1822-1989

SCHOOLS, DIRECTORIES & CHURCH HISTORIES

NAME: Alex Jaszal

RESIDENCE: year - city, Ohio, USA

View Image

U.S. City Directories, 1822-1989

SCHOOLS, DIRECTORIES & CHURCH HISTORIES

NAME: Alex Jaszal

RESIDENCE: year - city, Ohio, USA

View Image

U.S. City Directories, 1822-1989

SCHOOLS, DIRECTORIES & CHURCH HISTORIES

NAME: Alex Jaszal

RESIDENCE: year - city, Ohio, USA

View Image

New York, Passenger Lists, 1820-1957

IMMIGRATION & TRAVEL

NAME: Anton Jaszal

BIRTH: year

DEPARTURE: location

ARRIVAL: date - New York, New York

RESIDENCE: location

View Image

Germany, Select Births and Baptisms, 1558-1898 (in German)

BIRTH, MARRIAGE & DEATH

NAME: Marianna Jaszal

SPOUSE: Joseph Jereczek

Hungary, Select Catholic Church Records, 1636-1895 (in Hungarian)

BIRTH, MARRIAGE & DEATH

NAME: Helena Jaszal

SPOUSE: Joannes Fodor

Poland, Select Tarnow Roman Catholic Diocese Church Books, 1612-1900 (in Polish)

BIRTH, MARRIAGE & DEATH

NAME: Eva Jaszal

SPOUSE: Martinus Ogoczelec

Slovakia, Church and Synagogue Books, 1592-1910

BIRTH, MARRIAGE & DEATH

NAME: Georgius Jaszal

SPOUSE: Dorothea Bocsa

Slovakia, Church and Synagogue Books, 1592-1910

BIRTH, MARRIAGE & DEATH

NAME: Jacobi Jaszal

SPOUSE: Maria Kocsis

SOBRE MONS. ALFONSO DE GALARRETA. N° 23

HAGA CLICK AQUÍ

84 de 110

Search FiltersFilters Broad Exact

15 results

COLLECTION: **Jewish** ▼

Edit Search | New Search

All Categories

▶ Birth, Marriage & Death 9

▶ Immigration & Travel 1

- Schools, Directories & Church Histories 5

Shortcut Keys ▶

Records	Categories
---------	------------

Birth, Marriage & Death

9

Slovakia, Church and Synagogue Books, 1592-1910

6

Germany, Select Births and Baptisms, 1558-1898

1

Hungary, Select Catholic Church Records, 1636-1895

1

Poland, Select Tarnow Roman Catholic Diocese Church Books, 1612-1900

1

Immigration & Travel

1

New York, Passenger Lists, 1820-1957

1

Schools, Directories & Church Histories

5

U.S. City Directories, 1822-1989

5

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**SOBRE MONS. ALFONSO
DE GALARRETA. N° 24**

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Todos los resultados de búsqueda de Jaszal

Filtros de búsqueda Amplia Exacto

Filtros

RECOPILACIÓN: Judío ▼

Editar búsqueda Nueva búsqueda

Todas las categorías

- Nacimiento, matrimonio y defunción 9
- Inmigración y emigración 1
- Guías y listas de miembros 5

Teclas de acceso directo ►

15 resultados

Registros

Categorías

Nacimiento, matrimonio y defunción 9

Slovakia, Church and Synagogue Books, 1592-1910 6

Deutschland, Geburten und Taufen 1558-1898 1

Hungary, Select Catholic Church Records, 1636-1895 1

Poland, Select Tarnow Roman Catholic Diocese Church Books, 1612-1900 1

Inmigración y emigración 1

Lista de pasajeros de Nueva York, 1820-1957 1

Guías y listas de miembros 5

U.S. City Directories, 1822-1989 5

Ayuda en línea

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79 total matches found

Surname (phonetically like): **JASZAL**

Run on Sun, 06 Sep 2015 10:34:24 -0600

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Jewish Records Indexing - Poland and JewishGen All Poland Database

52 total matches found

Surname (phonetically like): JASZAL

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The JewishGen USA Database

36 total matches found

Surname (phonetically like): JASZAL

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Nueva búsqueda

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BAUTISMO: **fecha** - ubicación

BAUTISMO: fecha - ubicación

BAUTISMO: **fecha** - **ubicación**

CÓNYUGE: Maria De Gonja

CÓNYUGE: Juana Josefa De Yribarren

CÓNYUGE: Juana Josefa De Yribarren

CÓNYUGE: Francisca Ramona De Yribarren

CÓNYUGE: Josefa Ramona De Yribarren

CÓNYUGE: Francisca Ramona De Yribarren

CÓNYUGE: Juana Josefa De Yribarren

CÓNYUGE: Santos De Echave

CÓNYUGE: Santos De Echave

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5 total matches found

Surname (phonetically like) : "SANCINENEA"

Run on Sun, 06 Sep 2015 10:32:02 -0600

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